

YEAR OF 2017
DUE PRIOR TO 10-1-2017

SECRETARY OF STATE JESSE WHITE
STATE OF ILLINOIS

PAGE 1
CORPORATION FILE #
N 4589-081-3

FILING FEE IS \$10.
IF LATE, ADD PENALTY OF \$3.

General Not For Profit Corporation Act

ANNUAL REPORT

(Form NFP-CAF - Rev. 09/30/2009)

•• THIS REPORT CAN BE FILED ON-LINE @ www.cyberdriveillinois.com WITH AN EXPEDITED FEE. ••
(USE BLACK INK)

07-31-09
COOK COUNTY

WHEELING HISTORICAL SOCIETY
% MARILYN CHROMY
55 WILLOW TRAIL
WHEELING IL 60090

Item 1. Verify that the corporate name is correct.

Item 5. Please complete this item.

Item 2. Verify that the name of the registered agent and the address of the registered agent is correct.

Item 6. Please read the appropriate box which is indicated in

change the registered agent information on the annual report for registered agent to file with the Secretary of State. Mail the NFP 10 TOGETHER in a envelope downloaded from www.cyberdriveillinois.com "Business Services"

WHEELING HISTORICAL SOCIETY
PO BOX 3
55 WILLOW TRAIL
WHEELING, IL 60090-4451

1176
2-173/710

Association as

08/24/2017 Date

Pay to the Order of

Secretary of State

\$ 10.00

Ten dollars and 00/100

Dollars



HOUSING
e Internal

Items 3(a), 3(b).

mb financial bank
Wheeling, IL 60090

Marilyn Chromy
Treasurer

CIATION
as defined
e of Civil

Item 4. Must sign officers and directors. AT LEAST TWO additional officers

For Filing Fee

⑆071001737⑆ 1600254479⑆ 1176

must attach a list to this report setting forth all other name(s), title(s) and address(es). Please write the file number on all attachments.

A DULY AUTHORIZED OFFICER OF THE CORPORATION!
Please type or print the name and title of the officer signing this report as well as the date of signing.

DETACH AT PERFORATION - DO NOT SUBMIT A PHOTOCOPY

Page #: 001750

1) Corporate Name WHEELING HISTORICAL SOCIETY		File Number N 4589-081-3
4) President Name/Address FERRY STEILEN 473 BRAIRWOOD LN WHEELING		3a) Date of Inc./Qual. 10-29-1965
Secretary Name/Address CHRISTINE BRADY 62 CENTER AVE WHEELING IL		3b) State of Inc. ILLINOIS
Treasurer Name/Address MARILYN CHROMY 55 WILLOW TR WHEELING IL		Annual Report General Not For Profit Corporation Act
Director Name/Address BILL HEIN 200 DEBORAH LN WHEELING IL		
Director Name/Address JOAN KIEWER 200 DEBORAH LN WHEELING IL		
Director Name/Address CELESTE KUTA		
5) Brief Description of the corporation's activities: PRESERVING HISTORICAL ARTIFACTS, COLLECTING DATA		Year of: 2017
7) Principal Address of the Corporation (Street, City, State, Zip Code) P.O. Box 3 WHEELING, IL 60090		
2) Registered Agent % MARILYN CHROMY 07-31-09 55 WILLOW TRAIL WHEELING IL 60090 COOK COUNTY		6a) Is this Corporation a CONDOMINIUM ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 6b) Is this Corporation a COOPERATIVE HOUSING CORP.? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 6c) Is this Corporation a HOMEOWNER'S ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to the provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct and complete.

8) Signature

Marilyn Chromy, Treasurer Title 08/24/2017

FILING FEE IS \$10.
IF LATE, ADD PENALTY OF \$3.

General Not For Profit Corporation Act

ANNUAL REPORT

(Form NFPCAF - Rev. 09/30/2009)

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(USE BLACK INK)

07-31-09
COOK COUNTY

WHEELING HISTORICAL SOCIETY
% MARILYN CHROMY
55 WILLOW TRAIL
WHEELING IL 60090

Item 1 [Redacted]

Item 2 address change annual register to file Mail TOGETHER downl www. "Busi Items office signing.

WHEELING HISTORICAL SOCIETY
P O BOX 3
WHEELING, IL 60090

1079 where indicated in
2-173710

08/21/2014 Date

Pay to the Order of Secretary of State \$ 10.00
Ten dollars and 00/100 Dollars

mb financial bank. Wheeling, IL 60090
For Filing Fee Bill Hein
Marilyn Chromy

⑆071001737⑆ ⑆600254479⑆ 1079

ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE (3) DIRECTORS! If there are additional officers and/or more than three directors, you must attach a list to this report setting forth all other name(s), title(s) and address(es). Please write the file number on all attachments.

Item 8. THIS REPORT MUST BE SIGNED BY A DULY AUTHORIZED OFFICER OF THE CORPORATION! Please type or print the name and title of the officer signing this report as well as the date of signing.

DETACH AT PERFORATION - DO NOT SUBMIT A PHOTOCOPY

Page #: 001672

1) Corporate Name WHEELING HISTORICAL SOCIETY		File Number N 4589-081-3
4) President Name/Address Bill Hein 200 Deborah Lane #16B, Wheeling, IL 60090		3a) Date of Inc./Qual 10-29-1965
Secretary Name/Address Christine Brady 62 Center Avenue, Wheeling, IL 60090		3b) State of Inc. ILLINOIS
Treasurer Name/Address Marilyn Chromy 55 Willow Trail, Wheeling, IL 60090		Annual Report General Not For Profit Corporation Act
Director Name/Address Sue Korte 200 Deborah Lane, Wheeling, IL #12		
Director Name/Address Terry Steilen 473 Brairwood Lane, Wheeling, IL 60090		
Director Name/Address Joan Wiener, 200 Deborah Lane, #16B, Wheeling, IL 60090		
5) Brief Description of the corporation's activities		Year of 2014
7) Principal Address of the Corporation (Street, City, State, Zip Code)		
2) Registered Agent % MARILYN CHROMY 07-31-09 55 WILLOW TRAIL WHEELING IL 60090 COOK COUNTY		6a) Is this Corporation a CONDOMINIUM ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 6b) Is this Corporation a COOPERATIVE HOUSING CORP? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 6c) Is this Corporation a HOMEOWNER'S ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to the provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct and complete.

8) Signature
Marilyn Chromy, Treasurer Date 08/21/2014

SECRETARY OF STATE JESSE WHITE
STATE OF ILLINOIS

General Not For Profit Corporation Act

ANNUAL REPORT
(Form NFPCAB - Rev. 03/10/2009)

NOTICE

The filing fee is \$10, payable to the "Secretary of State". Add penalty of \$3 if the annual report is late. Enter the total due where indicated below on the annual report.

Definitions: "Anniversary" means that day each year exactly one year or more after:

(1) The date stamped on the Articles of Incorporation filed under Section 102.15 of the General Not For Profit Corporation Act, in the case of a domestic corporation.

(2) The date stamped on the Application for Authority filed under Section 113.20 of the General Not For Profit Corporation Act, in the case of a foreign corporation.

"Anniversary Month" means the month in which the anniversary of the corporation occurs.

CHECKLIST:

Items 4, 5, 6 and 7 have been completed. _____

Item 8 is signed by a duly authorized officer. _____

A check for the total due is enclosed. _____

Write File Number on check. Do not staple or paper clip check to the annual report. _____

RETURN TO:

Jesse White, Secretary of State
Department of Business Services
Springfield, IL 62756
Telephone (217) 782-7808
www.cyberdriveillinois.com

Restart #: 030096

Corporate Name

WHEELING HISTORICAL SOCIETY

File Number	N 4589-081-3
File Prior To	10-1-2014
FILING FEE	\$10.00
LATE FEE IS \$3.00	_____
Total Due	10.00

Jesse White Secretary of State
Department of Business Services
501 S 2nd Street Rm 328
Springfield IL 62756-5520

458908131015201401300010003

YEAR OF 2012
DUE PRIOR TO 10-1-2012

SECRETARY OF STATE JESSE WHITE
STATE OF ILLINOIS

PAGE 1
CORPORATION FILE #
N 4589-081-3

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General Not For Profit Corporation Act

ANNUAL REPORT

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(USE BLACK INK)

07-31-09
COOK COUNTY

WHEELING HISTORICAL SOCIETY
% MARILYN CHROMY
55 WILLOW TRAIL
WHEELING IL 60090

Item 1. Verify that the corporate name is correct.
Item 2. Verify that the name of the registered agent and the address of the registered office are correct. You cannot change the annual registration to file with Mail the TOGETH download www.cy "Busine Items 3I Item 4. officers signing AT LI addition must attach a list to this report setting name(s), title(s) and address(es). Please write the file number on all attachments.

Item 5. Please complete this item
Item 6. Please mark the appropriate box where indicated in response to the following questions:
JM Association as ty Act?
TIVE HOUSING 16 of the Internal
'S ASSOCIATION mmunity as defined the Code of Civil
INED BY A DULY CORPORATION!
Please type or print the name and title of the officer signing this report as well as the date of signing.

WHEELING HISTORICAL SOCIETY
P O BOX 3
WHEELING, IL 60090

1019
2-173710

08/31/2012

Pay to the Order of Secretary of State
Ten dollars and 00/100

\$ 10.00

mb financial bank, Wheeling, IL 60090

Marilyn Chromy
Jean Wiener

For Filing Fee / N 4589-081-3

⑆071001737⑆ ⑆600254479⑆ 1019

DETACH AT PERFORATION - DO NOT SUBMIT A PHOTOCOPY

Page #: 001541

1) Corporate Name WHEELING HISTORICAL SOCIETY		File Number N 4589-081-3
4) President Name/Address Jean Wiener 20 Deborah Lane #16B Wheeling, IL 60090		3a) Date of Inc./Qual. 10-29-1965
Secretary Name/Address Chris Brady 62 Center Avenue, Wheeling, IL 60090		3b) State of Inc. ILLINOIS
Treasurer Name/Address Marilyn Chromy 55 Willow Trail, Wheeling, IL 60090		Annual Report General Not For Profit Corporation Act
Director Name/Address Susan Korte 373 Nancy Lane, Wheeling, IL 60090		
Director Name/Address Barbara Forke 246 E. Center St. Wheeling, IL 60090		
Director Name/Address Elaine Simpson 100 Wille Ave. Wheeling, IL 60090		
5) Best Description of the corporation's activities Preservation & Dissemination of History of Wheeling, Illinois		
7) Principal Address of the Corporation (Street, City, State, Zip Code)		Year of 2012
2) Registered Agent % MARILYN CHROMY 07-31-09 55 WILLOW TRAIL WHEELING IL 60090 COOK COUNTY		6a) Is this Corporation a CONDOMINIUM ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 6b) Is this Corporation a COOPERATIVE HOUSING CORP? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 6c) Is this Corporation a HOMEOWNER'S ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to the provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct and complete

8) Signature

Marilyn Chromy

Title 08/30/2012 Date

c: File Cabinet

SECRETARY OF STATE JESSE WHITE
STATE OF ILLINOIS

General Not For Profit Corporation Act

ANNUAL REPORT
(Form NFPCAB - Rev. 03/10/2009)

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(1) The date stamped on the Articles of Incorporation filed under Section 102.15 of the General Not For Profit Corporation Act, in the case of a domestic corporation.

(2) The date stamped on the Application for Authority filed under Section 113.20 of the General Not For Profit Corporation Act, in the case of a foreign corporation.

"Anniversary Month" means the month in which the anniversary of the corporation occurs.

CHECKLIST:

Items 4, 5, 6 and 7 have been completed. _____

Item 8 is signed by a duly authorized officer. _____

A check for the total due is enclosed. _____

Write File Number on check. Do not staple or paper clip check to the annual report. _____

RETURN TO:

Jesse White, Secretary of State
Department of Business Services
Springfield, IL 62756
Telephone (217) 782-7808
www.cyberdriveillinois.com

Restart #: 027738

Corporate Name

WHEELING HISTORICAL SOCIETY

File Number	N 4589-081-3	
File Prior To	10-1-2012	
FILING FEE		\$10.00
LATE FEE IS \$3.00		-
Total Due		\$10.00

Jesse White Secretary of State
Department of Business Services
501 S 2nd Street Rm 328
Springfield IL 62756-5520

458908131015201201300010005

FILING FEE IS \$10.
IF LATE, ADD PENALTY OF \$3.

General Not For Profit Corporation Act

ANNUAL REPORT

(Form NFPCAF - Rev. 09/30/2009)

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(USE BLACK INK)

07-31-09
COOK COUNTY

WHEELING HISTORICAL SOCIETY
% MARILYN CHROMY
55 WILLOW TRAIL
WHEELING IL 60090

Item 1. Verify that the corporate name is correct.

Item 2. Verify that the name of the registered agent and the address of the registered office are correct. You cannot change the registered agent and/or registered office on the annual

Item 5. Please complete this item.

Item 6. Please mark the appropriate box where indicated in response to the following questions:

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name(s), title(s) and address(es)
number on all attachments.

WHEELING HISTORICAL SOCIETY
P O BOX 3
WHEELING, IL 60090

1051
2-173/710

UM Association as
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ATIVE HOUSING
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'S ASSOCIATION
ommunity as defined
the Code of Civil

IGNED BY A DULY
CORPORATION!
of the officer signing

Pay to the Order of Secretary of State

09/19/2013 Date

Ten dollars and 00/100 Dollars



For Filing Fee

Marilyn Chromy

⑆071001737⑆ ⑆600254479⑆ 1051

this report as well as the date of signing

DETACH AT PERFORATION - DO NOT SUBMIT A PHOTOCOPY

Page #: 001654

1) Corporate Name WHEELING HISTORICAL SOCIETY		File Number N 4589-081-3	
4) President Name/Address Joan Wiener 20 Deborah Lane #168 Wheeling, IL 60090		3a) Date of Inc./Qual. 10-29-1965	
Secretary Name/Address Chris Brady 62 Center Avenue, Wheeling, IL 60090		3b) State of Inc. ILLINOIS	
Treasurer Name/Address Marilyn Chromy 55 Willow Trail, Wheeling, IL 60090		Annual Report General Not For Profit Corporation Act	
Director Name/Address Susan Korte 200 Deborah Lane #1B, Wheeling, IL 60090			
Director Name/Address Barbara Forke 246 E. Center St. Wheeling, IL 60090			
Director Name/Address Elaine Simpson 100 Wille Ave. Wheeling, IL 60090		Year of 2013	
5) Brief Description of the corporation's activities: Preservation & Dissemination of History of Wheeling, Illinois			
7) Principal Address of the Corporation (Street, City, State, Zip Code)			
2) Registered Agent % MARILYN CHROMY 07-31-09 55 WILLOW TRAIL WHEELING IL 60090 COOK COUNTY		6a) Is this Corporation a CONDOMINIUM ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
		6b) Is this Corporation a COOPERATIVE HOUSING CORP? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
		6c) Is this Corporation a HOMEOWNER'S ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to the provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct and complete

8) Signature
Marilyn Chromy Treasurer Title 09/19/2013 Date

FILING FEE IS \$10.
IF LATE, ADD PENALTY OF \$3.

General Not For Profit Corporation Act

ANNUAL REPORT
(Form NFPCAF - Rev. 09/30/2008)

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(USE BLACK INK)

07-31-09
COOK COUNTY

WHEELING HISTORICAL SOCIETY
% MARILYN CHROMY
55 WILLOW TRAIL
WHEELING IL 60090

Item 1. Verify that the corporate name is correct.
Item 2. Verify that the name of the registered agent and the address of the registered office are correct. You cannot change the annual report registered to file with Mail the TOGETHER download www.cyberdriveillinois.com "Business Items 3c Item 4. officers signing AT LEAST additional name(s), title(s) and address(es). Please write the file number on all attachments.

Item 5. Please complete this item.
Item 6. Please mark the appropriate box where indicated in response to the following questions:
 1019 JM Association as defined in the Code of Civil Community as defined in the Code of Civil
2-173710
\$ 10.00
mb financial bank
Pay to the Order of Secretary of State
Ten dollars and 00/100 Dollars
Marilyn Chromy
Joan Wiener
Filing Fee / N4589-081-3
0710017371 1600254479 1019
Please type or print the name and title of the officer signing this report as well as the date of signing.

DETACH AT PERFORATION - DO NOT SUBMIT A PHOTOCOPY

Page # 001541

1) Corporate Name WHEELING HISTORICAL SOCIETY		File Number N 4589-081-3
4) President Name/Address Joan Wiener 20 Deborah Lane #16B Wheeling, IL 60090		3a) Date of Inc (Quasi) 10-29-1965
Secretary Name/Address Chris Brady 62 Center Avenue, Wheeling, IL 60090		3b) State of Inc ILLINOIS
Treasurer Name/Address Marilyn Chromy 55 Willow Trail, Wheeling, IL 60090		Annual Report General Not For Profit Corporation Act
Director Name/Address Susan Korte 373 Nancy Lane, Wheeling, IL 60090		
Director Name/Address Barbara Forke 246 E. Center St. Wheeling, IL 60090		
Director Name/Address Elaine Simpson 100 Wille Ave. Wheeling, IL 60090		
5) Brief Description of the corporation's activities Preservation & Dissemination of History of Wheeling, Illinois		Year of 2012
7) Principal Address of the Corporation (Street, City, State, Zip Code)		
2) Registered Agent % MARILYN CHROMY 07-31-09 55 WILLOW TRAIL WHEELING IL 60090 COOK COUNTY		6a) Is this Corporation a CONDOMINIUM ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 6b) Is this Corporation a COOPERATIVE HOUSING CORP? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 6c) Is this Corporation a HOMEOWNER'S ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to the provisions of the General Not For Profit Corporation Act, has been examined by me and to the best of my knowledge and belief, this report and contents are true and correct.

8) Signature

Marilyn Chromy

Title 10/31/2012

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General Not For Profit Corporation Act

ANNUAL REPORT

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07-31-09
COOK COUNTY

WHEELING HISTORICAL SOCIETY
% MARILYN CHROMY
55 WILLOW TRAIL
WHEELING IL 60090

Item 1. Verify that the corporate name is correct.

Item 2. Verify that the name of the registered agent and the address of the registered office are correct. You cannot change the registered agent and/or registered office on the annual report form printed below. In order to change the registered agent and/or registered office, it will be necessary to file with the Secretary of State form NFP 105.10/105.20. Mail the NFP 105.10/105.20, Annual Report and \$5 filing fee TOGETHER in the SAME envelope. This form can be downloaded from our internet web site at www.cyberdriveillinois.com. Click on "Departments", then "Business Services" then "Publications and Forms".

Items 3(a), 3(b). Verify printed information is correct.

Item 4. Must set forth the names and addresses of all officers and directors of the corporation as of the date of signing. **ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE (3) DIRECTORS!** If there are additional officers and/or more than three directors, you must attach a list to this report setting forth all other name(s), title(s) and address(es). Please write the file number on all attachments.

Item 5. Please complete this item.

Item 6. Please mark the appropriate box where indicated in response to the following questions:

(a) Is this corporation a **CONDOMINIUM** Association as established under the Condominium Property Act?

(b) Is this corporation a **COOPERATIVE HOUSING CORPORATION** defined in Section 216 of the Internal Revenue Code of 1954?

(c) Is this corporation a **HOMEOWNER'S ASSOCIATION** which administers a Common Interest Community as defined in Subsection (c) of Section 9-102 of the Code of Civil Procedure?

Item 7. Please complete this item.

Item 8. **THIS REPORT MUST BE SIGNED BY A DULY AUTHORIZED OFFICER OF THE CORPORATION!** Please type or print the name and title of the officer signing this report as well as the date of signing.

DETACH AT PERFORATION - DO NOT SUBMIT A PHOTOCOPY

Page #: 001472

1) Corporate Name WHEELING HISTORICAL SOCIETY		File Number N 4589-081-3 3a) Date of Inc./Qual 10-29-1965 3b) State of Inc ILLINOIS Annual Report General Not For Profit Corporation Act Year of 2011
4) President Name/Address Joan Wiener 20 Deborah Lane #16B Wheeling, Illinois 60090		
Secretary Name/Address Chris Brady 62 Center Avenue, Wheeling, Illinois 60090		
Treasurer Name/Address Marilyn Chromy 55 Willow Trail Wheeling, Illinois 60090		
Director Name/Address Becky Vogel 121 Mockingbird Ln. Wheeling, Illinois 60090		
Director Name/Address Barbara Forke 246 E. Center St. Wheeling, Illinois 60090		
Director Name/Address Elaine Simpson 100 Wille Ave. Wheeling, Illinois 60090		
5) Brief Description of the corporation's activities Preservation & Dissemination of History of Wheeling, Illinois		
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Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to the provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct and complete.

8) Signature

Marilyn Chromy Treasurer Title **09/08/2011** or

**SECRETARY OF STATE JESSE WHITE
STATE OF ILLINOIS**

General Not For Profit Corporation Act

ANNUAL REPORT

(Form NFPCAB - Rev. 03/10/2009)

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CHECKLIST:

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WHEELING HISTORICAL SOCIETY P.O. BOX 3 WHEELING, IL 60090		2-250/710 1600254479	1688
DATE <u>09/08/2011</u>			
PAY TO THE ORDER OF <u>Secretary of State</u>		\$ <u>10.00</u>	
<u>Ten dollars and 00/100</u>		DOLLARS	
CORUS BANK CHICAGO, IL 60614		<i>Marilyn Cherny</i> <i>Joan Wiener</i>	
MEMO <u>Filing Fee</u> <u>N 4589-081-3</u>			
⑆071002503⑆ 1600254479 1688			

Restart #: 026496

Corporate Name	WHEELING HISTORICAL SOCIETY
----------------	------------------------------------

File Number	N 4589-081-3
File Prior To	10-1-2011
FILING FEE	\$10.00
LATE FEE IS \$3.00	—
Total Due	10.00

Jesse White Secretary of State
Department of Business Services
501 S 2nd Street Rm 328
Springfield IL 62756-5520

458908131015201101300010006

FILING FEE IS \$10.
IF LATE, ADD PENALTY OF \$3.

General Not For Profit Corporation Act

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(USE BLACK INK)

07-31-09
COOK COUNTY

WHEELING HISTORICAL SOCIETY
% MARILYN CHROMY
55 WILLOW TRAIL
WHEELING IL 60090

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(a) Is this corporation a **CONDOMINIUM** Association as established under the Condominium Property Act?

(b) Is this corporation a **COOPERATIVE HOUSING CORPORATION** defined in Section 216 of the Internal Revenue Code of 1954?

(c) Is this corporation a **HOMEOWNER'S ASSOCIATION** which administers a Common Interest Community as defined in Subsection (c) of Section 9-102 of the Code of Civil Procedure?

Item 7. Please complete this item.

Item 8. **THIS REPORT MUST BE SIGNED BY A DULY AUTHORIZED OFFICER OF THE CORPORATION!** Please type or print the name and title of the officer signing this report as well as the date of signing.

DETACH AT PERFORATION - DO NOT SUBMIT A PHOTOCOPY

Page #: 001411

1) Corporate Name WHEELING HISTORICAL SOCIETY		File Number N 4589-081-3
4) President Name/Address Joan Wiener 21) Deborah Lane #16B Wheeling, IL 60090		3a) Date of Inc./Qual 10-29-1965
Secretary Name/Address Charles Vallas 733 Elmwood Ln C-1 Wheeling, IL 60090		3b) State of Inc ILLINOIS
Treasurer Name/Address Marilyn Chromy 55 Willow Trail, Wheeling, IL 60090		<p align="center">Annual Report General Not For Profit Corporation Act</p>
Director Name/Address Becky Vogel 121 Mockingbird Ln, Wheeling, IL 60090		
Director Name/Address Barbara Fork 246 P Center St Wheeling IL 60090		
Director Name/Address Patricia Hancock, 386 S. Leslie Ln, Wheeling, IL 60090		
5) Brief Description of the corporation's activities Preservation & Dissemination of History of Wheeling, Illinois		Year of 2010
7) Principal Address of the Corporation (Street, City, State, Zip Code)		
2) Registered Agent % MARILYN CHROMY 07-31-09 55 WILLOW TRAIL WHEELING IL 60090 COOK COUNTY		6a) Is this Corporation a CONDOMINIUM ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 6b) Is this Corporation a COOPERATIVE HOUSING CORP? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 6c) Is this Corporation a HOMEOWNER'S ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to the provisions of the General Not For Profit Corporation Act has been examined by me and is, to the best of my knowledge and belief, true, correct and complete.

8) Signature
Marilyn Chromy
Title 09/09/2010

**SECRETARY OF STATE JESSE WHITE
STATE OF ILLINOIS**

General Not For Profit Corporation Act

ANNUAL REPORT
(Form NFPCAB - Rev. 03/10/2009)

NOTICE

The filing fee is \$10, payable to the "Secretary of State". Add penalty of \$3 if the annual report is late. Enter the total due where indicated below on the annual report.

CHECKLIST:

Items 4, 5, 6 and 7

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1600254479

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DATE 12/09/2010

WHEELING HISTORICAL SOCIETY
P.O. BOX 3
WHEELING, IL 60090

PAY TO THE ORDER OF Secretary of State

Ten Dollars and 10/100 \$ 10.00 DOLLARS

CORUS BANK
CHICAGO, IL 60614

MEANS Annual Filing Fee

Marlyn Cheung
Loan Officer

⑆071002503⑆ 1600254479⑆ 1644

Restart #: 025398

Corporate Name

WHEELING HISTORICAL SOCIETY

File Number	N 4589-081-3
File Prior To	10-1-2010
FILING FEE	\$10.00
LATE FEE IS \$3.00	
Total Due	\$10.00

Jesse White Secretary of State
Department of Business Services
501 S 2nd Street Rm 328
Springfield IL 62756-5520

458908131015201001300010007

STATE OF ILLINOIS

General Not For Profit Corporation Act

ANNUAL REPORT

(Form NFPCAF - Rev. 08/05/2005)

PLEASE READ THE INSTRUCTIONS BEFORE COMPLETING THIS FORM (USE BLACK INK)

10-18-91 COOK COUNTY

WHEELING HISTORICAL SOCIETY % FRANK SCHNAITMANN 291 3RD ST WHEELING IL 60090-2938

Item 1. Verify that the corporate name is correct.

Item 2. Verify that the name of the registered agent and the address of the registered office are correct. You cannot change the registered agent and/or registered office on the annual report form printed below. In order to change the registered agent and/or registered office, it will be necessary to file with the Secretary of State form NFP 105.10/105.20 along with your \$5 filing fee. This form can be downloaded from our internet web site at www.cyberdriveillinois.com. Click on "Departments", then "Business Services" then "Publications and Forms".

Items 3(a). 3(b). Verify printed information is correct.

Item 4. Must set forth the names and addresses of all officers and directors of the corporation as of the date of signing. ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE (3) DIRECTORS! If there are additional officers and/or more than three directors, you must attach a list to this report setting forth all other name(s), title(s) and address(es). Please write the file number on all attachments.

Item 5. Please complete this item.

Item 6. Please mark the appropriate box where indicated in response to the following questions:

(a) Is this corporation a CONDOMINIUM Association as established under the Condominium Property Act?

(b) Is this corporation a COOPERATIVE HOUSING CORPORATION defined in Section 216 of the Internal Revenue Code of 1954?

(c) Is this corporation a HOMEOWNER'S ASSOCIATION which administers a Common Interest Community as defined in Subsection (c) of Section 9-102 of the Code of Civil Procedure?

Item 7. Please complete this item.

Item 8. THIS REPORT MUST BE SIGNED BY A DULY AUTHORIZED OFFICER OF THE CORPORATION! Please type or print the name and title of the officer signing this report as well as the date of signing.

DETACH AT PERFORATION - DO NOT SUBMIT A PHOTOCOPY

Form with fields for Corporate Name, President Name/Address, Secretary Name/Address, Treasurer Name/Address, Director Name/Address, Brief Description of the corporation's activities, Principal Address, Registered Agent, and checkboxes for CONDOMINIUM ASSOCIATION, COOPERATIVE HOUSING CORP., and HOMEOWNER'S ASSOCIATION.

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to the provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct and complete.

Signature: Marilyn Chromy, Treasurer, 09/14/06

SECRETARY OF STATE JESSE WHITE
STATE OF ILLINOIS

General Not For Profit Corporation Act

ANNUAL REPORT
(Form NFPCAB - Rev. 10/30/2003)

NOTICE

The filing fee is \$5, payable to the "Secretary of State". Add penalty of \$3 if the annual report is late. Enter the total due where indicated below on the annual report.

Definitions: "Anniversary" means that day each year exactly one year or more after:

(1) The date stamped on the Articles of Incorporation filed under Section 102.15 of the General Not For Profit Corporation Act, in the case of a domestic corporation.

(2) The date stamped on the Application for Authority filed under Section 113.20 of the General Not For Profit Corporation Act, in the case of a foreign corporation.

"Anniversary Month" means the month in which the anniversary of the corporation occurs.

CHECKLIST:

Items 4, 5, 6 and 7 have been completed. _____

Item 8 is signed by a duly authorized officer. _____

A check for the total due is enclosed. _____

Write File Number on check. Do not staple or paper clip check to the annual report. _____

RETURN TO:

Jesse White, Secretary of State
Department of Business Services
Springfield, IL 62756
Telephone (217) 782-7808
www.cyberdriveillinois.com

Restart #: 002278

Corporate Name

WHEELING HISTORICAL SOCIETY

File Number	N 4589-081-3
File Prior To	10-1-2006
FILING FEE	\$5.00
LATE FEE IS \$3.00	—
Total Due	5.00

Jesse White Secretary of State
Department of Business Services
501 S 2nd Street
Springfield IL 62756-5520

Check # 1493

458908131015200600800005004

**Form BCA-5.15
NFP 105.15**

(Rev. Jan. 2003)

Secretary of State
Department of Business Services
501 S. Second St., Rm. 350
Springfield, IL 62756
217-782-9520
www.cyberdriveillinois.com

Payment must be made by check or
money order payable to Secretary
of State.

**Notice of Resignation of
Registered Agent**

This space for use by Secretary of State.

File #:

SUBMIT ONE ORIGINAL

This space for use by
Secretary of State.

Date:

Filing Fee: \$5

Approved:

1. Corporation Name: _____

2. Name and Address of Registered Agent and Registered Office as they appear on the records of the Office of the Secretary of State:

Registered Agent: _____
First Name Middle Name Last Name

Registered Office: _____
Number Street Suite # (P.O. Box alone is unacceptable)
City ZIP Code County

3. Effective date of resignation: _____
(Not less than 30 days after its filing by the Secretary of State.)

4. Address of Principal Office of Corporation known to the Registered Agent:

Number Street Suite # (P.O. Box alone is unacceptable)

City ZIP Code County

5. A copy of this notice has been sent to the principal office of the corporation at least 10 days prior to the date of its filing with the Secretary of State.

6. The undersigned affirms, under penalties of perjury, that the facts stated herein are true and correct.

Dated _____
Month & Day Year

by _____
Signature of Principal Officer

by _____
Signature of Registered Agent

by _____
Name (type or print)

by _____
Name (type or print)

**NOTE: If the registered agent is an individual, this notice must be signed by the registered agent.
If the registered agent is a corporation, this notice must be signed by a principal officer.**

STATEMENT OF CHANGE OF REGISTERED AGENT AND/OR REGISTERED OFFICE
General Not For Profit Corporation Act

Jesse White, Secretary of State
Department of Business Services
501 S. Second St., Rm. 350
Springfield, IL 62756
217-782-3647
www.cyberdriveillinois.com

Remit payment in the form of a check or money order payable to Secretary of State.

File # _____ Filing Fee: \$5 Approved: _____

----- Submit in duplicate ----- Type or Print clearly in black Ink ----- Do not write above this line -----

1. Corporate Name: _____

2. State or Country of Incorporation: _____

3. Name and Address of Registered Agent and Registered Office as they appear on the records of the Office of the Secretary of State (before change):

Registered Agent	_____		
	First Name	Middle Name	Last Name
Registered Office	_____		
	Number	Street	Suite No. (P.O. Box alone is unacceptable)
	City	ZIP code	County

4. Name and Address of Registered Agent and Registered Office after all changes herein are reported:

Registered Agent	_____		
	First Name	Middle Name	Last Name
Registered Office	_____		
	Number	Street	Suite No. (P.O. Box alone is unacceptable)
	City	ZIP code	County

5. The address of the registered office and the address of the business office of the registered agent, as changed, will be identical.

6. The above change was authorized by: (check one box only)
- a. Resolution duly adopted by the board of directors. (See Note 5 on reverse.)
 - b. Action of the registered agent. (See Note 6 on reverse.)

SEE REVERSE FOR SIGNATURE(S).

7. If authorized by the board of directors, sign here. (See Note 5 below.)

The undersigned corporation has caused this statement to be signed by a duly authorized officer who affirms, under penalties of perjury, that the facts stated herein are true and correct.

Dated _____, _____, _____
Month & Day Year Exact Name of Corporation

Any Authorized Officer's Signature

Name and Title (type or print)

If change of registered office by registered agent, sign here. (See Note 6 below.)

The undersigned, under penalties of perjury, affirms that the facts stated herein are true and correct.

Dated _____, _____, _____
Month & Day Year Signature of Registered Agent of Record

Name (type or print)
If Registered Agent is a corporation,
Name and Title of officer who is signing on its behalf.

NOTES

1. The registered office may, but need not be, the same as the principal office of the corporation. However, the registered office and the office address of the registered agent must be the same.
2. The registered office must include a street or road address (P.O. Box alone is unacceptable).
3. A corporation cannot act as its own registered agent.
4. If the registered office is changed from one county to another, the corporation must file with the Recorder of Deeds of the new county a certified copy of the Articles of Incorporation and a certified copy of the Statement of Change of Registered Office. Such certified copies may be obtained ONLY from the Secretary of State.
5. Any change of registered agent must be by resolution adopted by the board of directors. This statement must be signed by a duly authorized officer.
6. The registered agent may report a change of the registered office of the corporation for which he/she is a registered agent. When the agent reports such a change, this statement must be signed by the registered agent. If a corporation is acting as the registered agent, a duly authorized officer of such corporation must sign this statement.

**Form BCA-5.15
NFP 105.15**

(Rev. Jan. 2003)

Secretary of State
Department of Business Services
501 S. Second St., Rm. 350
Springfield, IL 62756
217-782-9520
www.cyberdriveillinois.com

Payment must be made by check or
money order payable to Secretary
of State.

**Notice of Resignation of
Registered Agent**

This space for use by Secretary of State.

File #:

SUBMIT ONE ORIGINAL

This space for use by
Secretary of State.

Date:

Filing Fee: \$5

Approved:

1. Corporation Name: _____

2. Name and Address of Registered Agent and Registered Office as they appear on the records of the Office of the Secretary of State:

Registered Agent: _____
First Name Middle Name Last Name

Registered Office: _____
Number Street Suite # (P.O. Box alone is unacceptable)
City ZIP Code County

3. Effective date of resignation: _____
(Not less than 30 days after its filing by the Secretary of State.)

4. Address of Principal Office of Corporation known to the Registered Agent:

Number Street Suite # (P.O. Box alone is unacceptable)

City ZIP Code County

5. A copy of this notice has been sent to the principal office of the corporation at least 10 days prior to the date of its filing with the Secretary of State.

6. The undersigned affirms, under penalties of perjury, that the facts stated herein are true and correct.

Dated _____, _____
Month & Day Year

by _____
Signature of Principal Officer

by _____
Name (type or print)

by _____
Signature of Registered Agent

by _____
Name (type or print)

**NOTE: If the registered agent is an individual, this notice must be signed by the registered agent.
If the registered agent is a corporation, this notice must be signed by a principal officer.**

STATEMENT OF CHANGE OF REGISTERED AGENT AND/OR REGISTERED OFFICE
General Not For Profit Corporation Act

Jesse White, Secretary of State
Department of Business Services
501 S. Second St., Rm. 350
Springfield, IL 62756
217-782-3647
www.cyberdriveillinois.com

Remit payment in the form of a check or money order payable to Secretary of State.

File # _____ Filing Fee: \$5 Approved: _____

----- Submit in duplicate ----- Type or Print clearly in black ink ----- Do not write above this line -----

1. Corporate Name: _____

2. State or Country of Incorporation: _____

3. Name and Address of Registered Agent and Registered Office as they appear on the records of the Office of the Secretary of State (before change):

Registered Agent _____
First Name Middle Name Last Name

Registered Office _____
Number Street Suite No. (P.O. Box alone is unacceptable)

City ZIP code County

4. Name and Address of Registered Agent and Registered Office after all changes herein are reported:

Registered Agent _____
First Name Middle Name Last Name

Registered Office _____
Number Street Suite No. (P.O. Box alone is unacceptable)

City ZIP code County

5. The address of the registered office and the address of the business office of the registered agent, as changed, will be identical.

6. The above change was authorized by: (check one box only)

- a. Resolution duly adopted by the board of directors. (See Note 5 on reverse.)
- b. Action of the registered agent. (See Note 6 on reverse.)

SEE REVERSE FOR SIGNATURE(S).

7. **If authorized by the board of directors, sign here. (See Note 5 below.)**

The undersigned corporation has caused this statement to be signed by a duly authorized officer who affirms, under penalties of perjury, that the facts stated herein are true and correct.

Dated _____
Month & Day Year Exact Name of Corporation

Any Authorized Officer's Signature

Name and Title (type or print)

If change of registered office by registered agent, sign here. (See Note 6 below.)

The undersigned, under penalties of perjury, affirms that the facts stated herein are true and correct.

Dated _____
Month & Day Year Signature of Registered Agent of Record

Name (type or print)
If Registered Agent is a corporation,
Name and Title of officer who is signing on its behalf

NOTES

1. The registered office may, but need not be, the same as the principal office of the corporation. However, the registered office and the office address of the registered agent must be the same.
2. The registered office must include a street or road address (P.O. Box alone is unacceptable).
3. A corporation cannot act as its own registered agent.
4. If the registered office is changed from one county to another, the corporation must file with the Recorder of Deeds of the new county a certified copy of the Articles of Incorporation and a certified copy of the Statement of Change of Registered Office. Such certified copies may be obtained ONLY from the Secretary of State.
5. Any change of registered agent must be by resolution adopted by the board of directors. This statement must be signed by a duly authorized officer.
6. The registered agent may report a change of the registered office of the corporation for which he/she is a registered agent. When the agent reports such a change, this statement must be signed by the registered agent. If a corporation is acting as the registered agent, a duly authorized officer of such corporation must sign this statement.

STATEMENT OF CHANGE OF REGISTERED AGENT AND/OR REGISTERED OFFICE
General Not For Profit Corporation Act

Jesse White, Secretary of State
Department of Business Services
501 S. Second St., Rm. 350
Springfield, IL 62756
217-782-3647
www.cyberdriveillinois.com

Remit payment in the form of a check or money order payable to Secretary of State.

File # _____

Filing Fee: \$5

Approved: _____

----- Submit in duplicate ----- **Type or Print clearly in black ink** ----- Do not write above this line -----

1. Corporate Name: _____

2. State or Country of Incorporation: _____

3. Name and Address of Registered Agent and Registered Office as they appear on the records of the Office of the Secretary of State (before change):

Registered Agent _____
First Name Middle Name Last Name

Registered Office _____
Number Street Suite No. (P.O. Box alone is unacceptable)

City ZIP code County

4. Name and Address of Registered Agent and Registered Office after all changes herein are reported:

Registered Agent _____
First Name Middle Name Last Name

Registered Office _____
Number Street Suite No. (P.O. Box alone is unacceptable)

City ZIP code County

5. The address of the registered office and the address of the business office of the registered agent, as changed, will be identical.

6. The above change was authorized by: (check one box only)

a. Resolution duly adopted by the board of directors. (See Note 5 on reverse.)

b. Action of the registered agent. (See Note 6 on reverse.)

SEE REVERSE FOR SIGNATURE(S).

7. If authorized by the board of directors, sign here. (See Note 5 below.)

The undersigned corporation has caused this statement to be signed by a duly authorized officer who affirms, under penalties of perjury, that the facts stated herein are true and correct.

Dated _____
Month & Day Year Exact Name of Corporation

Any Authorized Officer's Signature

Name and Title (type or print)

If change of registered office by registered agent, sign here. (See Note 6 below.)

The undersigned, under penalties of perjury, affirms that the facts stated herein are true and correct.

Dated _____
Month & Day Year Signature of Registered Agent of Record

Name (type or print)
If Registered Agent is a corporation,
Name and Title of officer who is signing on its behalf.

NOTES

1. The registered office may, but need not be, the same as the principal office of the corporation. However, the registered office and the office address of the registered agent must be the same.
2. The registered office must include a street or road address (P.O. Box alone is unacceptable).
3. A corporation cannot act as its own registered agent.
4. If the registered office is changed from one county to another, the corporation must file with the Recorder of Deeds of the new county a certified copy of the Articles of Incorporation and a certified copy of the Statement of Change of Registered Office. Such certified copies may be obtained ONLY from the Secretary of State.
5. Any change of registered agent must be by resolution adopted by the board of directors. This statement must be signed by a duly authorized officer.
6. The registered agent may report a change of the registered office of the corporation for which he/she is a registered agent. When the agent reports such a change, this statement must be signed by the registered agent. If a corporation is acting as the registered agent, a duly authorized officer of such corporation must sign this statement.

**DOMESTIC/FOREIGN CORPORATION
ANNUAL REPORT**
General Not for Profit Corporation Act

Filing fee: \$10 (If late, add \$3 penalty fee.)

Secretary of State Jesse White
Department of Business Services
501 S. Second St.
Springfield, IL 62756
217-782-7808
www.cyberdriveillinois.com

Year: 2009 File #: N 4589-081-3

- Corporation Name: WHEELING HISTORICAL SOCIETY
- Registered Agent: MARILYN CHROMY
Registered Office: 55 WILLOW TRAIL
City, IL, ZIP, County: WHEELING, IL 60090
- Date of Incorporation/Qualification: 10/29/1965 3b. State of Incorporation: ILLINOIS
- Names and Addresses of Corporation's Officers and Directors:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
JUAN WIENER	President	200 DEBORAH LANE	16-B WHEELING, IL	60090	
CHARLES VALLAS	Secretary	733 ELMWOOD C-1	WHEELING IL	60090	
MARILYN CHROMY	Treasurer	55 WILLOW TRAIL	WHEELING IL	60090	
BARBARA LAHAY	Director	123 W. MANCHESTER DR	WHEELING IL	60090	
ELAINE SIMPSON	Director	100 WILLE	WHEELING IL	60090	
PATRICIA HANCOCK	Director	386 S. LESLIE LANE	WHEELING IL	60090	

NOTE: List all officers and directors above or on an additional sheet. Illinois corporations must have three directors.

- Brief statement of type of business the corporation is conducting:
PRESERVATION AND DISSEMINATION OF HISTORY OF WHEELING, ILLINOIS

- Is this corporation a Yes No
Is this corporation a (check one)
 Yes No
Is this corporation a subsection (c) of S
 Yes No

WHEELING HISTORICAL SOCIETY
P.O. BOX 3
WHEELING, IL 60090

2-250/710
1600254479

1616

DATE January 26, 2010

PAY TO THE ORDER OF Secretary of State \$ 13.00
Thirteen dollars and 00/100 DOLLARS

CORUS BANK
CHICAGO, IL 60614

MEMO Late filing fee

Marilyn Chromy
Juan Wiener

⑆071002503⑆ 1600254479 1616

ITEM 6 MUST BE COM
dissolution or revocation.

- Address, including:

Number and Street

Under penalties of perjury and as an authorized officer, I declare that this Annual Report, pursuant to the provisions of the General Not for Profit Corporation Act, has been examined by me and is to the best of my knowledge and belief, true, correct and complete.

- BY Juan Wiener President 1-27-10
Authorized Officer's Signature Title Date

ITEM 8 MUST BE SIGNED.





OFFICE OF THE SECRETARY OF STATE

SPRINGFIELD, ILLINOIS 62756

JESSE WHITE
SECRETARY OF STATE

Notice of Delinquency

WHEELING HISTORICAL SOCIETY
% MARILYN CHROMY 07-31-2009
55 WILLOW TRAIL
WHEELING IL 60090

I, Jesse White, Secretary of State of the State of Illinois, pursuant to section 112.40 of the General Not For Profit Corporation Act of Illinois, in force January 1, 1987 A.D., as amended, do hereby give notice of the facts relating to the filing of an annual report and other pertinent facts relating to the above corporation are as follows, to wit;

That on August 14, 2009 an annual report blank was addressed and duly mailed to the registered office of this corporation.

That the corporation has failed:

- (1) To file its annual report for 2009, as required by the above Act.
- (2) To pay fees and penalties totaling \$ 13.00.

These forms are available on our website at www.ilsos.net.

That unless the annual report is filed and the fees are paid within 90 days of the date of this notice, the corporation is subject to involuntary dissolution.

Jesse White
Secretary of State
State of Illinois
Business Services Department
November 13, 2009
(217) 782-7808

FILING FEE IS \$10.
IF LATE, ADD PENALTY OF \$3.

General Not For Profit Corporation Act

ANNUAL REPORT

(Form NFPCAF - Rev. 03/10/2009)

** THIS REPORT CAN BE FILED ON-LINE. GO TO www.cyberdriveillinois.com FOR DETAILS. **

(USE BLACK INK)

07-31-09
COOK COUNTY

WHEELING HISTORICAL SOCIETY
% MARILYN CHROMY
55 WILLOW TRAIL
WHEELING IL 60090

COPY

Item 1. Verify that the corporate name is correct.

Item 2. Verify that the name of the registered agent and the address of the registered office are correct. You cannot change the registered agent and/or registered office on the annual report form printed below. In order to change the registered agent and/or registered office, it will be necessary to file with the Secretary of State form NFP 105.10/105.20 along with the \$5 filing fee. This form can be downloaded from our internet web site at www.cyberdriveillinois.com. Click on "Departments", then "Business Services" then "Publications and Forms".

Items 3(a), 3(b). Verify printed information is correct.

Item 4. Must set forth the names and addresses of all officers and directors of the corporation as of the date of signing. **ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE (3) DIRECTORS!** If there are additional officers and/or more than three directors, you must attach a list to this report setting forth all other name(s), title(s) and address(es). Please write the file number on all attachments.

Item 5. Please complete this item.

Item 6. Please mark the appropriate box where indicated in response to the following questions:

(a) Is this corporation a **CONDOMINIUM** Association as established under the Condominium Property Act?

(b) Is this corporation a **COOPERATIVE HOUSING CORPORATION** defined in Section 216 of the Internal Revenue Code of 1954?

(c) Is this corporation a **HOMEOWNER'S ASSOCIATION** which administers a Common Interest Community as defined in Subsection (c) of Section 9-102 of the Code of Civil Procedure?

Item 7. Please complete this item.

Item 8. **THIS REPORT MUST BE SIGNED BY A DULY AUTHORIZED OFFICER OF THE CORPORATION!** Please type or print the name and title of the officer signing this report as well as the date of signing.

DETACH AT PERFORATION - DO NOT SUBMIT A PHOTOCOPY

Page #: 001507

1) Corporate Name WHEELING HISTORICAL SOCIETY		File Number N 4589-081-3
4) President Name/Address Joan Wiener 315 Shadowbend Wheeling, IL 60090		5a) Date of Inc./Qual 10-29-1965
Secretary Name/Address Charles Vallas 733 Elmwood Lane C-1 Wheeling, IL 60090		3b) State of Inc ILLINOIS
Treasurer Name/Address Marilyn Chromy 55 Willow Trail Wheeling, IL 60090		Annual Report General Not For Profit Corporation Act
Director Name/Address Barbara LaHay 123 W. Manchester Dr. Wheeling, IL 60090		
Director Name/Address Elaine Simpson 100 Wille Wheeling, IL 60090		
Director Name/Address Patricia Hancock 386 S. Leslie Lane. Wheeling, IL 60090		
5) Brief Description of the corporation's activities Preservation & Dissemination of History of Wheeling, IL.		Year of 2009
7) Principal Address of the Corporation (Street, City, State, Zip Code)		
2) Registered Agent % MARILYN CHROMY 07-31-09 55 WILLOW TRAIL WHEELING IL 60090 COOK COUNTY		6a) Is this Corporation a CONDOMINIUM ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
		6b) Is this Corporation a COOPERATIVE HOUSING CORP? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
		6c) Is this Corporation a HOMEOWNER'S ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to the provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct and complete

8) Signature

Title

Date

FORM NFP 105.10/105.20 (rev. Dec. 2003)
**STATEMENT OF CHANGE
 OF REGISTERED AGENT AND/OR
 REGISTERED OFFICE**
 General Not For Profit Corporation Act

Jesse White, Secretary of State
 Department of Business Services
 501 S. Second St., Rm. 350
 Springfield, IL 62756
 217-782-3647
 www.cyberdriveillinois.com

Copy

*0253
 JH*

Remit payment in the form of a check or money order payable to Secretary of State.

File # 4589-0813 Filing Fee: \$5 Approved: _____

Submit in duplicate Type or Print clearly in black ink Do not write above this line

- Corporate Name: WHEELING HISTORICAL SOCIETY
- State or Country of Incorporation: ILLINOIS
- Name and Address of Registered Agent and Registered Office as they appear on the records of the Office of the Secretary of State (before change):

Registered Agent: FRANK SCHNIATMANN
First Name Middle Name Last Name

Registered Office: 291 3RD STREET
Number Street Suite # (P.O. Box alone is unacceptable)
WHEELING 60090 COOK
City ZIP Code County

- Name and Address of Registered Agent and Registered Office after all changes herein are reported:
- Registered Agent: MARILYN CHROMY
First Name Middle Name Last Name
- Registered Office: 55 WILLOW TRAIL
Number Street Suite # (P.O. Box alone is unacceptable)
WHEELING 60090 COOK
City ZIP Code County

5. The address of the registered office and the address of the business office of the registered agent, as changed, will be identical.

WHEELING HISTORICAL SOCIETY P.O. BOX 3 WHEELING, IL 60090		2-250/710 1800254479	1598
DATE <u>07/23/2007</u>			
PAY TO THE ORDER OF <u>Secretary of State</u>		\$ 5.00	
<u>Five dollars and 00/100</u>		DOLLARS	
MEMO <u>change of address</u>		<u>Marilyn Chromy</u> <u>Joan Wiener</u>	
CORUS BANK CHICAGO, IL 60614			
MEMO <u>change of address</u>			
⑆071007503⑆ 150075LL29⑆ 1598			

FORM NFP 105.10/105.20 (rev. Dec. 2003)
**STATEMENT OF CHANGE
 OF REGISTERED AGENT AND/OR
 REGISTERED OFFICE**
 General Not For Profit Corporation Act

Jesse White, Secretary of State
 Department of Business Services
 501 S. Second St., Rm. 350
 Springfield, IL 62756
 217-782-3647
 www.cyberdriveillinois.com

0555
 Jan

Remit payment in the form of a
 check or money order payable
 to Secretary of State.

File # 4589. 0813 Filing Fee: \$5 Approved: _____

Submit in duplicate Type or Print clearly in black ink Do not write above this line

- Corporate Name: WHEELING HISTORICAL SOCIETY
- State or Country of Incorporation: ILLINOIS
- Name and Address of Registered Agent and Registered Office as they appear on the records of the Office of the Secretary of State (before change):

Registered Agent: FRANK SCHNIATMANN
First Name Middle Name Last Name

Registered Office: 291 3RD STREET
Number Street Suite # (P.O. Box alone is unacceptable)
WHEELING 60090 COOK
City ZIP Code County

- Name and Address of Registered Agent and Registered Office after all changes herein are reported:

Registered Agent: MARILYN CHROMY
First Name Middle Name Last Name

Registered Office: 55 WILLOW TRAIL
Number Street Suite # (P.O. Box alone is unacceptable)
WHEELING 60090 COOK
City ZIP Code County

- The address of the registered office and the address of the business office of the registered agent, as changed, will be identical.

WHEELING HISTORICAL SOCIETY P.O. BOX 3 WHEELING, IL 60090		2-250/710 1600254479	1598
PAY TO THE ORDER OF <u>Secretary of State</u>		DATE <u>07/23/2009</u>	\$ <u>5.00</u>
<u>Five dollars and 00/100</u>		DOLLARS	
CORUS BANK CHICAGO, IL 60614		<u>Marilyn Chromy</u> <u>Jean Liewer</u>	
MEMO <u>change of address</u>		MF	
⑆071002503⑆ 150025LL20⑆ 1598			

Form **BCA 5.15**
NFP 105.15

(Rev. Jan. 2003)

**Notice of Resignation of
Registered Agent**

File #:

SUBMIT ONE ORIGINAL

Secretary of State
Department of Business Services
501 S. Second St., Rm. 350
Springfield, IL 62756
217-782-9520
www.cyberdriveillinois.com

This space for use by Secretary of State.

This space for use by
Secretary of State.

Date:

Filing Fee: \$5

Approved:

Payment must be made by check or
money order payable to Secretary
of State.

1. Corporation Name: WHEELING HISTORICAL SOCIETY

2. Name and Address of Registered Agent and Registered Office as they appear on the records of the Office of the Secretary of State:

Registered Agent: Frank Schnaitmann Schnaitmann
First Name Middle Name Last Name

Registered Office: 291 3rd St.
Number Street Suite # (P.O. Box alone is unacceptable)

Wheeling, Illinois 60090 Cook
City ZIP Code County

3. Effective date of resignation: February 1, 2007
(Not less than 30 days after its filing by the Secretary of State.)

4. Address of Principal Office of Corporation known to the Registered Agent:

251 N. Wolf Road P.O. Box 3
Number Street Suite # (P.O. Box alone is unacceptable)

Wheeling, Il. 60090 Cook
City ZIP Code County

5. A copy of this notice has been sent to the principal office of the corporation at least 10 days prior to the date of its filing with the Secretary of State.

6. The undersigned affirms, under penalties of perjury, that the facts stated herein are true and correct.

Dated February 1st, 2007
Month & Day Year

by _____
Signature of Principal Officer

by Elaine Simpson
Name (type or print)

by _____
Signature of Registered Agent

by Marilyn Chromy
Name (type or print)

**NOTE: If the registered agent is an individual, this notice must be signed by the registered agent.
If the registered agent is a corporation, this notice must be signed by a principal officer.**

7. If authorized by the board of directors, sign here. (See Note 5 below.)

The undersigned corporation has caused this statement to be signed by a duly authorized officer who affirms, under penalties of perjury, that the facts stated herein are true and correct.

Dated FEB 1, 2007 , W H S
Month & Day Year Exact Name of Corporation
Elaine Simpson
Any Authorized Officer's Signature
President
Name and Title (type or print)

If change of registered office by registered agent, sign here. (See Note 6 below.)

The undersigned, under penalties of perjury, affirms that the facts stated herein are true and correct.

Dated _____
Month & Day Year Signature of Registered Agent of Record

Name (type or print)
If Registered Agent is a corporation,
Name and Title of officer who is signing on its behalf.

NOTES

1. The registered office may, but need not be, the same as the principal office of the corporation. However, the registered office and the office address of the registered agent must be the same.
2. The registered office must include a street or road address (P.O. Box alone is unacceptable).
3. A corporation cannot act as its own registered agent.
4. If the registered office is changed from one county to another, the corporation must file with the Recorder of Deeds of the new county a certified copy of the Articles of Incorporation and a certified copy of the Statement of Change of Registered Office. Such certified copies may be obtained ONLY from the Secretary of State.
5. Any change of registered agent must be by resolution adopted by the board of directors. This statement must be signed by a duly authorized officer.
6. The registered agent may report a change of the registered office of the corporation for which he/she is a registered agent. When the agent reports such a change, this statement must be signed by the registered agent. If a corporation is acting as the registered agent, a duly authorized officer of such corporation must sign this statement.



OFFICE OF THE SECRETARY OF STATE

JESSE WHITE • Secretary of State

10/01/08
4589-081-3

WHEELING HISTORICAL SOCIETY

MARILYN CHROMY
55 WILLOW TRAIL
WHEELING IL 60090

Dear Sir or Madam:

Enclosed is a copy of the Not for Profit Annual Report which you recently submitted indicating a Registered Agent Name and/or Address change.

In accordance with Illinois Legislation passed August 17, 2005, a Registered Agent Name and/or address change must be submitted on a NFP 105.10 form. These changes can no longer be made on the Annual Report itself. The Registered Agent's address must be an actual address in the State of Illinois. Post Office Box #s may be used only IN ADDITION to a Street or Rural Route address.

Please print a NFP105.10 from our web site www.ilsos.net, complete it in full, and return with payment of \$5 to the address below.

Sincerely,
Registered Agent Section
501 S 2nd St, Rm 328, Howlett Bldg
Springfield, IL 62756
217-782-7808

1) Corporate Name WHEELING HISTORICAL SOCIETY		File Number N 4589-081-3
4) President Name/Address E LAINE SIMPSON 100 WILLIE AVENUE, WHEELING, IL		3a) Date of Inc./Qual. 10-29-1965
Secretary Name/Address C H A R L E S V A L L A S 733 ELMWOOD LANE C-1 WHEELING, IL		3b) State of Inc. ILLINOIS
Treasurer Name/Address M A R I L Y N C H R O M Y 55 WILLOW TRAIL, WHEELING, IL		Annual Report General Not For Profit Corporation Act
Director Name/Address B I L L S I M P S O N 100 WILLIE AVENUE, WHEELING, IL		
Director Name/Address M E D G E W O O D H A N C O C K 386 S. LESLIE LANE, WHEELING, IL		
Director Name/Address B A R B A R A L A H A Y 123 W. MANCHESTER DRIVE, WHEELING, IL		
6) Brief Description of the corporation's activities DISCOVER, PRESERVATION AND DISSEMINATION OF KNOWLEDGE REGARDING		Year of 2007
7) Principal Address of the Corporation (Street, City, State, Zip Code) W H E E L I N G P.O. Box 3-251 N. Wolf, WHEELING IL		
2) Registered Agent % FRANK SCHNAITMANN 10-18-91 -291 3RD ST WHEELING IL 60090-2938 COOK COUNTY		6a) Is this Corporation a CONDOMINIUM ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 6b) Is this Corporation a COOPERATIVE HOUSING CORP.? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 6c) Is this Corporation a HOMEOWNER'S ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Under the penalty of perjury and as an authorized officer, I declare that this annual report pursuant to the provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct and complete.		8) Signature Marilyn Chromy, Treasurer Title 10/26/2007 Date

CDIN22

INQUIRY ON 45890813

NEXT PAGE .

NOT FOR PROFIT NGS

ORG

NAME WHEELING HISTORICAL SOCIETY

FRANK SCHNAITMANN

10/18/91

DATE INC 10/29/1965

291 3RD ST

DURATION PERPETUAL

WHEELING

60090-2938 COOK

STATE INC IL

PRES

SECY

T-C-DATE	TOTAL CAP	ILL CAP	TAX CAP	MICROFILM CURRENT	LOCATIONS PREVIOUS				
YR	R-DATE	FILED	BATC	DEL-DT	TAX AMOUNT	FACTOR	NEW	ILL CAP	AR CAP
06	081106	100506	9996		5.00				
07	081007								

COR



OFFICE OF THE SECRETARY OF STATE

JESSE WHITE • Secretary of State

11/07/07
4589-081-3

WHEELING HISTORICAL SOCIETY

FRANK SCHNAITMANN
PO BOX 3 251 N WOLF
WHEELING IL 60090

Dear Sir or Madam:

Enclosed is a copy of the Not for Profit Annual Report which you recently submitted indicating a Registered Agent Name and/or Address change.

In accordance with Illinois Legislation passed August 17, 2005, a Registered Agent Name and/or address change must be submitted on the enclosed NFP 105.10 only. These changes can no longer be made on the Annual Report itself.

Please complete in full the enclosed NFP 105.10 and submit it promptly with payment of \$5, check payable to Secretary of State.

Sincerely,

Department of Business Services
Registered Agent Section
501 S 2nd St, Rm 328, Howlett Bldg
Springfield, IL 62756
217-782-7808, ext 7320

YEAR OF 2008
 DUE PRIOR TO 10-1-2008
 FILING FEE IS \$10.
 IF LATE, ADD PENALTY OF \$3.

SECRETARY OF STATE JESSE WHITE
 STATE OF ILLINOIS

PAGE 1
 CORPORATION FILE #
 N 4589-081-3

General Not For Profit Corporation Act

ANNUAL REPORT
 (Form NFPCAF - Rev. 04/22/2008)

PLEASE READ THE INSTRUCTIONS BEFORE COMPLETING THIS FORM
 (USE BLACK INK)

10-18-91
 COOK COUNTY

WHEELING HISTORICAL SOCIETY
 % FRANK SCHNAITMANN
 291 3RD ST
 WHEELING IL 60090-2938

Item 1. Verify that the corporate name is correct.

Item 2. Verify that the name of the registered agent and the address of the registered office are correct. You cannot change the registered agent and/or registered office on the annual report form printed below. In order to change the registered agent and/or registered office, it will be necessary to file with the Secretary of State form NFP 105.10/105.20 along with the \$5 filing fee. This form can be downloaded from our internet web site at www.cyberdriveillinois.com. Click on "Departments", then "Business Services" then "Publications and Forms".

Items 3(a), 3(b). Verify printed information is correct.

Item 4. Must set forth the names and addresses of all officers and directors of the corporation as of the date of signing. **ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE (3) DIRECTORS!** If there are additional officers and/or more than three directors, you must attach a list to this report setting forth all other name(s), title(s) and address(es). Please write the file number on all attachments.

Item 5. Please complete this item.

Item 6. Please mark the appropriate box where indicated in response to the following questions:

(a) Is this corporation a **CONDOMINIUM** Association as established under the Condominium Property Act?

(b) Is this corporation a **COOPERATIVE HOUSING CORPORATION** defined in Section 216 of the Internal Revenue Code of 1954?

(c) Is this corporation a **HOMEOWNER'S ASSOCIATION** which administers a Common Interest Community as defined in Subsection (c) of Section 9-102 of the Code of Civil Procedure?

Item 7. Please complete this item.

Item 8. **THIS REPORT MUST BE SIGNED BY A DULY AUTHORIZED OFFICER OF THE CORPORATION!** Please type or print the name and title of the officer signing this report as well as the date of signing.

DETACH AT PERFORATION - DO NOT SUBMIT A PHOTOCOPY

Page #: 000125

1) Corporate Name WHEELING HISTORICAL SOCIETY		File Number N 4589-081-3
4) President Name/Address JOAN WIENER 315 SHADOWBEND WHEELING, IL 60090		3a) Date of Inc./Qual. 10-29-1965
Secretary Name/Address CHARLES VALLAS, 133 ELMWOOD LN, C-1, WHEELING, IL, 60090		3b) State of Inc. ILLINOIS
Treasurer Name/Address MARILYN CHROMY 55 WILLOW TRAIL WHEELING, IL 60090		Annual Report General Not For Profit Corporation Act
Director Name/Address BARBARA LAHAN 123 W. MANCHESTER DR, WHEELING IL 60090		
Director Name/Address WEDGEWOOD HANCOCK 386 S. LESLIE LN, WHEELING, IL 60090		
Director Name/Address ELAINE SIMPSON 100 WILLE AVENUE, WHEELING, IL 60090		
5) Brief Description of the corporation's activities RESERVATION & DISSEMINATION OF HISTORY OF WHEELING, IL		
7) Principal Address of the Corporation (Street, City, State, Zip Code)		Year of 2008
2) Registered Agent MARILYN CHROMY % FRANK SCHNAITMANN 10-18-91 291 3RD ST 55 WILLOW TRAIL WHEELING IL 60090-2938 COOK COUNTY		6a) Is this Corporation a CONDOMINIUM ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
		6b) Is this Corporation a COOPERATIVE HOUSING CORP.? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
		6c) Is this Corporation a HOMEOWNER'S ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to the provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct and complete.

8) Signature

Marilyn Chromy Treasurer
 09/25/2008 Date
 Check # 1562

SECRETARY OF STATE JESSE WHITE
STATE OF ILLINOIS

General Not For Profit Corporation Act

ANNUAL REPORT
(Form NFPCAB - Rev. 04/22/2008)

NOTICE

The filing fee is \$10, payable to the "Secretary of State". Add penalty of \$3 if the annual report is late. Enter the total due where indicated below on the annual report.

Definitions: "Anniversary" means that day each year exactly one year or more after:

(1) The date stamped on the Articles of Incorporation filed under Section 102.15 of the General Not For Profit Corporation Act, in the case of a domestic corporation.

(2) The date stamped on the Application for Authority filed under Section 113.20 of the General Not For Profit Corporation Act, in the case of a foreign corporation.

"Anniversary Month" means the month in which the anniversary of the corporation occurs.

CHECKLIST:

Items 4, 5, 6 and 7 have been completed. _____

Item 8 is signed by a duly authorized officer. _____

A check for the total due is enclosed. _____

Write File Number on check. Do not staple or paper clip check to the annual report. _____

RETURN TO:

Jesse White, Secretary of State
Department of Business Services
Springfield, IL 62756
Telephone (217) 782-7808
www.cyberdriveillinois.com

Restart #: 002125

Corporate Name

WHEELING HISTORICAL SOCIETY

File Number	N 4589-081-3
File Prior To	10-1-2008
FILING FEE	\$10.00
LATE FEE IS \$3.00	_____
Total Due	10.00

Jesse White Secretary of State
Department of Business Services
501 S 2nd Street Rm 328
Springfield IL 62756-5520

458908131015200801300010000

YEAR OF 2006
DUE PRIOR TO 10-1-2006

SECRETARY OF STATE JESSE WHITE
STATE OF ILLINOIS

CORPORATION FILE #
N 4589-081-3

General Not For Profit Corporation Act

ANNUAL REPORT
(Form NFPCAF - Rev. 08/05/2005)

PLEASE READ THE INSTRUCTIONS BEFORE COMPLETING THIS FORM
(USE BLACK INK)

10-18-91
COOK COUNTY

WHEELING HISTORICAL SOCIETY
% FRANK SCHNAITMANN
291 3RD ST
WHEELING IL 60090-2938

Item 1. Verify that the corporate name is correct.

Item 2. Verify that the name of the registered agent and the address of the registered office are correct. You cannot change the registered agent and/or registered office on the annual report form printed below. In order to change the registered agent and/or registered office, it will be necessary to file with the Secretary of State form NFP 105.10/105.20 along with your \$5 filing fee. This form can be downloaded from our internet web site at www.cyberdriveillinois.com. Click on "Departments", then "Business Services" then "Publications and Forms".

Items 3(a), 3(b). Verify printed information is correct.

Item 4. Must set forth the names and addresses of all officers and directors of the corporation as of the date of signing. **ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE (3) DIRECTORS!** If there are additional officers and/or more than three directors, you must attach a list to this report setting forth all other name(s), title(s) and address(es). Please write the file number on all attachments.

Item 5. Please complete this item.

Item 6. Please mark the appropriate box where indicated in response to the following questions:

(a) Is this corporation a **CONDOMINIUM** Association as established under the Condominium Property Act?

(b) Is this corporation a **COOPERATIVE HOUSING CORPORATION** defined in Section 216 of the Internal Revenue Code of 1954?

(c) Is this corporation a **HOMEOWNER'S ASSOCIATION** which administers a Common Interest Community as defined in Subsection (c) of Section 9-102 of the Code of Procedure?

Item 7. Please complete this item.

Item 8. **THIS REPORT MUST BE SIGNED BY AN AUTHORIZED OFFICER OF THE CORPORATION.** Please type or print the name and title of the officer who signed this report as well as the date of signing.

DETACH AT PERFORATION - DO NOT SUBMIT A PHOTOCOPY

1) Corporate Name WHEELING HISTORICAL SOCIETY	
4) President Name/Address Flaine Simpson 100 Wille Wheeling, IL 60090	File #
Secretary Name/Address Joan Wiener 315 Shadowbend Wheeling, IL 60090	3
Treasurer Name/Address Marilyn Chromy 55 Willow Trail Wheeling, IL 60090	
Director Name/Address Barbara LaHay 123 W. Manchester Dr. Wheeling, IL 60090	
Director Name/Address Wedgewood Hancock 386 S. Leslie Ln. Wheeling, IL 60090	
Director Name/Address Patricia Hancock 386 S. Leslie Ln. Wheeling, IL 60090	
5) Brief Description of the corporation's activities Preservation & Dissemination of History of Wheeling, Illinois	
7) Principal Address of the Corporation (Street, City, State, Zip Code)	
2) Registered Agent % Marilyn Chromy 9/22/05 55 Willow Trail WHEELING IL 60090-2938 COOK COUNTY	6a) Is this Cr 6b) Is this t 6c) Is this Corporation

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to the provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct and complete

8) Signature
Marilyn Chromy

SECRETARY OF STATE JESSE WHITE
STATE OF ILLINOIS

General Not For Profit Corporation Act

ANNUAL REPORT
(Form NFPCAB - Rev. 10/30/2003)

NOTICE

The filing fee is \$5, payable to the "Secretary of State". Add penalty of \$3 if the annual report is late. Enter the total due where indicated below on the annual report.

Definitions: "Anniversary" means that day each year exactly one year or more after:

(1) The date stamped on the Articles of Incorporation filed under Section 102.15 of the General Not For Profit Corporation Act, in the case of a domestic corporation.

(2) The date stamped on the Application for Authority filed under Section 113.20 of the General Not For Profit Corporation Act, in the case of a foreign corporation.

"Anniversary Month" means the month in which the anniversary of the corporation occurs.

CHECKLIST:

Items 4, 5, 6 and 7 have been completed. _____

Item 8 is signed by a duly authorized officer. _____

A check for the total due is enclosed. _____

Write File Number on check. Do not staple or paper clip check to the annual report. _____

RETURN TO:

Jesse White, Secretary of State
Department of Business Services
Springfield, IL 62756
Telephone (217) 782-7808
www.cyberdriveillinois.com

Restart #: 002278

Corporate Name

WHEELING HISTORICAL SOCIETY

File Number

N 4589-081-3

File Prior To

10-1-2006

FILING FEE

\$5.00

LATE FEE IS \$3.00

—

Total Due

5.00

Jesse White Secretary of State
Department of Business Services
501 S 2nd Street
Springfield IL 62756-5520

Check # 1493

458908131015200600800005004

~~SECOND NOTICE~~

Illinois Association of Museums Membership Renewal

*Paid in full
10/31/06
check #1496 \$40⁰⁰*

Please renew my annual membership in the Illinois Association of Museums at the following level

Institution-\$40

11/1/2006

Wheeling Historical Society Museum

PO Box 3

Wheeling

IL 60090

- | | | |
|-------------------------------------|---|-------|
| <input type="checkbox"/> | Full-time student (include copy of current ID) | \$ 30 |
| <input type="checkbox"/> | Individual | \$ 35 |
| <input checked="" type="checkbox"/> | Institution with budget under \$50,000 | \$ 40 |
| <input type="checkbox"/> | Institution with budget from \$50,001 to \$100,000 | \$ 50 |
| <input type="checkbox"/> | Institution with budget from \$100,001 to \$500,000 | \$ 75 |
| <input type="checkbox"/> | Institution with budget over \$500,001 | \$100 |
| <input type="checkbox"/> | Corporate member | \$150 |

I(We) would like to make a tax-deductible donation of _____ to the IAM Endowment Fund.

Please make any necessary corrections in your mailing label. Make check payable to the Illinois Association of Museums and mail it to IAM, 1 Old State Capitol Plaza, Springfield, IL 62701.

Thank you for your support of Illinois Museums

If you have already renewed please disregard this notice.



Illinois Association of Museums

1 Old State Capitol Plaza • Springfield, IL 62701-1507
217/524-7080 • Fax: 217/558-1512

<http://www.illinoismuseums.org> / ilassnmus@yahoo.com

October 10, 2006

Wheeling Historical Society Museum
PO Box 3
Wheeling, IL 60090

Dear Colleagues:

Your membership in the Illinois Association of Museums (IAM) will expire at the end of the month. Please take a couple of minutes out of your busy day to fill out the enclosed renewal form and send it back to us with payment.

Remember, participation in IAM provides the following benefits:

<p>FULL-TIME STUDENT AND INDIVIDUAL EDUCATION:</p> <ul style="list-style-type: none"> Professional development workshops & Annual Conference Discounts at all workshops and conferences Access to the IAM Lending Library, resource files, and a reference service Access to annual Scholarship Program to be used to attend professional meetings and workshops Access to job listings and more on Website <p>PUBLICATIONS:</p> <ul style="list-style-type: none"> <i>IAM News</i>, the quarterly, 24-page newsletter <i>How to...</i>, quarterly technical bulletin in <i>IAM News</i> <i>Directory of Illinois Museums including Historical, Cultural, and Scientific Agencies</i> <i>Journal of Illinois History</i> <p>INSTITUTIONAL <i>One copy of all publications. All education benefits are available to all staff and volunteers of institutional members.</i></p> <p>AWARDS:</p> <ul style="list-style-type: none"> recognition of exhibits, publications, special events and educational programs. <p>MUSEUM GRANT PROGRAM:</p> <ul style="list-style-type: none"> for funding consultation services, technology, conservation, exhibits and educational programming 	<p>TRAVELING EXHIBITION SERVICES:</p> <ul style="list-style-type: none"> on subjects such as African Americans, women's history, and Abraham Lincoln <p>IAM WEBSITE AND PUBLICITY:</p> <ul style="list-style-type: none"> Listed in the IAM website and printed directory Free postings for jobs at your organization Museum Clearinghouse, deaccession, or acquire objects <p>ADVOCACY:</p> <ul style="list-style-type: none"> A voice with state and national governments Invitation to Annual Museum Day at the State Capitol <p>MAILING LABELS AND MORE:</p> <ul style="list-style-type: none"> One set of free mailing labels per year Discount on purchases from Gaylord Bros. <p>CORPORATE <i>Subscription to all publications.</i></p> <p>IAM WEBSITE AND PUBLICITY:</p> <ul style="list-style-type: none"> Listing in IAM website and printed directory Free postings for jobs at your company <p>MAILING LABELS AND MORE:</p> <ul style="list-style-type: none"> One set of free mailing labels per year Discount on purchases from Gaylord Bros. <p>ANNUAL CONFERENCE:</p> <ul style="list-style-type: none"> Discount on Vendor's Booth at IAM's Conference
---	--

If you have any suggestions for improving our programs or ways in which we could better serve you, our constituent, please put that on the back of your renewal card. Also make any necessary corrections or updates in your mailing label attached to the card.

We look forward to receiving your membership renewal and working with you to strengthen museums in Illinois!

Sincerely,


Karen E. Everingham
Program Coordinator

**SECRETARY OF STATE JESSE WHITE
STATE OF ILLINOIS**

General Not For Profit Corporation Act

ANNUAL REPORT

(Form NFPCAF - Rev. 08/05/2005)

PLEASE READ THE INSTRUCTIONS BEFORE COMPLETING THIS FORM
(USE BLACK INK)

10-18-91
COOK COUNTY

WHEELING HISTORICAL SOCIETY
% FRANK SCHNAITMANN
291 3RD ST
WHEELING IL 60090-2938

Item 1. Verify that the corporate name is correct.

Item 2. Verify that the name of the registered agent and the address of the registered office are correct. You cannot change the registered agent and/or registered office on the annual report form printed below. In order to change the registered agent and/or registered office, it will be necessary to file with the Secretary of State form NFP 105.10/105.20 along with your \$5 filing fee. This form can be downloaded from our internet web site at www.cyberdriveillinois.com. Click on "Departments", then "Business Services" then "Publications and Forms".

Items 3(a), 3(b). Verify printed information is correct.

Item 4. Must set forth the names and addresses of all officers and directors of the corporation as of the date of signing. **ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE (3) DIRECTORS!** If there are additional officers and/or more than three directors, you must attach a list to this report setting forth all other name(s), title(s) and address(es). Please write the file number on all attachments.

Item 5. Please complete this item.

Item 6. Please mark the appropriate box where indicated in response to the following questions:

(a) Is this corporation a **CONDOMINIUM** Association as established under the Condominium Property Act?

(b) Is this corporation a **COOPERATIVE HOUSING CORPORATION** defined in Section 216 of the Internal Revenue Code of 1954?

(c) Is this corporation a **HOMEOWNER'S ASSOCIATION** which administers a Common Interest Community as defined in Subsection (c) of Section 9-102 of the Code of Civil Procedure?

Item 7. Please complete this item.

Item 8. **THIS REPORT MUST BE SIGNED BY A DULY AUTHORIZED OFFICER OF THE CORPORATION!** Please type or print the name and title of the officer signing this report as well as the date of signing.

DETACH AT PERFORATION - DO NOT SUBMIT A PHOTOCOPY

Page #: 000134

1) Corporate Name WHEELING HISTORICAL SOCIETY		File Number N 4589-081-3
4) President Name/Address Elaine Simpson 100 Wille Wheeling, IL 60090		3a) Date of Inc./Quat. 10-29-1965
Secretary Name/Address Joan Wiener 315 Shadowbend Wheeling IL 60090		3b) State of Inc. ILLINOIS
Treasurer Name/Address Marilyn Chromy 55 Willow Trail Wheeling, IL 60090		<p align="center">Annual Report General Not For Profit Corporation Act</p>
Director Name/Address Barbara Forke 246 E. Center Wheeling, IL 60090		
Director Name/Address Patricia Hancock 386 S. Leslie Ln. Wheeling, IL 60090		
Director Name/Address Shirley McConnell 191 E. Center Wheeling, IL 60090		
5) Brief Description of the corporation's activities: Preservation & Dissemination of History of Wheeling, IL.		
7) Principal Address of the Corporation (Street, City, State, Zip Code)		Year of: 2005
% Marilyn Chromy 55 Willow Trail WHEELING IL 60090-2938 COOK COUNTY		6a) Is this Corporation a CONDOMINIUM ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 6b) Is this Corporation a COOPERATIVE HOUSING CORP.? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 6c) Is this Corporation a HOMEOWNER'S ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to the provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct and complete.

8) Signature

Marilyn Chromy

Title 09/22/05 Date

SECRETARY OF STATE JESSE WHITE
STATE OF ILLINOIS

General Not For Profit Corporation Act

ANNUAL REPORT

(Form NFPCAB - Rev. 06/09/2005)

NOTICE

The filing fee is \$5, payable to the "Secretary of State". Add penalty of \$3 if the annual report is late. Enter the total due where indicated below on the annual report.

Definitions: "Anniversary" means that day each year exactly one year or more after:

(1) The date stamped on the Articles of Incorporation filed under Section 102.15 of the General Not For Profit Corporation Act, in the case of a domestic corporation.

(2) The date stamped on the Application for Authority filed under Section 113.20 of the General Not For Profit Corporation Act, in the case of a foreign corporation.

"Anniversary Month" means the month in which the anniversary of the corporation occurs.

CHECKLIST:

Items 4, 5, 6 and 7 have been completed. _____

Item 8 is signed by a duly authorized officer. _____

A check for the total due is enclosed. _____

Write File Number on check. Do not staple or paper clip check to the annual report. _____

RETURN TO:

Jesse White, Secretary of State
Department of Business Services
Springfield, IL 62756
Telephone (217) 782-7808
www.cyberdriveillinois.com

Restart #: 002278

Corporate Name

WHEELING HISTORICAL SOCIETY

File Number

N 4589-081-3

File Prior To:

10-1-2005

FILING FEE

\$5.00

LATE FEE IS \$3.00

Total Due

Jesse White Secretary of State
Department of Business Services
501 S 2nd Street Rm 328
Springfield IL 62756-5520

458908131015200500800005005

YEAR OF 2004
DUE PRIOR TO 10-1-2004

SECRETARY OF STATE JESSE WHITE
STATE OF ILLINOIS

PAGE 1
CORPORATION FILE #
N 4589-081-3

FILING FEE IS \$5.
IF LATE, ADD PENALTY OF \$3.

General Not For Profit Corporation Act

ANNUAL REPORT

(Form NFPCAF - Rev. 10/30/2003)

PLEASE READ THE INSTRUCTIONS BEFORE COMPLETING THIS FORM
(USE BLACK INK)

10-18-91
COOK COUNTY

WHEELING HISTORICAL SOCIETY
% FRANK SCHNAITMANN
~~291 3RD ST~~
WHEELING IL 60090-2938

Item 1. Verify that the corporate name is correct.

Item 2. Verify that the name of the registered agent and the address of the registered office are correct. You cannot change the registered agent and/or registered office on the annual report printed below. In order to change the registered agent and/or registered office in connection with filing the annual report, it will be necessary to file with the Secretary of State the not for profit corporation annual report form available on our website at www.cyberdriveillinois.com. Click on the Services for Business icon.

Items 3(a), 3(b). Verify printed information is correct.

Item 4. Must set forth the names and addresses of all officers and directors of the corporation as of the date of signing. **ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE (3) DIRECTORS!** If there are additional officers and/or more than three directors, you must attach a list to this report setting forth all other name(s), title(s) and address(es). Please write the file number on all attachments.

Item 5. Please complete this item.

Item 6. Please mark the appropriate box where indicated in response to the following questions:

(a) Is this corporation a **CONDOMINIUM** Association as established under the Condominium Property Act?

(b) Is this corporation a **COOPERATIVE HOUSING CORPORATION** defined in Section 216 of the Internal Revenue Code of 1954?

(c) Is this corporation a **HOMEOWNER'S ASSOCIATION** which administers a Common Interest Community as defined in Subsection (c) of Section 9-102 of the Code of Civil Procedure?

Item 7. Please complete this item.

Item 8. **THIS REPORT MUST BE SIGNED BY A DULY AUTHORIZED OFFICER OF THE CORPORATION!** Please type or print the name and title of the officer signing this report as well as the date of signing.

DETACH AT PERFORATION - DO NOT SUBMIT A PHOTOCOPY

Page #: 000139

1) Corporate Name WHEELING HISTORICAL SOCIETY		File Number N 4589-081-3
4) President Name/Address Elaine Simpson 100 Willie Wheeling, IL. 60090		3a) Date of Inc./Qual. 10-29-1965
Secretary Name/Address Joan Wiener 315 Shadowbend Wheeling, IL. 60090		3b) State of Inc. ILLINOIS
Treasurer Name/Address Marilyn Chromy 55 Willow Trail Wheeling, IL. 60090		Annual Report General Not For Profit Corporation Act
Director Name/Address Shirley McConnell 191 E. Center Wheeling, IL. 60090		
Director Name/Address Barbara Forke 246 E. Center Wheeling, IL. 60090		
Director Name/Address Ida Hein 950 Elizabeth Ct. Wheeling, IL. 60090		Year of 2004
5) Brief Description of the corporation's activities Preservation & Dissemination of History of Wheeling, IL.		
7) Principal Address of the Corporation (Street, City, State, Zip Code)		

2 % FRANK SCHNAITMANN 291 3RD ST. WHEELING IL 60090-2938 COOK COUNTY	10-18-91	8a) Is this Corporation a CONDOMINIUM ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
		8b) Is this Corporation a COOPERATIVE HOUSING CORP.? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
		8c) Is this Corporation a HOMEOWNER'S ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

Under the penalty of perjury and as an authorized officer, I declare that this annual report pursuant to the provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct and complete.

8) Signature
Elaine Simpson
9/22/04 Date

ANNUAL REPORT

FOR 2003

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. N 4589-081-3

SECRETARY OF STATE OF ILLINOIS

FILE PRIOR TO 10-1-2003
ADD \$3.00 PENALTY
FOR LATE FILING

ANNUAL REPORT
FILING FEE \$5.00

1.) WHEELING HISTORICAL SOCIETY
% FRANK SCHNAITMANN 10-18-91
291 3RD ST
WHEELING IL 60090-2938

2.) CHANGES ONLY
REGISTERED AGENT
STREET ADDRESS
CITY, ZIP CODE
COUNTY

COOK COUNTY

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
ELAINE SIMPSON	President	100 WILLIE	WHEELING	IL	60090
JOAN WIENER	Secretary	315 SHADOW BEND	WHEELING	IL	60090
MARILYN CHROMY	Treasurer	55 WILLOW TRAIL	WHEELING	IL	60090
FRANK SCHNAITMANN	Director	291 N. 3RD STREET	WHEELING	IL	60090
ELEANOR BUEBER	Director	712 N. GREEN DR	WHEELING	IL	60090
IDA HEIN	Director	950 ELIZABETH CT	WHEELING	IL	60090

NOTE: List all directors above or list them on an additional sheet. Illinois corporations MUST have at least THREE directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

Preservation and dissemination of the history of Wheeling, IL

6.) Is the corporation a CONDOMINIUM Association as established under the Condominium Property Act?

Yes No (CHECK ONE)

Is the corporation a COOPERATIVE HOUSING CORPORATION defined in Section 216 of the Internal Revenue Code of 1954?

Yes No (CHECK ONE)

Is this a HOMEOWNER'S ASSOCIATION which administers A COMMON INTEREST COMMUNITY AS DEFINED IN SUBSECTION (C) of Section 9-102 of the Code of the Civil Procedure?

Yes No (CHECK ONE)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) BY Frank J. Schmitz Director 9/7/03
(Authorized Officer's Signature) (Title) (Date)

Under penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

ITEM 8 MUST BE SIGNED

ANNUAL REPORT

FOR 2002

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. N 4589-081-3

SECRETARY OF STATE OF ILLINOIS

FILE PRIOR TO 10-1-2002

ADD \$3.00 PENALTY FOR LATE FILING

ANNUAL REPORT FILING FEE \$5.00

1.) WHEELING HISTORICAL SOCIETY
% FRANK SCHNAITMANN 10-18-91
291 3RD ST
WHEELING IL 60090-2938

2.) CHANGES ONLY
REGISTERED AGENT
STREET ADDRESS
CITY, ZIP CODE
COUNTY

COOK COUNTY

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

Table with 6 columns: NAME, OFFICE, NUMBER & STREET, CITY, STATE, ZIP. Rows include Elaine Simpson (President), Pat Hancock (Secretary), Ida Hein (Treasurer), Frank Schnaitmann (Director), Elganor Buerger (Director), and Barbara Forke (Director).

NOTE: List all directors above or list them on an additional sheet. Illinois corporations MUST have at least THREE directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:
PRESERVATION AND DISSEMINATION OF THE HISTORY OF WHEELING, IL.

6.) Is the corporation a CONDOMINIUM Association as established under the Condominium Property Act?

Yes [] No [X] (CHECK ONE)

Is the corporation a COOPERATIVE HOUSING CORPORATION defined in Section 216 of the Internal Revenue Code of 1954?

Yes [] No [X] (CHECK ONE)

Is this a HOMEOWNER'S ASSOCIATION which administers A COMMON INTEREST COMMUNITY AS DEFINED IN SUBSECTION (C) of Section 9-102 of the Code of the Civil Procedure?

Yes [] No [X] (CHECK ONE)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) BY Frank Schnaitmann Director 8/21/02
(Authorized Officer's Signature) (Title) (Date)

Under penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

ITEM 8 MUST BE SIGNED

WHEELING HISTORICAL SOCIETY
P. O. BOX 3
WHEELING, IL 60090

2-2507710
1600254479

1297

DATE 8/21/02

PAY TO THE
ORDER OF

Illinois Secretary of State \$5.⁰⁰/₁₀₀
Wood & Kelan & Co

DOLLARS

CORUS BANK

CHICAGO, IL 60614

MEMO # 4589-0813

Jim M. Klein
Eleonore E. Senjman

⑆076002503⑆ 1600254479⑆ 1297

SAFE TO REUSE

ANNUAL REPORT

FOR 2001

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. N 4589-081-3

FILE PRIOR TO 10-01-01
ADD \$3.00 PENALTY
FOR LATE FILING

SECRETARY OF STATE OF ILLINOIS

ANNUAL REPORT
FILING FEE \$5.00

DO NOT WRITE IN THIS SPACE

1.) WHEELING HISTORICAL SOCIETY
% FRANK SCHNAITMANN 101891
291 3RD ST
WHEELING, IL. 60090-2938

COOK

2.) NOTE: Form NFP 105.10 must be filed in this office in order to change THE REGISTERED AGENT and/or REGISTERED OFFICE.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) THE NAMES AND RESPECTIVE RESIDENTIAL ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
LORRAINE HABENI	President	1093 Chestnut St	Wheeling	IL	60090
PATRICIA HANCOCK	Secretary	386 S. Leslie Dr	Wheeling	IL	60090
EDMUND HEIN	Treasurer	950 Elizabeth Ct. #114	Wheeling	IL	60090
MARILYN CHROMY	Director	55 Willow Trail	Wheeling	IL	60090
FRANK SCHNAITMANN	Director	291 N. 3rd St.	Wheeling	IL	60090
ELEANORE BUEGER	Director	612 N. 3rd St.	Wheeling	IL	60090

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have THREE directors.

PRESERVATION OF WHEELING'S HISTORY

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

6.) Is this corporation a CONDOMINIUM Association as established under the Condominium Property Act?

Yes No (CHECK ONE)

Is this corporation a COOPERATIVE HOUSING CORPORATION defined in Section 216 of the Internal Revenue Code of 1954?

Yes No (CHECK ONE)

Is this a HOMEOWNER'S ASSOCIATION which administers A COMMON-INTEREST COMMUNITY AS DEFINED IN SUBSECTION (C) of Section 9-102 of the Code of Civil Procedure?

Yes No (CHECK ONE)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

N/A

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) BY *Frank J. Schnaitmann* Director *9/19/01*
(Authorized Officer's Signature) (Title) (Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

ITEM 8 MUST BE SIGNED

NOTICE

Under the General Not For Profit Corporation Act this Annual Report must be properly executed and filed in the Office of the Secretary of State prior to the first day of the corporation's anniversary month each year. If filed on time, a filing fee of \$5.00 only is required by statute. If filed later, a statutory penalty of \$3.00 must be added.

This pre-addressed Report must be properly completed and submitted to the Office of the Secretary of State.

*Paragraph 1: Item 1: In the event of a change of corporate name, Articles of Amendment (form NFP 110.30) must be filed in this office. Item 2: To change the Registered Agent/Office, forms NFP 105.10 must be filed in this office. The corporation cannot act as its own Registered Agent. The Registered Office may be, but need not be, the same as its principal office, but the address of the Registered Office and the address of the Registered Agent must be the same, must be located in Illinois, and must include a street number. A P.O. Box may only be used in addition thereto.

* The information request must be given as the date of the execution of this report.

* This report must be signed by an authorized officer of the corporation.

* If this report is not filed, the corporation, if domestic, is subject to dissolution or if foreign, is subject to having its authority revoked.

DEFINITIONS

"Anniversary" means that day each year exactly one year or more years after:

- (1) The date on the certificate of incorporation issued under Section 102.15 of this Act, in the case of a domestic corporation.
- (2) The date on the certificate of authority issued under Section 113.20 of the Act, in the case of a foreign corporation.

"Anniversary month" means the month in which the anniversary of the corporation occurs.

NOTICE

QUESTION NUMBER 6 MUST BE ANSWERED!
Failure to answer any question may result in late penalty, involuntary dissolution or revocation.

RETURN TO:

Department of Business Services
Secretary of State
Springfield, IL 62756
Telephone (217) 782-7808

Make checks payable to Secretary of State

WHEELING HISTORICAL SOCIETY
P. O. BOX 3
WHEELING, IL 60090

2-250/710
1600254479

1274

DATE 9/19/01

PAY TO THE
ORDER OF

Secretary of State
Gene Sullivan

1 \$ 5.⁰⁰ / ~~xxx~~

DOLLARS

CORUS BANK

CHICAGO, IL 60614

MEMO

N4587-081-3

Lorraine A. Haban

John A. Haban

⑆071002503⑆ 1600254479⑆ 1274

SAFETY PAPER

ANNUAL REPORT

FOR 2000

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. N 4589-081-3

FILE PRIOR TO 10-01-00
ADD \$3.00 PENALTY
FOR LATE FILING

SECRETARY OF STATE OF ILLINOIS

**ANNUAL REPORT
FILING FEE \$5.00**

DO NOT WRITE IN THIS SPACE

1.) WHEELING HISTORICAL SOCIETY
2 FRANK SCHNAITMANN 101891
271 3RD ST
WHEELING, IL. 60090-2938

COOK

2.) NOTE: Form NFP 105.10 must be filed in this office in order to change THE REGISTERED AGENT and/or REGISTERED OFFICE.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) THE NAMES AND RESPECTIVE RESIDENTIAL ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
L. RAINE HABEN	President	1093 CREEKSIDE CT.	WHEELING	IL	60090
BARBARA FOIRKE	Secretary	246 CENTER ST.	WHEELING	IL	60090
CLINE SIMPSON	Treasurer	100 S. WILLIE	WHEELING	IL	60090
FRANK SCHNAITMANN	Director	291 N. 3RD ST.	WHEELING	IL	60090
MARILYN CHROMY	Director	35 WILLOW TRAIL	WHEELING	IL	60090
ELMOR BURGER	Director	613 N GREEN ST	WHEELING	IL	60090

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have THREE directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

PRESERVATION OF WHEELING'S HISTORY

6.) Is this corporation a CONDOMINIUM Association as established under the Condominium Property Act?

Yes No (CHECK ONE)

Is this corporation a COOPERATIVE HOUSING CORPORATION defined in Section 216 of the Internal Revenue Code of 1954?

Yes No (CHECK ONE)

Is this a HOMEOWNER'S ASSOCIATION which administers A COMMON-INTEREST COMMUNITY AS DEFINED IN SUBSECTION (C) of Section 9-102 of the Code of Civil Procedure?

Yes No (CHECK ONE)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

N/A

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) BY Frank Schnaitmann Director 9/27/00
(Authorized Officer's Signature) (Title) (Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

ITEM 8 MUST BE SIGNED

NOTICE

Under the General Not For Profit Corporation Act this Annual Report must be properly executed and filed in the Office of the Secretary of State prior to the first day of the corporation's anniversary month each year. If filed on time, a filing fee of \$5.00 only is required by statute. If filed later, a statutory penalty of \$3.00 must be added.

This pre-addressed Report must be properly completed and submitted to the Office of the Secretary of State.

*Paragraph 1: Item 1: In the event of a change of corporate name, Articles of Amendment (form NFP 110.30) must be filed in this office. Item 2: To change the Registered Agent/Office, forms NFP 105.10 must be filed in this office. The corporation cannot act as its own Registered Agent. The Registered Office may be, but need not be, the same as its principal office, but the address of the Registered Office and the address of the Registered Agent must be the same, must be located in Illinois, and must include a street number. A P.O. Box may only be used in addition thereto.

* The information request must be given as the date of the execution of this report.

* This report must be signed by an authorized officer of the corporation.

* If this report is not filed, the corporation, if domestic, is subject to dissolution or if foreign, is subject to having its authority revoked.

DEFINITIONS

"Anniversary" means that day each year exactly one year or more years after:

- (1) The date on the certificate of incorporation issued under Section 102.15 of this Act, in the case of a domestic corporation.
- (2) The date on the certificate of authority issued under Section 113.20 of the Act, in the case of a foreign corporation.

"Anniversary month" means the month in which the anniversary of the corporation occurs.

NOTICE

QUESTION NUMBER 6 MUST BE ANSWERED!

Failure to answer any question may result in late penalty, involuntary dissolution or revocation.

RETURN TO:

Department of Business Services
Secretary of State
Springfield, IL 62756
Telephone (217) 782-7808

Make checks payable to Secretary of State

WEDGEWOOD A. HANCOCK
PATRICIA J. HANCOCK
386 S. LESLIE LANE 847-537-1450
WHEELING, IL 60090

2-34/710
00059916

9274

Sept 28, 1990

PAY TO THE
ORDER OF

Secretary of State
Five Dollars only

\$ 5.00

DOLLARS



COLE TAYLOR BANK Chicago, Illinois 60607

F.N. 4589-081-3

Wheeling Historical Society Patricia Hancock

⑆071000343⑆ 0006 59916⑈ 9274

ANNUAL REPORT

FOR 19 79

GENERAL NOT FOR PROFIT CORPORATION ACT

N 4589-081-3
FILE NO.

(FILING FEE)

SECRETARY OF STATE OF ILLINOIS

CORPORATE NAME Wheeling Historical Society
REGISTERED AGENT
REGISTERED OFFICE P.O. Box 3
CITY, STATE, ZIP CODE Wheeling, Illinois 60090

USE A TYPEWRITER IN COMPLETING THIS REPORT

DO NOT WRITE IN THIS SPACE	
FILING FEE \$	_____
PENALTY \$	_____
CLERK	_____

- 1.) THE PRINTED INFORMATION ABOVE IS THE EXACT FORMAT MAINTAINED ON FILE BY THE SECRETARY OF STATE. IF ANY PORTION DOES NOT AGREE WITH YOUR RECORDS, YOU MUST ACQUIRE AND FILE PROPER FORMS FOR CORRECTION.
- 2.) THE ABOVE CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF Illinois, PURSUANT TO THE PROVISIONS OF "THE GENERAL NOT FOR PROFIT CORPORATION ACT" OF THE STATE OF ILLINOIS, HEREBY MAKES THE FOLLOWING REPORT:
- 3.) THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER AND STREET	CITY	STATE
Lorraine Haben	PRESIDENT	608 McHenry Road	Wheeling,	Ill 60090
Barbara Forke	SECRETARY	246 Center St.	Wheeling,	Ill 60090
Elaine Simpson	TREASURER	100 Wille	Wheeling,	Ill. 60090
Frank Schnaitmann	DIRECTOR	291 N. Third St.	Wheeling,	Ill. 60090
Marilyn Chromy	DIRECTOR	55 Willow Trail	Wheeling,	Ill 60090
Eleanor Buerger	DIRECTOR	712 N. Green	Wheeling,	Ill 60090
	DIRECTOR		Wheeling,	Ill
	DIRECTOR		Wheeling,	Ill
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			

NOTE: LIST ALL DIRECTORS ABOVE: ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE DIRECTORS.

- 4.) THE FOLLOWING IS A BRIEF STATEMENT OF THE CHARACTER OF THE AFFAIRS WHICH THE CORPORATION IS ACTUALLY CONDUCTING:

To collect and preserve artifacts and the history of the Village of Wheeling

- 5.) IF A FOREIGN CORPORATION, THE ADDRESS OF ITS PRINCIPAL OFFICE IN THE STATE OF ITS INCORPORATION IS:

N/A

NUMBER AND STREET	CITY	STATE OR COUNTRY
-------------------	------	------------------

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THIS REPORT TO BE EXECUTED

IN ITS NAME BY ITS President Lorraine S. Haben
(PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE)

THIS _____ DAY OF _____, A.D. 19____

PLACE
(CORPORATE SEAL)
HERE

Wheeling Historical Society
EXACT CORPORATION NAME

BY _____
(SIGNATURE OF PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE.)

STATE OF Illinois
COUNTY OF Cook } S.S.

I, _____, NOTARY PUBLIC DO HEREBY CERTIFY THAT ON THE _____ DAY OF _____, A.D. 19____ PERSONALLY APPEARED BEFORE ME, AND BEING FIRST SWORN BY ME ACKNOWLEDGED THAT _____ HE SIGNED THE FOREGOING DOCUMENT IN THE CAPACITY THEREIN SET FORTH AND DECLARED THAT THE STATEMENTS THEREIN CONTAINED ARE TRUE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR BEFORE WRITTEN.

PLACE
(NOTARIAL SEAL)
HERE

NOTARY PUBLIC

NOTICE

UNDER THE GENERAL NOT FOR PROFIT CORPORATION ACT THIS ANNUAL REPORT MUST BE PROPERLY EXECUTED WITH NOTARIAL SEAL AFFIXED AND FILED IN THE OFFICE OF THE SECRETARY OF STATE PRIOR TO MARCH 1ST OF EACH YEAR. IF FILED ON TIME, A FILING FEE OF \$7.00 ONLY IS REQUIRED BY STATUTE. IF FILED LATER, A STATUTORY PENALTY OF \$100 MUST BE ADDED.

ANNUAL REPORT

FOR

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. N 4589-081-3

SECRETARY OF STATE OF ILLINOIS

DO NOT WRITE IN THIS SPACE

ANNUAL REPORT
FILING FEE \$5.00

1.) CORPORATE NAME *Wheeling Historical Society*
REGISTERED AGENT *Frank Schnaitmann*
REGISTERED OFFICE 291 N. 3rd St.
CITY, STATE, ZIP CODE Wheeling, Il. 60090

2.) NOTE: Form NFP 105.10 must be filed in this office in order to change THE REGISTERED AGENT and/or REGISTERED OFFICE.
3.) The above corporation organized under the laws of the state of _____, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) THE NAMES AND RESPECTIVE RESIDENTIAL ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Lorraine Haben	President	608 McHenry Rd.	Wheeling, Il.		60090
Barbara Forke	Secretary	246 E. Center St.	Wheeling, Il.		60090
Elaine Simpson	Treasurer	100 Willie	Wheeling, Il.		60090
Marilyn Chromy	Director	55 Willow Trail	Wheeling, Il.		60090
Frank Schnaitmann	Director	291 N. Third St.	Wheeling, Il.		60090
Eleanor Buerger	Director	712 N. Green Dr.	Wheeling, Il.		60090

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have THREE directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:
Acquire and preserve historical artifacts and operate Historical Museum

6.) Is this corporation a CONDOMINIUM Association as established under the Condominium Property Act?
Yes No (CHECK ONE)

Is this corporation a COOPERATIVE HOUSING CORPORATION defined in Section 216 of the Internal Revenue Code of 1954?
Yes No (CHECK ONE)

Is this a HOMEOWNER'S ASSOCIATION which administers A COMMON-INTEREST COMMUNITY AS DEFINED IN SUBSECTION (C) of Section 9-102 of the Code of Civil Procedure?
Yes No (CHECK ONE)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

Please read reverse side of this report before signing below

8.) BY

Eleanor E. Buerger
(Authorized Officer's Signature)

(Title)

1/2/80
(Date)

Under the penalty of perjury and as an authorized officer I declare that this annual report, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete

ITEM 8 MUST BE SIGNED

NOTICE

Under the General Not For Profit Corporation Act this Annual Report must be properly executed and filed in the Office of the Secretary of State prior to the first day of the corporation's anniversary month each year. If filed on time, a filing fee of \$5.00 only is required by statute. If filed later, a statutory penalty of \$3.00 must be added.

This pre-addressed Report must be properly completed and submitted to the Office of the Secretary of State.

*Paragraph 1: Item 1: In the event of a change of corporate name, Articles of Amendment (form NFP 110.30) must be filed in this office. Item 2: To change the Registered Agent/Office, forms NFP 105.10 must be filed in this office. The corporation cannot act as its own Registered Agent. The Registered Office may be, but need not be, the same as its principal office, but the address of the Registered Office and the address of the Registered Agent must be the same, must be located in Illinois, and must include a street number. A P.O. Box may only be used in addition thereto.

* The information request must be given as the date of the execution of this report.

* This report must be signed by an authorized officer of the corporation.

* If this report is not filed, the corporation, if domestic, is subject to dissolution or if foreign, is subject to having its authority revoked.

DEFINITIONS

"Anniversary" means that day each year exactly one year or more years after:

- (1) The date on the certificate of incorporation issued under Section 102.15 of this Act, in the case of a domestic corporation.
- (2) The date on the certificate of authority issued under Section 113.20 of the Act, in the case of a foreign corporation.

"Anniversary month" means the month in which the anniversary of the corporation occurs.

NOTICE

QUESTION NUMBER 6 MUST BE ANSWERED!

Failure to answer any question may result in late penalty, involuntary dissolution or revocation.

RETURN TO:

Department of Business Services
Secretary of State
Springfield, IL 62756
Telephone (217) 782-7808

Make checks payable to Secretary of State

File # N4589-0813

Form **BCA-5.10**
NFP-105.10

(Rev. Jan. 1999)

Jesse White
Secretary of State
Department of Business Services
Springfield, IL 62756
Telephone (217) 782-3647
<http://www.sos.state.il.us>

SUBMIT IN DUPLICATE

This space for use by
Secretary of State

Date

Filing Fee \$ 5

Approved:

Remit payment in check or money order,
payable to "Secretary of State."

**STATEMENT OF
CHANGE
OF REGISTERED AGENT
AND/OR REGISTERED
OFFICE**

Type or print in black ink only.
See reverse side for signature(s).

1. CORPORATE NAME: WHEELING HISTORICAL SOCIETY

2. STATE OR COUNTRY OF INCORPORATION: ILLINOIS

3. Name and address of the registered agent and registered office as they appear on the records of the office of the Secretary of State (before change):

Registered Agent FRANK J. SCHNAITMANN
First Name Middle Name Last Name
Registered Office 291 N 3RD ST.
Number Street Suite No. (A P.O. Box alone is not acceptable)
WHEELING, IL 60090
City ZIP Code COOK
County

4. Name and address of the registered agent and registered office shall be (after all changes herein reported):

Registered Agent FRANK J SCHNAITMANN
First Name Middle Name Last Name
Registered Office 291 N 3RD ST.
Number Street Suite No. (A P.O. Box alone is not acceptable)
WHEELING, IL 60090
City ZIP Code COOK
County

- 5. The address of the registered office and the address of the business office of the registered agent, as changed, will be identical.
- 6. The above change was authorized by: ("*X*" one box only)
 - a. By resolution duly adopted by the board of directors. (Note 5)
 - b. By action of the registered agent. (Note 6)

NOTE: When the registered agent changes, the signatures of both president and secretary are required.

7. (If authorized by the board of directors, sign here. See Note 5)
 The undersigned corporation has caused this statement to be signed by its duly authorized officers, each of whom affirms, under penalties of perjury, that the facts stated herein are true.

Dated _____, _____
 (Month & Day) (Year) (Exact Name of Corporation)

attested by _____ by _____
 (Signature of Secretary or Assistant Secretary) (Signature of President or Vice President)

 (Type or Print Name and Title) (Type or Print Name and Title)

(If change of registered office by registered agent, sign here. See Note 6)
 The undersigned, under penalties of perjury, affirms that the facts stated herein are true.

Dated February 16, 2000 Frank J. Schnaitman
 (Month & Day) (Year) (Signature of Registered Agent of Record)

NOTES

- 1. The registered office may, but need not be the same as the principal office of the corporation. However, the registered office and the office address of the registered agent must be the same.
- 2. The registered office must include a street or road address; a post office box number alone is not acceptable.
- 3. A corporation cannot act as its own registered agent.
- 4. If the registered office is changed from one county to another, then the corporation must file with the recorder of deeds of the new county a certified copy of the articles of incorporation and a certified copy of the statement of change of registered office. Such certified copies may be obtained ONLY from the Secretary of State.
- 5. Any change of *registered agent* must be by resolution adopted by the board of directors. This statement must then be signed by the president (or vice-president) and by the secretary (or an assistant secretary).
- 6. The registered agent may report a change of the *registered office* of the corporation for which he or she is registered agent. When the agent reports such a change, this statement must be signed by the registered agent.

ANNUAL REPORT

FOR

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. *N 4589-081-3*

SECRETARY OF STATE OF ILLINOIS

DO NOT WRITE IN THIS SPACE

ANNUAL REPORT
FILING FEE \$5.00

Re sent 12-25-98

1.) CORPORATE NAME *WHEELING HISTORICAL SOCIETY*
REGISTERED AGENT *FRANK SCHNAITMANN*
REGISTERED OFFICE
CITY, STATE, ZIP CODE

2.) NOTE: DO NOT ALTER ITEM 1.

Form NFP 105.10 must be filed in this office in order to change THE REGISTERED AGENT and/or REGISTERED OFFICE.

3.) The above corporation organized under the laws of the state of _____, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) THE NAMES AND RESPECTIVE RESIDENTIAL ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
<i>LORRAINE S. HABEN</i>	President	<i>608 OLD MCHENRY RD.</i>	<i>WHEELING</i>	<i>IL</i>	<i>60090</i>
<i>PATRICIA HANCOCK</i>	Secretary	<i>386 LESLIE CT</i>	<i>WHEELING</i>	<i>IL</i>	<i>60090</i>
<i>IDR HEIN</i>	Treasurer	<i>950 ELIZABETH CT</i>	<i>WHEELING</i>	<i>IL</i>	<i>60090</i>
<i>FRANK SCHNAITMANN</i>	Director	<i>291 N. 3rd ST.</i>	<i>WHEELING</i>	<i>IL</i>	<i>60090</i>
<i>MARJORIE ALLISON</i>	Director	<i>537 ISA DR.</i>	<i>WHEELING</i>	<i>IL</i>	<i>60090</i>
<i>ELAINE SIMPSON</i>	Director	<i>100 WILLIE</i>	<i>WHEELING</i>	<i>IL</i>	<i>60090</i>

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have THREE directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:
ACQUIRE AND PRESERVE HISTORICAL ARTIFACTS AND OPERATE HISTORICAL MUSEUM

6.) Is this corporation a CONDOMINIUM Association as established under the Condominium Property Act?

Yes No (CHECK ONE)

Is this corporation a COOPERATIVE HOUSING CORPORATION defined in Section 216 of the Internal Revenue Code of 1954?

Yes No (CHECK ONE)

Is this a HOMEOWNER'S ASSOCIATION which administers A COMMON-INTEREST COMMUNITY AS DEFINED IN SUBSECTION (C) of Section 9-102 of the Code of Civil Procedure?

Yes No (CHECK ONE)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) *Frank Schnaitmann* Director *12/11/98*
(Authorized Officer's Signature) (Title) (Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

ITEM 8 MUST BE SIGNED

ANNUAL REPORT

FOR

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. *N4589-081-3*

SECRETARY OF STATE OF ILLINOIS

ANNUAL REPORT
FILING FEE \$5.00

DO NOT WRITE IN THIS SPACE

1.) CORPORATE NAME *WHEELING HISTORICAL SOCIETY*
REGISTERED AGENT *FRANK SCHNAITMANN*
REGISTERED OFFICE
CITY, STATE, ZIP CODE

2.) NOTE: DO NOT ALTER ITEM 1.

Form NFP 105.10 must be filed in this office in order to change THE REGISTERED AGENT and/or REGISTERED OFFICE.

3.) The above corporation organized under the laws of the state of _____, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) THE NAMES AND RESPECTIVE RESIDENTIAL ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
<i>LORRAINE S. HABEN</i>	President	<i>608 OLD McHENRY RD.</i>	<i>WHEELING</i>	<i>IL.</i>	<i>60090</i>
<i>PATRICIA HANCOCK</i>	Secretary	<i>386 LESLIE CT</i>	<i>WHEELING</i>	<i>IL.</i>	<i>60090</i>
<i>IDR HEIN</i>	Treasurer	<i>950 ELIZABETH CT</i>	<i>WHEELING</i>	<i>IL.</i>	<i>60090</i>
<i>FRANK SCHNAITMANN</i>	Director	<i>291 N. 3rd ST.</i>	<i>WHEELING</i>	<i>IL.</i>	<i>60090</i>
<i>MARJORIE ALLISON</i>	Director	<i>537 ISA DR.</i>	<i>WHEELING</i>	<i>IL.</i>	<i>60090</i>
<i>ELAINE SIMPSON</i>	Director	<i>100 WILLIE</i>	<i>WHEELING</i>	<i>IL.</i>	<i>60090</i>

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have THREE directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:
ACQUIRE AND PRESERVE HISTORICAL ARTIFACTS AND OPERATE HISTORICAL MUSEUM

6.) IS this corporation a CONDOMINIUM Association as established under the Condominium Property Act?

Yes No (CHECK ONE)

Is this corporation a COOPERATIVE HOUSING CORPORATION defined in Section 216 of the Internal Revenue Code of 1954?

Yes No (CHECK ONE)

Is this a HOMEOWNER'S ASSOCIATION which administers A COMMON-INTEREST COMMUNITY AS DEFINED IN SUBSECTION (C) of Section 9-102 of the Code of Civil Procedure?

Yes No (CHECK ONE)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) *Frank Schnaitmann* Director *12/11/98*
(Authorized Officer's Signature) (Title) (Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

ITEM 8 MUST BE SIGNED

December 24, 1998

Office of the Secretary of State
Department of Business Services
Annual Report / Franchise Tax Section

Dear Sir or Madam:

On or about September 15, 1998 I sent in the Annual Report File # N 4589-081-3 along with the \$5.00 fee check # 1171.

On October 28th you sent the report and check back indicating the report had not been signed and that it must be signed where indicated.

I signed the report and resubmitted it along with the check. You then sent a letter indicating that we have failed to file this annual report.

Enclosed is a copy of our cancelled check #1171 dated September 15, 1998 which your office deposited on November 17, 1998. The postmark on the envelope containing the notice of delinquency shows November 23, 1998. This notice was mailed six days after you deposited our check and the letter was dated November 13th.


I have again completed the report and am submitting it along with the copy of our cancelled check

Sincerely,
Frank Schnitzmann
Director
Wheeling Historical Society

31 4131 275-11/24/98
XXXXXXXXXXXXXXXXXXXX
81000210 MERC-STL NO

17-23-98

DO NOT WRITE IN THESE SPACES
X ENDORS
1002500

<p>0710007</p> <p>WHEELING HISTORICAL SOCIETY P.O. BOX 3 WHEELING, IL 60090</p>		<p>17 78</p> <p>Sept 28</p>	<p>11 51</p> <p>70-2473 719</p>
<p>PAY TO THE ORDER OF <i>Western State</i></p> <p><i>Gene Anderson</i></p>		<p>575</p> <p>DOLLARS</p>	
<p> First National Bank of Wheeling WHEELING, ILLINOIS 60090</p>		<p><i>John H. New</i></p> <p><i>Laura L. Hohen</i></p>	
<p>MEMO <i>See No. 4789081-3</i></p>		<p>0000000500</p>	

⑆071924733⑆ ⑆254479⑆ 1171 ⑆0000000500⑆

WHEELING HISTORICAL SOCIETY

P.O. BOX 3
WHEELING, IL 60090

1171

Sept. 15 1998

70-2473
719

PAY TO THE
ORDER OF

Secretary of State

\$ 5⁰⁰/₁₀₀

Five dollars & no/100

DOLLARS



First National Bank of Wheeling

WHEELING, ILLINOIS 60090

John M. Klein

MEMO

File No - N4589-081-3

Lorraine S. Halton

071924733

254479

1171

0000000500

ENDORSE HERE

X 9295 13897

1002500

FOR DEPOSIT ONLY
PAY TO THE ORDER OF
STATE

DO NOT WRITE BELOW THIS LINE
RESERVED FOR SYSTEM USE

NOV 17 98

11-23-98

31 433 275 140 23
XXXXXXXXXX
81668216 MEMPHIS TN
07 1088 72

1087250010

ANNUAL REPORT

90504194

N 4589-081-3

FOR 1990

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO.

FILE PRIOR TO 10-01-90
ADD \$3.00 PENALTY
FOR LATE FILING

SECRETARY OF STATE OF ILLINOIS

FILING FEES

Annual Report \$ 5.00
Annual report with Change of Agent or Office \$10.00 ✓

DO NOT WRITE IN THIS SPACE

FILED

1.) SEP 14 1990
JIM ECCAR
Secretary of State

WHEELING HISTORICAL SOCIETY
% BARBARA K MCINTYRE
218 COACH RD 557 McHenry Rd. #106
WHEELING, IL. 60090-6670

2.) CHANGES ONLY: Registered Agent
Registered Office 557 McHenry Rd., #106
City, County, IL Zip Code COOK

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. THE ADDRESS OF THE REGISTERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective addresses of its officers and directors are:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Leilani Schnaitmann	President	291 N. Thirs St.,	Wheeling	IL	60090
Kenneth Kostrzewski	Secretary	1313 Exeter Ct.,	Wheeling	IL	60090
Jean Lowery	Treasurer	25 Oakwood Dr.,	Prospect Hts.	IL	60070
Robert Buerger	Director	712 N. Green Dr.,	Wheeling	IL	60090
Barbara Forke	Director	246 E. Center Ave.,	Wheeling	IL	60090
Shirley W. McConnell	Director	191 E. Center St.,	Wheeling	IL	60090

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have three directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

6.) Is this corporation a Condominium Association as established under the Condominium Property Act?

Yes No (Check One)

Is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954?

Yes No (Check one)

Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure?

Yes No (Check one)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) BY Barbara K McIntyre Registered Agent
(Authorized Officer's Signature) (Title)

09/07/90
(Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

ITEM 8 MUST BE SIGNED

90504194

ANNUAL REPORT

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO: N 4589-081-

FOR 1990

SECRETARY OF STATE OF ILLINOIS

FILE PRIOR TO 10-01-90

ADD \$3.00 PENALTY FOR LATE FILING

FILING FEES

Annual Report \$ 5.00
Annual report with Change of Agent or Office \$10.00

DO NOT WRITE IN THIS SPACE

WHEELING HISTORICAL SOCIETY

% BARBARA K MCINTYRE

218 COACH RD 557 McHenry Rd. #106
WHEELING, IL. 60090-6670

100984

#106

1.)

2.) CHANGES ONLY: Registered Agent
Registered Office 557 McHenry Rd., #106
City, County, IL Zip Code

COOK

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. THE ADDRESS OF THE REGISTERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective addresses of its officers and directors are:

Table with 6 columns: NAME, OFFICE, NUMBER & STREET, CITY, STATE, ZIP. Rows include Leilani Schnaitmann (President), Kenneth Kostrzewski (Secretary), Jean Lowery (Treasurer), Robert Buerger (Director), Barbara Forke (Director), Shirley W. McConnell (Director).

NOTE: List all directors above or list them on an additional sheet. Illinois corporations must have three directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

6.) Is this corporation a Condominium Association as established under the Condominium Property Act?

Yes [] No [X] (Check One)

Is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954?

Yes [] No [X] (Check one)

Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure?

Yes [] No [X] (Check one)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) BY (Authorized Officer's Signature)

Registered Agent (Title)

09/07/90 (Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

ITEM 8 MUST BE SIGNED

ANNUAL REPORT

FOR 1990

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO: N 4589-081-3

FILE PRIOR TO 10-01-90

SECRETARY OF STATE OF ILLINOIS

DO NOT WRITE IN THIS SPACE

ADD \$3.00 PENALTY FOR LATE FILING

FILING FEES

Annual Report \$ 5.00
Annual report with Change of Agent or Office \$10.00

WHEELING HISTORICAL SOCIETY

1.) % BARBARA K MCINTYRE 100984
218 COACH RD 557 McHenry Rd. #106
WHEELING, IL. 60090-6670

2.) CHANGES ONLY: Registered Agent
Registered Office
City, County, IL Zip Code COOK

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. THE ADDRESS OF THE REGISTERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective addresses of its officers and directors are:

Table with 6 columns: NAME, OFFICE, NUMBER & STREET, CITY, STATE, ZIP. Rows include President, Secretary, Treasurer, and three Directors.

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have three directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

6.) Is this corporation a Condominium Association as established under the Condominium Property Act?

Yes [] No [X] (Check One)

Is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954?

Yes [] No [X] (Check one)

Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure?

Yes [] No [X] (Check one)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

912
9/4/90
\$10.00

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

BY (Authorized Officer's Signature) (Title) (Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

ITEM 8 MUST BE SIGNED



Department of the Treasury
Internal Revenue Service

KANSAS CITY, MO 64999

DATE OF THIS NOTICE: 03-05-87
EMPLOYER IDENTIFICATION NUMBER: 36-3495945

CP 575

09064651

0

For assistance you may
call us at:

435-1040 LOCAL CHICAGO
800-424-1040 OTHER IL

WHEELING HISTORICAL SOCIETY
P O BOX 3
WHEELING IL 60090

or you may write to us at the
address shown to the left. If you
write, be sure to attach the bottom
part of this notice.

Notice of New Employer Identification Number Assigned

Thank you for your Form SS-4, Application for Employer Identification Number (EIN). The number assigned to you is shown above. This number will be used to identify your business account and related tax returns and documents, even if you do not have employees.

Please keep a copy of this number in your permanent records. Use this number and your name, exactly as shown above, on all Federal tax forms that require this information, and refer to the number on all tax payments and tax-related correspondence or documents. Incomplete information or any variation used when filing tax returns, making FTD payments or subsequent payments may result in improper or delayed posting of payments to your account and/or the assignment of more than one EIN.

If your business is a partnership which must obtain prior approval for its tax year, the tax year you entered in Block 3 of your Form SS-4 does not establish a tax year. For guidance in determining if you must request prior approval and the method of doing so, see IRS Publication 538, Accounting Periods and Methods, available at most IRS offices.

Please note that the assignment of this number does not grant tax-exempt status to nonprofit organizations. Any organization (other than a private foundation) having annual gross receipts normally of not more than \$5,000 is exempt by statute if it meets the requirements of section 501(c)(3) of the Internal Revenue Code. These organizations are not required to file Form 1023 (Application for Recognition of Exemption) or file Form 990 (Return of Organization Exempt from Income Tax). However, if the organization wants to establish its exemption with the Internal Revenue Service and receive a ruling or determination letter recognizing its exempt status, it should file Form 1023 with the Key District Director. For details on how to apply for this exemption, see IRS Publication 557, Tax-Exempt Status for Your Organization, available at most IRS offices.

Thank you for your cooperation.

Keep this part for your records.

Form 8501 (4-86)

If you have any questions, please return this part with your
correspondence so we may identify your account. Please
correct any errors in your name or address.

CP 575

Your Telephone Number
() -

Best Time to Call

DATE OF THIS NOTICE: 03-05-87
EMPLOYER IDENTIFICATION NUMBER: 36-3495945

INTERNAL REVENUE SERVICE
KANSAS CITY, MO 64999

WHEELING HISTORICAL SOCIETY
P O BOX 3
WHEELING IL 60090

IMPORTANT**Read instructions carefully before completing Form 8109-B Federal tax deposit coupons.**

Note: The entries other than in the name and address section and the telephone number are processed by optical scanning equipment and must be completed by hand in the manner specified. The name and address section and the telephone number may be completed other than by hand. Do not use photocopies to make your deposits.

Paperwork Reduction Act Notice.—We ask for this information to carry out the Internal Revenue laws of the United States. We need it to ensure that taxpayers are complying with these laws and to allow us to figure and collect the right amount of tax. You are required to give us this information.

Purpose of Form.—Use Form 8109-B deposit coupons to make tax deposits only in the following two situations: (1) You have reordered your preprinted deposit coupons (Form 8109) but you have not yet received them; or (2) you are a new entity and have already been assigned an employer identification number (EIN), but have not yet received your initial supply of preprinted deposit coupons (Form 8109). *Note: You should get your reordered coupons (or your initial supply) within 5-6 weeks of the reorder (or receipt of your EIN). If you do not, please contact your local IRS office.*

If you have applied for an EIN, have not received it, and a deposit must be made, make the deposit with your Internal Revenue Service Center. Make it payable to IRS and show on it your name (as shown on Form SS-4, Application for Employer Identification Number), address, kind of tax, period covered, and date you applied for an EIN. Do not use Form 8109-B in this situation.

How To Complete Form 8109-B.—Enter your name exactly as shown on your return or other IRS correspondence, address, and employer identification number in the spaces provided. If you are

required to file Form 1120, 990-C, or 990-T, enter the month in which your tax year ends in the "TAX YEAR MONTH" boxes. For example, if your tax year ends in January, enter 01; if it ends in June, enter 06; if it ends in December, enter 12. Please make your entries for employer identification number and tax year month (if applicable) in the manner specified in *Amount of Deposit* below. Darken one box each for "Type of Tax" and "Tax Period" as explained below.

Amount of Deposit.—

Enter the amount of the deposit in the space provided.

DO enter amount legibly, forming the characters as shown below:

1	2	3	4	5	6	7	8	9	0
---	---	---	---	---	---	---	---	---	---

DO handprint money amounts without using dollar signs, commas, decimal points, or leading zeros. The commas and decimal point are already shown in the entry area.

For example, a deposit of \$7,635.22 would be entered like this:

DOLLARS					CENTS				
				7	6	3	5	2	2

If the deposit is for whole dollars only, enter "00" in the "CENTS" boxes.

Types of Tax.—

- Form 941 — Withheld Income and Social Security (FICA) Taxes. (Includes Form 941 series of returns.)
- Form 940 — Federal Unemployment (FUTA) Tax. (Includes Form 940PR.)
- Form 943 — Agricultural Withheld Income and Social Security (FICA) Taxes. (Includes Form 943PR.)
- Form 720 — Excise Tax.
- Form CT-1 — Railroad Retirement Tax.
- Schedule A — Backup Withholding. (Reported on Forms 941 and 941E.)
- Form 1120 — Corporation Income Tax. (Includes Form 1120 series of returns, except Form 1120-FSC.)
- Form 990-T — Exempt Organization Business Income Tax.
- Form 990-C — Farmers' Cooperative Association Income Tax.
- Form 1042 — Withholding at Source.

How To Determine the Proper Tax Period.—

- (a) Payroll Taxes and Withholding:
(Forms 941, Schedule A, 940, 943, 1042, and CT-1)

If your liability was incurred during:

- January—March, darken the 1st quarter box
- April—June, darken the 2nd quarter box
- July—September, darken the 3rd quarter box
- October—December, darken the 4th quarter box

Note: If the liability was incurred during one quarter and deposited in another quarter, darken the box for the quarter in which the tax liability was incurred. For example: If the liability was incurred in March and deposited in April, darken the 1st quarter box.

- (b) Excise Taxes (Form 720):

Generally, follow the instructions listed under (a) above. For exceptions, see the Form 720 instructions.

(Continued on back of page.)

ANNUAL REPORT

GENERAL NOT FOR PROFIT CORPORATION ACT

N 4589-081-3
FILE NO.

FOR 19 _____

(FILING FEE _____)

SECRETARY OF STATE OF ILLINOIS

CORPORATE NAME
REGISTERED AGENT
REGISTERED OFFICE
CITY, STATE, ZIP CODE

USE A TYPEWRITER IN COMPLETING THIS REPORT

DO NOT WRITE IN THIS SPACE

FILING FEE \$ _____

PENALTY \$ _____

CLERK _____

1.) THE PRINTED INFORMATION ABOVE IS THE EXACT FORMAT MAINTAINED ON FILE BY THE SECRETARY OF STATE. IF ANY PORTION DOES NOT AGREE WITH YOUR RECORDS, YOU MUST ACQUIRE AND FILE PROPER FORMS FOR CORRECTION.

2.) THE ABOVE CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF Illinois, PURSUANT TO THE PROVISIONS OF "THE GENERAL NOT FOR PROFIT CORPORATION ACT" OF THE STATE OF ILLINOIS, HEREBY MAKES THE FOLLOWING REPORT:

3.) THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER AND STREET	ADDRESS	CITY	STATE
	PRESIDENT			Wheeling,	Ill
	SECRETARY			Wheeling,	Ill
	TREASURER				
	DIRECTOR				
	DIRECTOR			Wheeling,	Ill
	DIRECTOR			Wheeling,	Ill
	DIRECTOR			Wheeling,	Ill
	DIRECTOR			Wheeling,	Ill
	DIRECTOR				
	DIRECTOR				
	DIRECTOR				

NOTE: LIST ALL DIRECTORS ABOVE: ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE DIRECTORS.

4.) THE FOLLOWING IS A BRIEF STATEMENT OF THE CHARACTER OF THE AFFAIRS WHICH THE CORPORATION IS ACTUALLY CONDUCTING:

To collect and preserve artifacts and the history of the Village of Wheeling

5.) IF A FOREIGN CORPORATION, THE ADDRESS OF ITS PRINCIPAL OFFICE IN THE STATE OF ITS INCORPORATION IS:

N/A

NUMBER AND STREET

CITY

STATE OR COUNTRY

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THIS REPORT TO BE EXECUTED
IN ITS NAME BY ITS President
(PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE)

THIS _____ DAY OF _____, A.D. 19____

PLACE
(CORPORATE SEAL)
HERE

Wheeling Historical Society
EXACT CORPORATION NAME
BY _____
(SIGNATURE OF PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE.)

STATE OF Illinois
COUNTY OF Cook } S.S.

I, _____, NOTARY PUBLIC DO HEREBY CERTIFY THAT ON THE _____ DAY OF _____, A.D. 19____ PERSONALLY APPEARED BEFORE ME, AND BEING FIRST SWORN BY ME ACKNOWLEDGED THAT _____ HE SIGNED THE FOREGOING DOCUMENT IN THE CAPACITY THEREIN SET FORTH AND DECLARED THAT THE STATEMENTS THEREIN CONTAINED ARE TRUE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR BEFORE WRITTEN.

PLACE
(NOTARIAL SEAL)
HERE

NOTARY PUBLIC

NOTICE

UNDER THE GENERAL NOT FOR PROFIT CORPORATION ACT THIS ANNUAL REPORT MUST BE PROPERLY EXECUTED WITH NOTARIAL SEAL AFFIXED AND FILED IN THE OFFICE OF THE SECRETARY OF STATE PRIOR TO MARCH 1ST OF EACH YEAR. IF FILED ON TIME, A FILING FEE OF \$2.00 ONLY IS REQUIRED BY STATUTE. IF FILED LATER, A STATUTORY PENALTY OF \$1.00 MUST BE ADDED.



OFFICE OF THE SECRETARY OF STATE

JESSE WHITE • Secretary of State

02/10/00
4589-081-3

WHEELING HISTORICAL SOCIETY

FRANK SCHNAITMANN
291 3RD ST
WHEELING, ILLINOIS 60090-2938

DEAR SIR OR MADAM:

THERE MUST BE AT LEAST THREE (3) DIFFERENT DIRECTORS SHOWN ON THE ANNUAL REPORT ALONG WITH THEIR COMPLETE ADDRESSES. PLEASE INCLUDE ZIP CODES.

TO AVOID THE ANNUAL REPORT BEING RETURNED AGAIN, DO NOT USE A POST OFFICE BOX ALONE AS YOUR RESIDENTIAL ADDRESS.

SINCERELY YOURS,

DEPARTMENT OF BUSINESS SERVICES
ANNUAL REPORT/FRANCHISE TAX SECTION
TELEPHONE (217) 782-7808

ANNUAL REPORT

GENERAL NOT FOR PROFIT CORPORATION ACT

N 4589-081-3
FILE NO.

FOR 19_____

(FILING FEE _____)

SECRETARY OF STATE OF ILLINOIS

CORPORATE NAME
REGISTERED AGENT
REGISTERED OFFICE
CITY, STATE, ZIP CODE

USE A TYPEWRITER IN COMPLETING THIS REPORT

DO NOT WRITE IN THIS SPACE
FILING FEE\$_____
PENALTY\$_____
CLERK _____

- 1.) THE PRINTED INFORMATION ABOVE IS THE EXACT FORMAT MAINTAINED ON FILE BY THE SECRETARY OF STATE. IF ANY PORTION DOES NOT AGREE WITH YOUR RECORDS, YOU MUST ACQUIRE AND FILE PROPER FORMS FOR CORRECTION.
- 2.) THE ABOVE CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF Illinois PURSUANT TO THE PROVISIONS OF "THE GENERAL NOT FOR PROFIT CORPORATION ACT" OF THE STATE OF ILLINOIS, HEREBY MAKES THE FOLLOWING REPORT:
- 3.) THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER AND STREET	ADDRESS	CITY	STATE
	PRESIDENT			Wheeling, Ill	
	SECRETARY			Wheeling, Ill	
	TREASURER				
	DIRECTOR				
	DIRECTOR			Wheeling, Ill	
	DIRECTOR			Wheeling, Ill	
	DIRECTOR			Wheeling, Ill	
	DIRECTOR			Wheeling, Ill	
	DIRECTOR				
	DIRECTOR				
	DIRECTOR				

NOTE: LIST ALL DIRECTORS ABOVE: ILLINOIS CORPORATIONS MUST HAVE AT LEAST **THREE** DIRECTORS.

- 4.) THE FOLLOWING IS A BRIEF STATEMENT OF THE CHARACTER OF THE AFFAIRS WHICH THE CORPORATION IS ACTUALLY CONDUCTING:

To collect and preserve artifacts and the history of the Village of Wheeling

- 5.) IF A FOREIGN CORPORATION, THE ADDRESS OF ITS PRINCIPAL OFFICE IN THE STATE OF ITS INCORPORATION IS:

N/A

NUMBER AND STREET

CITY

STATE OR COUNTRY

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THIS REPORT TO BE EXECUTED

IN ITS NAME BY ITS President
(PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE)

THIS _____ DAY OF _____, A.D. 19____

PLACE
(CORPORATE SEAL)
HERE

Wheeling Historical Society
EXACT CORPORATION NAME

BY _____
(SIGNATURE OF PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE.)

STATE OF Illinois

COUNTY OF Cook

} S.S.

I, _____, NOTARY PUBLIC, DO HEREBY CERTIFY THAT ON THE _____ DAY OF _____, A.D. 19____, PERSONALLY APPEARED BEFORE ME, AND BEING FIRST SWORN BY ME ACKNOWLEDGED THAT _____ HE SIGNED THE FOREGOING DOCUMENT IN THE CAPACITY THEREIN SET FORTH AND DECLARED THAT THE STATEMENTS THEREIN CONTAINED ARE TRUE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR BEFORE WRITTEN.

PLACE
(NOTARIAL SEAL)
HERE

NOTARY PUBLIC

NOTICE

UNDER THE GENERAL NOT FOR PROFIT CORPORATION ACT THIS ANNUAL REPORT MUST BE PROPERLY EXECUTED WITH NOTARIAL SEAL AFFIXED AND FILED IN THE OFFICE OF THE SECRETARY OF STATE PRIOR TO MARCH 1ST OF EACH YEAR. IF FILED ON TIME, A FILING FEE OF \$2.00 ONLY IS REQUIRED BY STATUTE. IF FILED LATER, A STATUTORY PENALTY OF \$1.00 MUST BE ADDED.

ANNUAL REPORT

FOR 19 77

GENERAL NOT FOR PROFIT CORPORATION ACT

N 4589-081-3
FILE NO.

(FILING FEE \$2.00)

SECRETARY OF STATE OF ILLINOIS

CORPORATE NAME
REGISTERED AGENT
REGISTERED OFFICE
CITY, STATE, ZIP CODE

USE A TYPEWRITER IN COMPLETING THIS REPORT

DO NOT WRITE IN THIS SPACE	
FILING FEE \$	_____
PENALTY \$	_____
CLERK	_____

- 1.) THE PRINTED INFORMATION ABOVE IS THE EXACT FORMAT MAINTAINED ON FILE BY THE SECRETARY OF STATE. IF ANY PORTION DOES NOT AGREE WITH YOUR RECORDS, YOU MUST ACQUIRE AND FILE PROPER FORMS FOR CORRECTION.
- 2.) THE ABOVE CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF Illinois, PURSUANT TO THE PROVISIONS OF "THE GENERAL NOT FOR PROFIT CORPORATION ACT" OF THE STATE OF ILLINOIS, HEREBY MAKES THE FOLLOWING REPORT:
- 3.) THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER AND STREET	CITY	STATE
Shirley Mueller	PRESIDENT	307 N. First St	Wheeling, Ill	
Dobothy Forke	SECRETARY	67 S. Milwaukee	Wheeling, Ill	
Clifford Foerster	TREASURER	400 Faupp Blvd	Buffalo Gr. Ill	
Sam Dattilo	DIRECTOR	403 Raupp Blvd	Buffalo Gr. Ill	
John Koepfen	DIRECTOR	139 Berkshire	Wheeling, Ill	
Donald Lark	DIRECTOR	593 Merle	Wheeling, Ill	
Robert Buerger	DIRECTOR	712 Green	Wheeling, Ill	
June Orłowski	DIRECTOR	667 S. Milwaukee	Wheeling, Ill	
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			

NOTE: LIST ALL DIRECTORS ABOVE: ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE DIRECTORS.

- 4.) THE FOLLOWING IS A BRIEF STATEMENT OF THE CHARACTER OF THE AFFAIRS WHICH THE CORPORATION IS ACTUALLY CONDUCTING:

To collect and preserve artifacts and the history of the Village of Wheeling

- 5.) IF A FOREIGN CORPORATION, THE ADDRESS OF ITS PRINCIPAL OFFICE IN THE STATE OF ITS INCORPORATION IS:

N/A

NUMBER AND STREET

CITY

STATE OR COUNTRY

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THIS REPORT TO BE EXECUTED

IN ITS NAME BY ITS President Shirley L. Mueller
(PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE)

THIS 22 DAY OF February, A.D. 19 77

PLACE
(CORPORATE SEAL)
HERE

Wheeling Historical Society
EXACT CORPORATION NAME
BY Shirley L. Mueller
(SIGNATURE OF PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE)

STATE OF Illinois
COUNTY OF Cook } S.S.

I, Roberta R. Krause, NOTARY PUBLIC, DO HEREBY CERTIFY THAT ON THE 22nd DAY OF February, A.D. 19 77, Shirley L. Mueller PERSONALLY APPEARED BEFORE ME, AND BEING FIRST SWORN BY ME ACKNOWLEDGED THAT S HE SIGNED THE FOREGOING DOCUMENT IN THE CAPACITY THEREIN SET FORTH AND DECLARED THAT THE STATEMENTS THEREIN CONTAINED ARE TRUE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR BEFORE WRITTEN.

PLACE
(NOTARIAL SEAL)
HERE

Roberta R. Krause
NOTARY PUBLIC

NOTICE

UNDER THE GENERAL NOT FOR PROFIT CORPORATION ACT THIS ANNUAL REPORT MUST BE PROPERLY EXECUTED WITH NOTARIAL SEAL AFFIXED AND FILED IN THE OFFICE OF THE SECRETARY OF STATE PRIOR TO MARCH 1ST OF EACH YEAR. IF FILED ON TIME, A FILING FEE OF \$2.00 ONLY IS REQUIRED BY STATUTE. IF FILED LATER, A STATUTORY PENALTY OF \$1.00 MUST BE ADDED.

ANNUAL REPORT

GENERAL NOT FOR PROFIT CORPORATION ACT

FOR 19_____

1972
FILE NO. _____

(FILING FEE \$2.00)

TO JOHN W. LEWIS SECRETARY OF STATE OF ILLINOIS

Secretary

ST

Secretary

ST

WHEELING HISTORICAL SOCIETY

CORPORATE NAME
REGISTERED AGENT
REGISTERED OFFICE
CITY, STATE, ZIP CODE

USE A TYPEWRITER IN COMPLETING THIS REPORT

DO NOT WRITE IN THIS SPACE	
FILING FEE \$	_____
PENALTY	_____
CLERK	_____

1.) THE PRINTED INFORMATION ABOVE IS THE EXACT FORMAT MAINTAINED ON FILE BY THE SECRETARY OF STATE. IF ANY PORTION DOES NOT AGREE WITH YOUR RECORDS, YOU MUST ACQUIRE AND FILE PROPER FORMS FOR CORRECTION.

2.) THE ABOVE CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF _____ PURSUANT TO THE PROVISIONS OF "THE GENERAL NOT FOR PROFIT CORPORATION ACT" OF THE STATE OF ILLINOIS, HEREBY MAKES THE FOLLOWING REPORT:

3.) THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER AND STREET	CITY	STATE
John Koeppe, Jr.	PRESIDENT	139 Berkeley Drive	Wheeling	Illinois
Dorothy Forke	SECRETARY	67 South Milwaukee Ave.	Wheeling	Illinois
Judy Ignatius	TREASURER	1015 Beverly Drive	Wheeling	Illinois
Marshall C. Balling	DIRECTOR	444 East Dundee Rd.	Wheeling	Illinois
Sam Detillo	DIRECTOR	308 Third Street	Wheeling	Illinois
Glen Benson	DIRECTOR	3680 West Deerfield	Deerfield	Illinois
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			

NOTE: LIST ALL DIRECTORS ABOVE: ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE DIRECTORS.

4.) THE FOLLOWING IS A BRIEF STATEMENT OF THE CHARACTER OF THE AFFAIRS WHICH THE CORPORATION IS ACTUALLY CONDUCTING:

To collect and preserve historical material pertaining to the history of the Wheeling area and to maintain a museum for this purpose.

5.) IF A FOREIGN CORPORATION, THE ADDRESS OF ITS PRINCIPAL OFFICE IN THE STATE OF ITS INCORPORATION IS:

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THIS REPORT TO BE EXECUTED

IN ITS NAME BY ITS Secretary
(PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE)

THIS 24th DAY OF February, A.D. 1972

PLACE
(CORPORATE SEAL)
HERE

WHEELING HISTORICAL SOCIETY
EXACT CORPORATION NAME

BY
(SIGNATURE OF PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE.)

STATE OF Illinois

COUNTY OF Cook

} s.s.

I, Jeanne Palmer A NOTARY PUBLIC, DO HEREBY CERTIFY THAT ON THE 24th DAY OF

February, A.D. 1972, Dorothy Forke PERSONALLY APPEARED BEFORE

ME, AND BEING FIRST SWORN BY ME ACKNOWLEDGED THAT _____ HE SIGNED THE FOREGOING DOCUMENT IN THE CAPACITY THEREIN

SET FORTH AND DECLARED THAT THE STATEMENTS THEREIN CONTAINED ARE TRUE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR BEFORE WRITTEN.

PLACE
(NOTARIAL SEAL)
HERE

NOTARY PUBLIC

NOTICE

UNDER THE GENERAL NOT FOR PROFIT CORPORATION ACT THIS ANNUAL REPORT MUST BE PROPERLY EXECUTED WITH NOTARIAL SEAL AFFIXED AND FILED IN THE OFFICE OF THE SECRETARY OF STATE PRIOR TO MARCH 1ST OF EACH YEAR. IF FILED ON TIME, A FILING FEE OF \$2.00 ONLY IS REQUIRED BY STATUTE. IF FILED LATER, A STATUTORY PENALTY OF \$1.00 MUST BE ADDED.

ANNUAL REPORT

FOR 19 77

GENERAL NOT FOR PROFIT CORPORATION ACT

N 4589-081-3

FILE NO.

(FILING FEE \$2.00)

SECRETARY OF STATE OF ILLINOIS

CORPORATE NAME
REGISTERED AGENT
REGISTERED OFFICE
CITY, STATE, ZIP CODE

USE A TYPEWRITER IN COMPLETING THIS REPORT

DO NOT WRITE IN THIS SPACE

FILING FEE . . . \$ _____

PENALTY \$ _____

CLERK _____

1.) THE PRINTED INFORMATION ABOVE IS THE EXACT FORMAT MAINTAINED ON FILE BY THE SECRETARY OF STATE. IF ANY PORTION DOES NOT AGREE WITH YOUR RECORDS, YOU MUST ACQUIRE AND FILE PROPER FORMS FOR CORRECTION.

2.) THE ABOVE CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF Illinois, PURSUANT TO THE PROVISIONS OF "THE GENERAL NOT FOR PROFIT CORPORATION ACT" OF THE STATE OF ILLINOIS, HEREBY MAKES THE FOLLOWING REPORT:

3.) THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER AND STREET	CITY	STATE
Shirley Mueller	PRESIDENT	307 N. First St	Wheeling, Ill	
Dorothy Forke	SECRETARY	67 S. Milwaukee	Wheeling, Ill	
Clifford Foerster	TREASURER	400 Raupp Blvd	Buffalo Gr. Ill	
Sam Dattilo	DIRECTOR	403 Raupp Blvd	Buffalo Gr. Ill	
John Koeppe	DIRECTOR	139 Berkshire	Wheeling, Ill	
Donald Lark	DIRECTOR	593 Merle	Wheeling, Ill	
Robert Buerger	DIRECTOR	712 Green	Wheeling, Ill	
June Orłowski	DIRECTOR	667 S. Milwaukee	Wheeling, Ill	
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			

NOTE: LIST ALL DIRECTORS ABOVE: ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE DIRECTORS.

4.) THE FOLLOWING IS A BRIEF STATEMENT OF THE CHARACTER OF THE AFFAIRS WHICH THE CORPORATION IS ACTUALLY CONDUCTING:

To collect and preserve artifacts and the history of the Village of Wheeling

5.) IF A FOREIGN CORPORATION, THE ADDRESS OF ITS PRINCIPAL OFFICE IN THE STATE OF ITS INCORPORATION IS:

N/A

NUMBER AND STREET

CITY

STATE OR COUNTRY

2/26
11/26

ANNUAL REPORT

FOR 19 76

GENERAL NOT FOR PROFIT CORPORATION ACT

N4589-081-3

FILE NO.

(FILING FEE \$2.00)

MICHAEL J. HOWLETT

SECRETARY OF STATE OF ILLINOIS

CORPORATE NAME
REGISTERED AGENT
REGISTERED OFFICE
CITY, STATE, ZIP CODE

USE A TYPEWRITER IN COMPLETING THIS REPORT

DO NOT WRITE IN THIS SPACE

FILING FEE \$ _____

PENALTY \$ _____

CLERK _____

1.) THE PRINTED INFORMATION ABOVE IS THE EXACT FORMAT MAINTAINED ON FILE BY THE SECRETARY OF STATE. IF ANY PORTION DOES NOT AGREE WITH YOUR RECORDS, YOU MUST ACQUIRE AND FILE PROPER FORMS FOR CORRECTION.

2.) THE ABOVE CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF Illinois, PURSUANT TO THE PROVISIONS OF "THE GENERAL NOT FOR PROFIT CORPORATION ACT" OF THE STATE OF ILLINOIS, HEREBY MAKES THE FOLLOWING REPORT:

3.) THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER AND STREET	CITY	STATE
Shirley L. Mueller	PRESIDENT	307 N. First St	Wheeling Ill	
Dorothy Forke	SECRETARY	67 S. Milwaukee	Wheeling Ill	
Clifford Foerster	TREASURER	400 Raupp Blvd	Buffalo Gr. Ill	
Sam Dattilo	DIRECTOR	403 Raupp	Buffalo Gr Ill	
John Koeppen	DIRECTOR	139 Berkshire	Wheeling Ill	
Donald Lark	DIRECTOR	593 Merle	Wheeling Ill	
Glenn Benson	DIRECTOR	3600 Deerfield Rd	Deerfield Ill	
June Orłowski	DIRECTOR	667 S. Milwaukee	Wheeling Ill	
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			

NOTE: LIST ALL DIRECTORS ABOVE: ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE DIRECTORS.

4.) THE FOLLOWING IS A BRIEF STATEMENT OF THE CHARACTER OF THE AFFAIRS WHICH THE CORPORATION IS ACTUALLY CONDUCTING:

To collect and preserve historical sites and artifacts

5.) IF A FOREIGN CORPORATION, THE ADDRESS OF ITS PRINCIPAL OFFICE IN THE STATE OF ITS INCORPORATION IS:

NUMBER AND STREET

N/A
CITY

STATE OR COUNTRY

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THIS REPORT TO BE EXECUTED

IN ITS NAME BY ITS _____
(PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE)

THIS _____ DAY OF _____, A.D. 19_____

**PLACE
(CORPORATE SEAL)
HERE**

EXACT CORPORATION NAME

BY _____
(SIGNATURE OF PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT
SECRETARY, TREASURER, RECEIVER OR TRUSTEE.)

STATE OF _____

COUNTY OF _____

} S.S.

I, _____, NOTARY PUBLIC, DO HEREBY CERTIFY THAT ON THE _____ DAY OF _____, A.D. 19_____, _____ PERSONALLY APPEARED BEFORE ME, AND BEING FIRST SWORN BY ME ACKNOWLEDGED THAT _____ HE SIGNED THE FOREGOING DOCUMENT IN THE CAPACITY THEREIN SET FORTH AND DECLARED THAT THE STATEMENTS THEREIN CONTAINED ARE TRUE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR BEFORE WRITTEN.

**PLACE
(NOTARIAL SEAL)
HERE**

NOTARY PUBLIC

NOTICE

UNDER THE GENERAL NOT FOR PROFIT CORPORATION ACT THIS ANNUAL REPORT MUST BE PROPERLY EXECUTED WITH NOTARIAL SEAL AFFIXED AND FILED IN THE OFFICE OF THE SECRETARY OF STATE PRIOR TO MARCH 1ST OF EACH YEAR. IF FILED ON TIME, A FILING FEE OF \$2.00 ONLY IS REQUIRED BY STATUTE. IF FILED LATER, A STATUTORY PENALTY OF \$1.00 MUST BE ADDED.

2-10
Check mailed
2/76

ANNUAL REPORT

FOR 19 76

GENERAL NOT FOR PROFIT CORPORATION ACT

N4589-081-3

FILE NO.

(FILING FEE \$2.00)

MICHAEL J. HOWLETT

SECRETARY OF STATE OF ILLINOIS

CORPORATE NAME
REGISTERED AGENT
REGISTERED OFFICE
CITY, STATE, ZIP CODE

USE A TYPEWRITER IN COMPLETING THIS REPORT

DO NOT WRITE IN THIS SPACE	
FILING FEE . . . \$	_____
PENALTY \$	_____
CLERK	_____

1.) THE PRINTED INFORMATION ABOVE IS THE EXACT FORMAT MAINTAINED ON FILE BY THE SECRETARY OF STATE. IF ANY PORTION DOES NOT AGREE WITH YOUR RECORDS, YOU MUST ACQUIRE AND FILE PROPER FORMS FOR CORRECTION.

2.) THE ABOVE CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF Illinois, PURSUANT TO THE PROVISIONS OF "THE GENERAL NOT FOR PROFIT CORPORATION ACT" OF THE STATE OF ILLINOIS, HEREBY MAKES THE FOLLOWING REPORT:

3.) THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER AND STREET	ADDRESS	CITY	STATE
Shirley L. Mueller	PRESIDENT	307 N. First St		Wheeling Ill	
Dorothy Forke	SECRETARY	67 S. Milwaukee		Wheeling Ill	
Clifford Foerster	TREASURER	400 Raupp Blvd		Buffalo Gr. Ill	
Sam Dattilo	DIRECTOR	403 Raupp		Buffaol Gr Ill	
John Koepfen	DIRECTOR	139 Berkshire		Wheeling Ill	
Donald Lark	DIRECTOR	593 Merle		Wheeling Ill	
Glenn Benson	DIRECTOR	3600 Deerfield Rd		Deerfield Ill	
June Orłowski	DIRECTOR	667 S. Milwaukee		Wheeling Ill	
	DIRECTOR				
	DIRECTOR				
	DIRECTOR				

NOTE: LIST ALL DIRECTORS ABOVE: ILLINOIS CORPORATIONS MUST HAVE AT LEAST **THREE** DIRECTORS.

4.) THE FOLLOWING IS A BRIEF STATEMENT OF THE CHARACTER OF THE AFFAIRS WHICH THE CORPORATION IS ACTUALLY CONDUCTING:

To collect and preserve historical sites and artifacts

5.) IF A FOREIGN CORPORATION, THE ADDRESS OF ITS PRINCIPAL OFFICE IN THE STATE OF ITS INCORPORATION IS:

NUMBER AND STREET	<u>N/A</u>	CITY	STATE OR COUNTRY
-------------------	------------	------	------------------

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THIS REPORT TO BE EXECUTED

IN ITS NAME BY ITS _____
(PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE)

THIS _____ DAY OF _____, A.D. 19____

PLACE
(CORPORATE SEAL)
HERE

EXACT CORPORATION NAME

BY _____
(SIGNATURE OF PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT
SECRETARY, TREASURER, RECEIVER OR TRUSTEE.)

STATE OF _____

COUNTY OF _____

} S.S.

I, _____, NOTARY PUBLIC, DO HEREBY CERTIFY THAT ON THE _____ DAY OF
_____, A.D. 19____, PERSONALLY APPEARED BEFORE

ME, AND BEING FIRST SWORN BY ME ACKNOWLEDGED THAT _____ HE SIGNED THE FOREGOING DOCUMENT IN THE CAPACITY THEREIN
SET FORTH AND DECLARED THAT THE STATEMENTS THEREIN CONTAINED ARE TRUE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR BEFORE WRITTEN.

PLACE
(NOTARIAL SEAL)
HERE

NOTARY PUBLIC

NOTICE

UNDER THE GENERAL NOT FOR PROFIT CORPORATION ACT THIS ANNUAL REPORT MUST BE PROPERLY EXECUTED WITH NOTARIAL SEAL AFFIXED AND FILED IN THE OFFICE OF THE SECRETARY OF STATE PRIOR TO MARCH 1ST OF EACH YEAR. IF FILED ON TIME, A FILING FEE OF \$2.00 ONLY IS REQUIRED BY STATUTE. IF FILED LATER, A STATUTORY PENALTY OF \$1.00 MUST BE ADDED.

ANNUAL REPORT

GENERAL NOT FOR PROFIT CORPORATION ACT

FOR 19 75

N 4589-081-3

FILE NO.

(FILING FEE \$2.00)

MICHAEL J. HOWLETT

SECRETARY OF STATE OF ILLINOIS

(1975)

CORPORATE NAME
REGISTERED AGENT
REGISTERED OFFICE
CITY, STATE, ZIP CODE

Wheeling Historical Society
% Dorothy Forke
67 S. Milwaukee Ave
Wheeling, Ill.

USE A TYPEWRITER IN COMPLETING THIS REPORT

DO NOT WRITE IN THIS SPACE

FILING FEE . . . \$ _____

PENALTY \$ _____

CLERK _____

1.) THE PRINTED INFORMATION ABOVE IS THE EXACT FORMAT MAINTAINED ON FILE BY THE SECRETARY OF STATE. IF ANY PORTION DOES NOT AGREE WITH YOUR RECORDS, YOU MUST ACQUIRE AND FILE PROPER FORMS FOR CORRECTION.

2.) THE ABOVE CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF Illinois, PURSUANT TO THE PROVISIONS OF "THE GENERAL NOT FOR PROFIT CORPORATION ACT" OF THE STATE OF ILLINOIS, HEREBY MAKES THE FOLLOWING REPORT:

3.) THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER AND STREET	CITY	STATE
Shirley L. Mueller	PRESIDENT	307 N. First St	Wheeling,	Ill
Dorothy Forke	SECRETARY	67 S. Milwaukee	Wheeling,	Ill
Marshall Balling	TREASURER	444 E. Dundee	Wheeling	Ill
John Koeppen	DIRECTOR	139 Berkshire	Wheeling	Ill
Irene Dattilo	DIRECTOR	403 Raupp Blvd	Buffalo Gr.	Ill
Sam Dattilo	DIRECTOR	403 Raupp Blvd	Buffalo Gr.	Ill
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			

NOTE: LIST ALL DIRECTORS ABOVE: ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE DIRECTORS.

4.) THE FOLLOWING IS A BRIEF STATEMENT OF THE CHARACTER OF THE AFFAIRS WHICH THE CORPORATION IS ACTUALLY CONDUCTING:

To collect and preserve Historical Material pertaining to the History of the Wheeling area and to maintain a Museum for this purpose.

5.) IF A FOREIGN CORPORATION, THE ADDRESS OF ITS PRINCIPAL OFFICE IN THE STATE OF ITS INCORPORATION IS

NUMBER AND STREET

CITY

STATE OR COUNTRY

NP-63 OR 79

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THIS REPORT TO BE EXECUTED

IN ITS NAME BY ITS President

(PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE)

THIS 31st DAY OF January A.D. 19 75

PLACE
(CORPORATE SEAL)
HERE

Wheeling Historical Society

EXACT CORPORATION NAME

BY Shirley L. Mueller
(SIGNATURE OF PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE)

STATE OF Illinois
COUNTY OF Cook } S.S.

I, Roberta R Krause, NOTARY PUBLIC, DO HEREBY CERTIFY THAT ON THE 31st DAY OF January, A.D. 19 75, Shirley L. Mueller PERSONALLY APPEARED BEFORE ME, AND BEING FIRST SWORN BY ME ACKNOWLEDGED THAT S HE SIGNED THE FOREGOING DOCUMENT IN THE CAPACITY THEREIN SET FORTH AND DECLARED THAT THE STATEMENTS THEREIN CONTAINED ARE TRUE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR BEFORE WRITTEN.

PLACE
(CORPORATE SEAL)
HERE

Roberta R Krause
NOTARY PUBLIC

NOTICE

UNDER THE GENERAL NOT FOR PROFIT CORPORATION ACT THIS ANNUAL REPORT MUST BE PROPERLY EXECUTED WITH NOTARIAL SEAL AFFIXED AND FILED IN THE OFFICE OF THE SECRETARY OF STATE PRIOR TO MARCH 1ST OF EACH YEAR. IF FILED ON TIME, A FILING FEE OF \$2.00 ONLY IS REQUIRED BY STATUTE. IF FILED LATER, A STATUTORY PENALTY OF \$1.00 MUST BE ADDED.

ANNUAL REPORT

FOR 19 ~~68~~

GENERAL NOT FOR PROFIT CORPORATION ACT

N 4589-081-3
FILE NO.

(FILING FEE \$2.00)
MICHAEL J. HOWLETT
TO SECRETARY OF STATE OF ILLINOIS

CORPORATE NAME WHEELING HISTORICAL SOCIETY
REGISTERED AGENT % DOROTHY FORKE
REGISTERED OFFICE 67 SOUTH MILWAUKEE AVE
CITY, STATE, ZIP CODE WHEELING, ILLINOIS 60090

1974
reprinted
1973

USE A TYPEWRITER IN COMPLETING THIS REPORT

1.) THE PRINTED INFORMATION ABOVE IS THE EXACT FORMAT MAINTAINED ON FILE BY THE SECRETARY OF STATE. IF ANY PORTION DOES NOT AGREE WITH YOUR RECORDS, YOU MUST ACQUIRE AND FILE PROPER FORMS FOR CORRECTION.

2.) THE ABOVE CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF _____, PURSUANT TO THE PROVISIONS OF "THE GENERAL NOT FOR PROFIT CORPORATION ACT" OF THE STATE OF ILLINOIS, HEREBY MAKES THE FOLLOWING REPORT:

3.) THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

DO NOT WRITE IN THIS SPACE
FILING FEE \$ _____
PENALTY \$ _____
CLERK _____

NAME	OFFICE	ADDRESS
Irene Dattilo		177 South Lake St - Wheeling, Illinois
Marshall Walling	PRESIDENT	444 E. Dundee Rd - Wheeling, Illinois
John Kocman	SECRETARY	
	TREASURER	139 Berkshire Dr - Wheeling, Illinois
Glen Benson	DIRECTOR	3620 W. Deerfield rd, Deerfield, Illinois
Gus Dattilo	DIRECTOR	433 Raupp Blvd - Buffalo Grove, Illinois
	DIRECTOR	
	DIRECTOR	
	DIRECTOR	
	DIRECTOR	
	DIRECTOR	
	DIRECTOR	

NOTE: LIST ALL DIRECTORS ABOVE: ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE DIRECTORS.

4.) THE FOLLOWING IS A BRIEF STATEMENT OF THE CHARACTER OF THE AFFAIRS WHICH THE CORPORATION IS ACTUALLY CONDUCTING:
to collect and preserve historical material pertaining to the history of the wheeling area and to maintain a museum for this purpose.

5.) IF A FOREIGN CORPORATION, THE ADDRESS OF ITS PRINCIPAL OFFICE IN THE STATE OF ITS INCORPORATION IS:

NUMBER AND STREET

CITY

STATE OR COUNTRY

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THIS REPORT TO BE EXECUTED

IN ITS NAME BY Its Secretary January 74

(PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE)

THIS _____ DAY OF REELING HISTORICAL SOCIETY A.D. 19__

PLACE
(CORPORATE SEAL)
HERE

EXACT CORPORATION NAME
BY Donnelly Forke
(SIGNATURE OF PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE.)

Illinois

STATE OF _____
Cook

} s.s.

COUNTY OF _____
Lenard D. Gieske

17th

January 74, NOTARY PUBLIC, Donnelly Forke DO HEREBY CERTIFY THAT ON THE _____ DAY OF _____

_____, A.D. 19__, _____ PERSONALLY APPEARED BEFORE

ME, AND BEING FIRST SWORN BY ME ACKNOWLEDGED THAT _____ HE SIGNED THE FOREGOING DOCUMENT IN THE CAPACITY THEREIN

SET FORTH AND DECLARED THAT THE STATEMENTS THEREIN CONTAINED ARE TRUE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR BEFORE WRITTEN.

PLACE
(NOTARIAL SEAL)
HERE

Lenard D. Gieske
Donnelly Forke
NOTARY PUBLIC

NOTICE

UNDER THE GENERAL NOT FOR PROFIT CORPORATION ACT THIS ANNUAL REPORT MUST BE PROPERLY EXECUTED WITH NOTARIAL SEAL AFFIXED AND FILED IN THE OFFICE OF THE SECRETARY OF STATE PRIOR TO MARCH 1ST OF EACH YEAR. IF FILED ON TIME, A FILING FEE OF \$2.00 ONLY IS REQUIRED BY STATUTE. IF FILED LATER, A STATUTORY PENALTY OF \$1.00 MUST BE ADDED.

ANNUAL REPORT

GENERAL NOT FOR PROFIT CORPORATION ACT

FOR 19 87

4589-081-3
FILE NO.

(FILING FEE \$2.00)

TO SECRETARY OF STATE OF ILLINOIS

CORPORATE NAME Wheeling Historical Society
REGISTERED AGENT % Dorothy Forke
REGISTERED OFFICE 67 South Milwaukee Ave.,
CITY, STATE, ZIP CODE Wheeling, Illinois 60090

(1973)

USE A TYPEWRITER IN COMPLETING THIS REPORT

DO NOT WRITE IN THIS SPACE
FILING FEE \$ _____
PENALTY \$ _____
CLERK _____

- 1.) THE PRINTED INFORMATION ABOVE IS THE EXACT FORMAT MAINTAINED ON FILE BY THE SECRETARY OF STATE. IF ANY PORTION DOES NOT AGREE WITH YOUR RECORDS, YOU MUST ACQUIRE AND FILE PROPER FORMS FOR CORRECTION.
- 2.) THE ABOVE CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF _____, PURSUANT TO THE PROVISIONS OF "THE GENERAL NOT FOR PROFIT CORPORATION ACT" OF THE STATE OF ILLINOIS, HEREBY MAKES THE FOLLOWING REPORT:
- 3.) THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER AND STREET	CITY	STATE
Irene Datillo	PRESIDENT	403 Raupp Blvd.	Buffalo Grove,	Illinois
Dorothy Forke	SECRETARY	67 South Milwaukee Ave.,	Wheeling,	Illinois
Judy Ignatius	TREASURER	1015 Beverly Drive,	Wheeling,	Illinois
Glen Benson	DIRECTOR	3068 W. Deerfield Rd.,	Deerfield,	Illinois
Sam Datillo	DIRECTOR	403 Raupp Blvd.,	Buffalo Grove,	Illinois
John Koeppen	DIRECTOR	139 Berkshire Drive,	Wheeling,	Illinois
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			

NOTE: LIST ALL DIRECTORS ABOVE: ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE DIRECTORS.

- 4.) THE FOLLOWING IS A BRIEF STATEMENT OF THE CHARACTER OF THE AFFAIRS WHICH THE CORPORATION IS ACTUALLY CONDUCTING:

To collect and preserve Historical Material pertaining to the History of the Wheeling Area and to Maintain a Museum for this purpose.

- 5.) IF A FOREIGN CORPORATION, THE ADDRESS OF ITS PRINCIPAL OFFICE IN THE STATE OF ITS INCORPORATION IS:

NUMBER AND STREET

CITY

STATE OR COUNTRY

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THIS REPORT TO BE EXECUTED

IN ITS NAME BY ITS Secretary

(PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE)

THIS _____ DAY OF _____, A.D. 19 _____

PLACE
(CORPORATE SEAL)
HERE

WHEELING HISTORICAL SOCIETY

EXACT CORPORATION NAME

BY

(SIGNATURE OF PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE.)

STATE OF _____

COUNTY OF _____

} s.s.

I, _____, A NOTARY PUBLIC, DO HEREBY CERTIFY THAT ON THE _____ DAY OF _____, A.D. 19 _____, _____ PERSONALLY APPEARED BEFORE

ME, AND BEING FIRST SWORN BY ME ACKNOWLEDGED THAT _____ HE SIGNED THE FOREGOING DOCUMENT IN THE CAPACITY THEREIN SET FORTH AND DECLARED THAT THE STATEMENTS THEREIN CONTAINED ARE TRUE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR BEFORE WRITTEN.

PLACE
(NOTARIAL SEAL)
HERE

NOTARY PUBLIC

NOTICE

UNDER THE GENERAL NOT FOR PROFIT CORPORATION ACT THIS ANNUAL REPORT MUST BE PROPERLY EXECUTED WITH NOTARIAL SEAL AFFIXED AND FILED IN THE OFFICE OF THE SECRETARY OF STATE PRIOR TO MARCH 1ST OF EACH YEAR. IF FILED ON TIME, A FILING FEE OF \$2.00 ONLY IS REQUIRED BY STATUTE. IF FILED LATER, A STATUTORY PENALTY OF \$1.00 MUST BE ADDED.

ANNUAL REPORT

FOR 19_____

GENERAL NOT FOR PROFIT CORPORATION ACT

1972
FILE NO.

(FILING FEE \$2.00)

TO JOHN W. LEWIS SECRETARY OF STATE OF ILLINOIS

Secretary

ST

February

24th

WHEELING HISTORICAL SOCIETY

CORPORATE NAME
REGISTERED AGENT
REGISTERED OFFICE
CITY, STATE, ZIP CODE

USE A TYPEWRITER IN COMPLETING THIS REPORT

1.) THE PRINTED INFORMATION ABOVE IS THE EXACT FORMAT MAINTAINED ON FILE BY THE SECRETARY OF STATE. IF ANY PORTION DOES NOT AGREE WITH YOUR RECORDS, YOU MUST ACQUIRE AND FILE PROPER FORMS FOR CORRECTION.

DO NOT WRITE IN THIS SPACE
FILING FEE . . . \$ _____
PENALTY _____
CLERK _____

2.) THE ABOVE CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF _____, PURSUANT TO THE PROVISIONS OF "THE GENERAL NOT FOR PROFIT CORPORATION ACT" OF THE STATE OF ILLINOIS, HEREBY MAKES THE FOLLOWING REPORT:

ST

Leanne Palmer

3.) THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	ADDRESS		
		NUMBER AND STREET	CITY	STATE
John Koeppen, Jr.	PRESIDENT	139 Berksire Drive	Wheeling,	Illinois
Dorothy Forke	SECRETARY	67 South Milwaukee Ave.	Wheeling,	Illinois
Judy Ignatius	TREASURER	1015 Beverly Drive	Wheeling,	Illinois
Marshall C. Balling	DIRECTOR	444 East Dundee Rd.	Wheeling,	Illinois
Sam Detillo	DIRECTOR	308 Third Street	Wheeling,	Illinois
Glen Benson	DIRECTOR	3680 West Deerfield	Deerfield,	Illinois
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			

NOTE: LIST ALL DIRECTORS ABOVE: ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE DIRECTORS.

4.) THE FOLLOWING IS A BRIEF STATEMENT OF THE CHARACTER OF THE AFFAIRS WHICH THE CORPORATION IS ACTUALLY CONDUCTING:

To collect and preserve historical material pertaining to the history of the Wheeling area and to maintain a museum for this purpose.

5.) IF A FOREIGN CORPORATION, THE ADDRESS OF ITS PRINCIPAL OFFICE IN THE STATE OF ITS INCORPORATION IS:

NUMBER AND STREET

CITY

STATE OR COUNTRY

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THIS REPORT TO BE EXECUTED

IN ITS NAME BY ITS Secretary
(PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE)

THIS 24th DAY OF February, A.D. 1972

PLACE
(CORPORATE SEAL)
HERE

WHEELING HISTORICAL SOCIETY
EXACT CORPORATION NAME

BY
(SIGNATURE OF PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE.)

STATE OF Illinois
COUNTY OF Cook

} S.S.

I, Jeanne Palmer A NOTARY PUBLIC, DO HEREBY CERTIFY THAT ON THE 24th DAY OF February, A.D. 1972, Dorothy Forke PERSONALLY APPEARED BEFORE ME, AND BEING FIRST SWORN BY ME ACKNOWLEDGED THAT HE SIGNED THE FOREGOING DOCUMENT IN THE CAPACITY THEREIN SET FORTH AND DECLARED THAT THE STATEMENTS THEREIN CONTAINED ARE TRUE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR BEFORE WRITTEN.

PLACE
(NOTARIAL SEAL)
HERE

NOTARY PUBLIC

NOTICE

UNDER THE GENERAL NOT FOR PROFIT CORPORATION ACT THIS ANNUAL REPORT MUST BE PROPERLY EXECUTED WITH NOTARIAL SEAL AFFIXED AND FILED IN THE OFFICE OF THE SECRETARY OF STATE PRIOR TO MARCH 1ST OF EACH YEAR. IF FILED ON TIME, A FILING FEE OF \$2.00 ONLY IS REQUIRED BY STATUTE. IF FILED LATER, A STATUTORY PENALTY OF \$1.00 MUST BE ADDED.

ANNUAL REPORT | 1968

GENERAL NOT FOR PROFIT CORPORATION ACT

(FILING FEE \$2.00)

FILE NO. _____

TO PAUL POWELL SECRETARY OF STATE OF ILLINOIS

CORPORATE NAME
REGISTERED AGENT
REGISTERED OFFICE
CITY, STATE, ZIP CODE

USE A TYPEWRITER IN COMPLETING THIS REPORT

DO NOT WRITE IN THIS SPACE

FILING FEE . . . \$ _____

PENALTY . . . \$ _____

CLERK _____

1.) IN THE SPACE ABOVE, TYPE THE EXACT CORPORATION NAME, REGISTERED AGENT AND ADDRESS OF THE REGISTERED OFFICE AS OF RECORD IN THE OFFICE OF THE SECRETARY OF STATE.

2.) THE ABOVE CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF Illinois PURSUANT TO THE PROVISIONS OF "THE GENERAL NOT FOR PROFIT CORPORATION ACT" OF THE STATE OF ILLINOIS, HEREBY MAKES THE FOLLOWING REPORT:

3.) THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

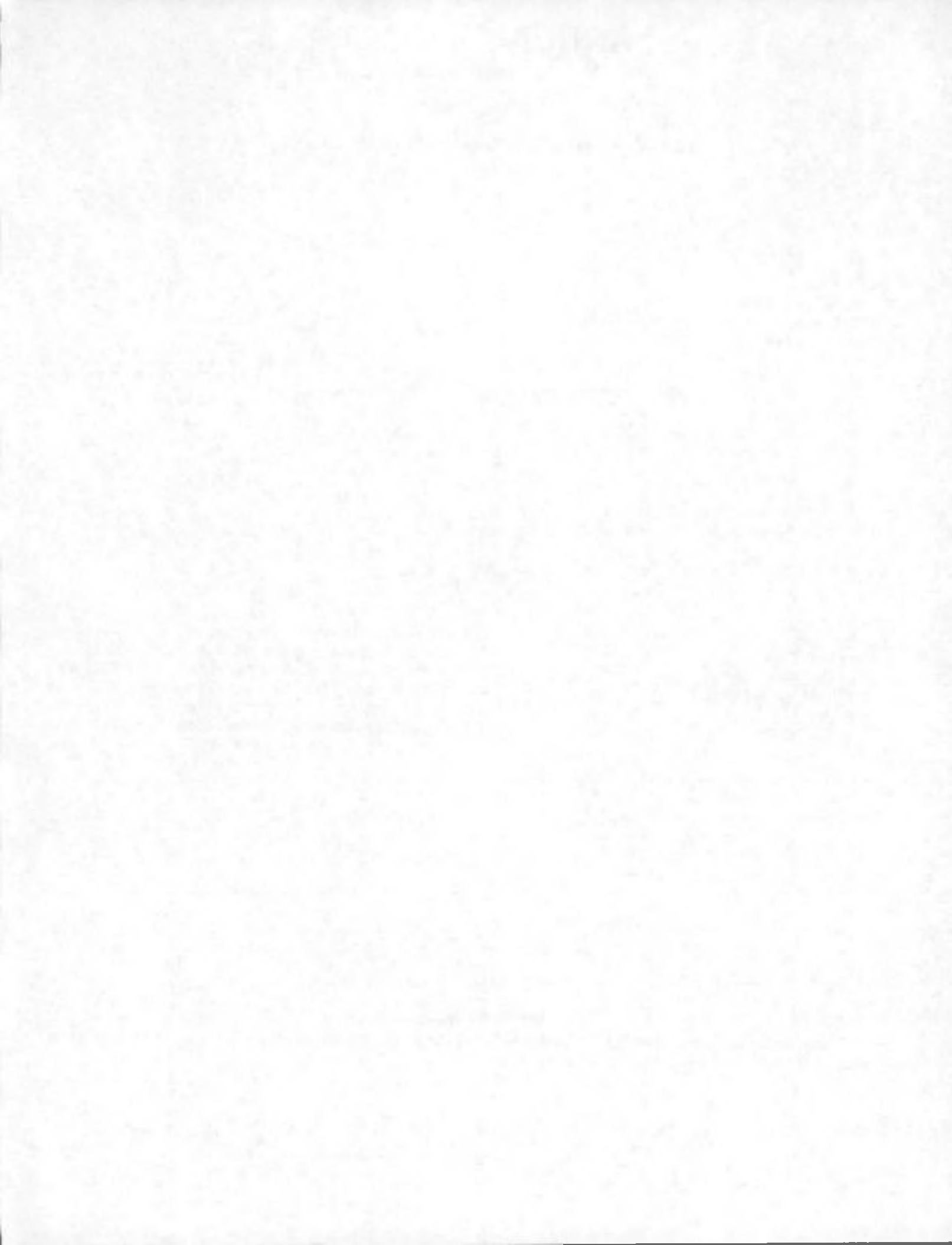
NAME	OFFICE	NUMBER AND STREET	CITY	STATE
John Koeppe Jr.	PRESIDENT	139 Berkshire Drive	Wheeling	Illinois
Dorothy Forke	SECRETARY	67 South Milwaukee Ave.	Wheeling	Illinois
Lucile Schneider	TREASURER	133 North Milwaukee Ave.	Wheeling	Illinois
Marshall C. Belling	DIRECTOR	444 East Dundee Rd.	Wheeling	Illinois
Sam Datillo	DIRECTOR	308 North 3rd St.	Wheeling	Illinois
Ian W. Taylor	DIRECTOR	769 South Milwaukee Ave.	Wheeling	Illinois
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			

NOTE: LIST ALL DIRECTORS ABOVE: ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE DIRECTORS.

4.) THE FOLLOWING IS A BRIEF STATEMENT OF THE CHARACTER OF THE AFFAIRS WHICH THE CORPORATION IS ACTUALLY CONDUCTING:
To collect and preserve historical material pertaining to the history of the Wheeling area and to maintain a museum for this purpose.

5.) IF A FOREIGN CORPORATION, THE ADDRESS OF ITS PRINCIPAL OFFICE IN THE STATE OF ITS INCORPORATION IS:

NUMBER AND STREET CITY STATE OR COUNTRY



ANNUAL REPORT 1968

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. _____

(FILING FEE \$2.00)

TO PAUL POWELL SECRETARY OF STATE OF ILLINOIS

CORPORATE NAME
REGISTERED AGENT
REGISTERED OFFICE
CITY, STATE, ZIP CODE

USE A TYPEWRITER IN COMPLETING THIS REPORT

DO NOT WRITE IN THIS SPACE

FILING FEE \$ _____

PENALTY \$ _____

CLERK _____

1.) IN THE SPACE ABOVE, TYPE THE EXACT CORPORATION NAME, REGISTERED AGENT AND ADDRESS OF THE REGISTERED OFFICE AS OF RECORD IN THE OFFICE OF THE SECRETARY OF STATE.

2.) THE ABOVE CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF Illinois, PURSUANT TO THE PROVISIONS OF "THE GENERAL NOT FOR PROFIT CORPORATION ACT" OF THE STATE OF ILLINOIS, HEREBY MAKES THE FOLLOWING REPORT:

3.) THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	ADDRESS		
		NUMBER AND STREET	CITY	STATE
John Koeppe Jr.	PRESIDENT	139 Berkshire Drive	Wheeling	Illinois
Dorothy Forke	SECRETARY	67 South Milwaukee Ave.	Wheeling,	Illinois
Lucile Schneider	TREASURER	133 North Milwaukee Ave.	Wheeling	Illinois
Marshall C. Bailing	DIRECTOR	444 East Dundee Rd.	Wheeling	Illinois
Sam Dattilo	DIRECTOR	308 North 3rd St.	Wheeling	Illinois
Ian W. Taylor	DIRECTOR	769 South Milwaukee Ave.	Wheeling	Illinois
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			
	DIRECTOR			

NOTE: LIST ALL DIRECTORS ABOVE: ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE DIRECTORS.

4.) THE FOLLOWING IS A BRIEF STATEMENT OF THE CHARACTER OF THE AFFAIRS WHICH THE CORPORATION IS ACTUALLY CONDUCTING:
To collect and preserve historical material pertaining to the history of the Wheeling area and to maintain a museum for this purpose.

5.) IF A FOREIGN CORPORATION, THE ADDRESS OF ITS PRINCIPAL OFFICE IN THE STATE OF ITS INCORPORATION IS:

NUMBER AND STREET CITY STATE OR COUNTRY

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THIS REPORT TO BE EXECUTED

IN ITS NAME BY ITS Treasurer

(PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE)

THIS 3rd DAY OF February, A.D. 1968

PLACE
(CORPORATE SEAL)
HERE

WHEELING HISTORICAL SOCIETY

EXACT CORPORATION NAME

BY

(SIGNATURE OF PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE.)

STATE OF Illinois

} s.s.

COUNTY OF Cook

Marshall C. Balling A NOTARY PUBLIC, DO HEREBY CERTIFY THAT ON THE 3rd DAY OF

February, A.D. 1968, Lucile Schneider PERSONALLY APPEARED BEFORE

ME, AND BEING FIRST SWORN BY ME ACKNOWLEDGED THAT HE SIGNED THE FOREGOING DOCUMENT IN THE CAPACITY THEREIN

SET FORTH AND DECLARED THAT THE STATEMENTS THEREIN CONTAINED ARE TRUE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR BEFORE WRITTEN.

PLACE
(NOTARIAL SEAL)
HERE

NOTARY PUBLIC

NOTICE

UNDER THE GENERAL NOT FOR PROFIT CORPORATION ACT THIS ANNUAL REPORT MUST BE PROPERLY EXECUTED WITH NOTARIAL SEAL AFFIXED AND FILED IN THE OFFICE OF THE SECRETARY OF STATE PRIOR TO MARCH 1ST OF EACH YEAR. IF FILED ON TIME, A FILING FEE OF \$2.00 ONLY IS REQUIRED BY STATUTE. IF FILED LATER, A STATUTORY PENALTY OF \$1.00 MUST BE ADDED.

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THIS REPORT TO BE EXECUTED

IN ITS NAME BY ITS Treasurer
(PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE)

THIS 3rd DAY OF February, A.D. 1968

PLACE
(CORPORATE SEAL)
HERE

WHEELING HISTORICAL SOCIETY
EXACT CORPORATION NAME

BY
(SIGNATURE OF PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT
SECRETARY, TREASURER, RECEIVER OR TRUSTEE.)

STATE OF Illinois
COUNTY OF Cook } S.S.

Marshall C. Balling, A NOTARY PUBLIC, DO HEREBY CERTIFY THAT ON THE 3rd DAY OF
February, A.D. 1968, Lucile Schneider PERSONALLY APPEARED BEFORE
ME, AND BEING FIRST SWORN BY ME ACKNOWLEDGED THAT... HE SIGNED THE FOREGOING DOCUMENT IN THE CAPACITY THEREIN
SET FORTH AND DECLARED THAT THE STATEMENTS THEREIN CONTAINED ARE TRUE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR BEFORE WRITTEN.

PLACE
(NOTARIAL SEAL)
HERE

NOTARY PUBLIC

NOTICE

UNDER THE GENERAL NOT FOR PROFIT CORPORATION ACT THIS ANNUAL REPORT MUST BE PROPERLY EXECUTED WITH NOTARIAL SEAL AFFIXED AND FILED IN THE OFFICE OF THE SECRETARY OF STATE PRIOR TO MARCH 1ST OF EACH YEAR. IF FILED ON TIME, A FILING FEE OF \$2.00 ONLY IS REQUIRED BY STATUTE. IF FILED LATER, A STATUTORY PENALTY OF \$1.00 MUST BE ADDED.

PAUL POWELL
SECRETARY OF STATE



OFFICE OF THE SECRETARY OF STATE
SPRINGFIELD, ILLINOIS 62706

October 29, 1965

Marshall C. Balling
67 South Milwaukee Ave.
Wheeling, Ill.

RE: WHEELING HISTORICAL SOCIETY

Dear Sir:

You will find enclosed certificate of incorporation of the above named corporation.

The required fee of \$10.00 in this connection has been received and placed to your credit.

Do not overlook the fact that this certificate must be recorded in the office of the County Recorder wherein the registered office of the corporation is located.

Sincerely,

A handwritten signature in cursive script that reads "Paul Powell".

PAUL POWELL
Secretary of State

Corporation Division
PP: NRC:wb

C-22.1

ANNUAL REPORT

GENERAL NOT FOR PROFIT CORPORATION ACT

4589-081
FILE NO.

(FILING FEE \$1.00)

TO PAUL POWELL SECRETARY OF STATE OF ILLINOIS

CORPORATE NAME WHEELING HISTORICAL SOCIETY
 REGISTERED AGENT % DOROTHY FORKE
 REGISTERED OFFICE 67 SOUTH MILWAUKEE AVE
 CITY, STATE ZIP CODE WHEELING ILL 60090

USE A TYPEWRITER IN COMPLETING THIS REPORT

THE PRINTED INFORMATION ABOVE IS THE EXACT FORMAT MAINTAINED ON FILE BY THE SECRETARY OF STATE. IF ANY PORTION DOES NOT AGREE WITH YOUR RECORDS, YOU MUST ACQUIRE AND FILL PROPER FORMS FOR CORRECTION.

DO NOT WRITE IN THIS SPACE	
FILING FEE \$	_____
PENALTY \$	_____
CLERK _____	_____

THE ABOVE CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF Illinois PURSUANT TO THE PROVISIONS OF "THE GENERAL NOT FOR PROFIT CORPORATION ACT" OF THE STATE OF ILLINOIS, HEREBY MAKES THE FOLLOWING REPORT:

THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER AND STREET	ADDRESS	CITY	STATE
Marie Willis	PRESIDENT	60 No. Wolf Road	Wheeling, Illinois	60090	
Dorothy Forke	SECRETARY	67 So. Milwaukee Avenue	Wheeling, Ill.	60090	
Lucile Schneider	TREASURER	133 No. Milwaukee Ave.	Wheeling, Illinois	60090	
Eazel Willis	DIRECTOR	60 No. Wolf Road,	Wheeling, Illinois	60090	
Marshall Balling Vice. Pres.	DIRECTOR	444 East Dundee Road,	Wheeling, Illinois	60090	
Shirley Kooppen	DIRECTOR	284 Cindy Lane,	Wheeling, Illinois	60090	
Ruth Wieder	DIRECTOR	116 So. Wille Ave.	Wheeling, Illinois	60090	
	DIRECTOR				
	DIRECTOR				
	DIRECTOR				
	DIRECTOR				
	DIRECTOR				
	DIRECTOR				
	DIRECTOR				
	DIRECTOR				
	DIRECTOR				

NOTE: LIST ALL DIRECTORS ABOVE: ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE DIRECTORS.

THE FOLLOWING IS A BRIEF STATEMENT OF THE CHARACTER OF THE AFFAIRS WHICH THE CORPORATION IS ACTUALLY CONDUCTING:

Collection and preservation of items of Historical interest in the Wheeling Community

IF A FOREIGN CORPORATION, THE ADDRESS OF ITS PRINCIPAL OFFICE IN THE STATE OF ITS INCORPORATION IS:

NAME AND STREET _____ CITY _____ STATE OR COUNTRY _____

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THIS REPORT TO BE EXECUTED

IN ITS NAME BY ITS Vice president, Marshall Balling
(PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE)

27 DAY OF January, A.D. 1966



WHEELING HISTORICAL SOCIETY
EXACT CORPORATE TITLE

BY *Marshall C. Balling*
(SIGNATURE OF PRESIDENT, VICE PRESIDENT, SECRETARY, ASSISTANT SECRETARY, TREASURER, RECEIVER OR TRUSTEE.)

STATE OF Illinois
COUNTY OF Lake } s.s.

Marshall C. Balling A NOTARY PUBLIC, DO HEREBY CERTIFY THAT ON THE 27th DAY OF

JANUARY, A.D. 1966, Marshall C. Balling PERSONALLY APPEARED BEFORE

ME AND TO US HE SWORE BY ME ACKNOWLEDGED THAT HE HE SIGNED THE FOREGOING DOCUMENT IN THE CAPACITY THEREIN

SET FORTH AND DECLARED THAT THE STATEMENTS THEREIN CONTAINED ARE TRUE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR BEFORE WRITTEN.

PLACE
NOTARIAL SEAL)
HERE

Marshall C. Balling
NOTARY PUBLIC

NOTICE

UNDER THE GENERAL NOT FOR PROFIT CORPORATION ACT THIS ANNUAL REPORT MUST BE PROPERLY EXECUTED WITH NOTARIAL SEAL AFFIXED AND FILED IN THE OFFICE OF THE SECRETARY OF STATE PRIOR TO MARCH 1ST OF EACH YEAR. IF FILED ON TIME, A FILING FEE OF \$1.00 ONLY IS REQUIRED BY STATUTE. IF FILED LATER, A STATUTORY PENALTY OF \$1.00 MUST BE ADDED.

FILING FEE IS \$5.
IF LATE, ADD PENALTY OF \$3.

General Not For Profit Corporation Act

ANNUAL REPORT

(Form NFP-CAF - Rev. 08/05/2005)

PLEASE READ THE INSTRUCTIONS BEFORE COMPLETING THIS FORM
(USE BLACK INK)

06-28-02
COOK COUNTY

WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY
% CATHY POWERS
395 E DUNDEE RD STE 300
WHEELING IL 60090-7004

Item 1. Verify that the corporate name is correct.

Item 2. Verify that the name of the registered agent and the address of the registered office are correct. You cannot change the registered agent and/or registered office on the annual report form printed below. In order to change the registered agent and/or registered office, it will be necessary to file with the Secretary of State form NFP 105.10/105.20 along with your \$5 filing fee. This form can be downloaded from our internet web site at www.cyberdriveillinois.com. Click on "Departments", then "Business Services" then "Publications and Forms".

Items 3(a), 3(b). Verify printed information is correct.

Item 4. Must set forth the names and addresses of all officers and directors of the corporation as of the date of signing. **ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE (3) DIRECTORS!** If there are additional officers and/or more than three directors, you must attach a list to this report setting forth all other name(s), title(s) and address(es). Please write the file number on all attachments.

Item 5. Please complete this item.

Item 6. Please mark the appropriate box where indicated in response to the following questions:

(a) Is this corporation a **CONDOMINIUM** Association as established under the Condominium Property Act?

(b) Is this corporation a **COOPERATIVE HOUSING CORPORATION** defined in Section 216 of the Internal Revenue Code of 1954?

(c) Is this corporation a **HOMEOWNER'S ASSOCIATION** which administers a Common Interest Community as defined in Subsection (c) of Section 9-102 of the Code of Civil Procedure?

Item 7. Please complete this item.

Item 8. **THIS REPORT MUST BE SIGNED BY A DULY AUTHORIZED OFFICER OF THE CORPORATION!** Please type or print the name and title of the officer signing this report as well as the date of signing.

DETACH AT PERFORATION - DO NOT SUBMIT A PHOTOCOPY

Page #: 000116

1) Corporate Name WHEELING/PROJECT HEIGHTS WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY		File Number N 2061-019-1
4) President Name/Address DENNIS ROULEAU (PALWAUKEE MUNICIPAL AIRPORT)		3a) Date of Inc./Qual 07-22-1929
Secretary Name/Address CATHERINE POWERS (WPA CHAMBER)		3b) State of Inc ILLINOIS
Treasurer Name/Address RAY HOLTZ (HOLTZ & DAKES CPAS)		
Director Name/Address JIM KLENE (BUCA DI BEPPO)		
Director Name/Address GINA DALCIPPO (MARY KAY COSMETICS)		
Director Name/Address MIVE WARD (SIGNATURE FLIGHT SUPPORT)		
5) Brief Description of the corporation's activities TO PROMOTE & ASSIST THE COMMERCIAL WELFARE OF THE BUSINESS COMMUNITY		Annual Report General Not For Profit Corporation Act
7) Principal Address of the Corporation (Street, City, State, Zip Code) 395 E. DUNDEE ROAD #300, WHEELING IL 60090		
2) Registered Agent % CATHY POWERS 06-28-02 395 E DUNDEE RD STE 300 WHEELING IL 60090-7004 COOK COUNTY		Year of 2006
		6a) Is this Corporation a CONDOMINIUM ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
		6b) Is this Corporation a COOPERATIVE HOUSING CORP? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
		6c) Is this Corporation a HOMEOWNER'S ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to the provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct and complete.

8) Signature

Catherine M Powers Executive Director 5-22-06

**SECRETARY OF STATE JESSE WHITE
STATE OF ILLINOIS**

General Not For Profit Corporation Act

ANNUAL REPORT
(Form NFPCAB - Rev. 10/30/2003)

NOTICE

The filing fee is \$5, payable to the "Secretary of State". Add penalty of \$3 if the annual report is late. Enter the total due where indicated below on the annual report.

Definitions: "Anniversary" means that day each year exactly one year or more after:

(1) The date stamped on the Articles of Incorporation filed under Section 102.15 of the General Not For Profit Corporation Act, in the case of a domestic corporation.

(2) The date stamped on the Application for Authority filed under Section 113.20 of the General Not For Profit Corporation Act, in the case of a foreign corporation.

"Anniversary Month" means the month in which the anniversary of the corporation occurs.

CHECKLIST:

Items 4, 5, 6 and 7 have been completed. _____

Item 8 is signed by a duly authorized officer. _____

A check for the total due is enclosed. _____

Write File Number on check. Do not staple or paper clip check to the annual report. _____

RETURN TO:

Jesse White, Secretary of State
Department of Business Services
Springfield, IL 62756
Telephone (217) 782-7808
www.cyberdriveillinois.com

Restart #: 001972

Corporate Name	WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY
----------------	--

File Number	N 2061-019-1
File Prior To	7-1-2006
FILING FEE	\$5.00
LATE FEE IS \$3.00	
Total Due	5⁰⁰

Jesse White Secretary of State
Department of Business Services
501 S 2nd Street
Springfield IL 62756-5520

206101910715200600800005006

YEAR OF 2005
DUE PRIOR TO 7-1-2005

**SECRETARY OF STATE JESSE WHITE
STATE OF ILLINOIS**

PAGE 1
CORPORATION FILE #
N 2061-019-1

FILING FEE IS \$5.
IF LATE, ADD PENALTY OF \$3.

General Not For Profit Corporation Act

ANNUAL REPORT
(Form NFPCAF - Rev. 9/15/2004)

PLEASE READ THE INSTRUCTIONS BEFORE COMPLETING THIS FORM
(USE BLACK INK)

06-28-02
COOK COUNTY

WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY
% CATHY POWERS
395 E DUNDEE RD STE 300
WHEELING IL 60090-7004

Item 1. Verify that the corporate name is correct.

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Items 3(a), 3(b). Verify printed information is correct.

Item 4. Must set forth the names and addresses of all officers and directors of the corporation as of the date of signing. **ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE (3) DIRECTORS!** If there are additional officers and/or more than three directors, you must attach a list to this report setting forth all other name(s), title(s) and address(es). Please write the file number on all attachments.

Item 5. Please complete this item.

Item 6. Please mark the appropriate box where indicated in response to the following questions:

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Item 7. Please complete this item.

Item 8. **THIS REPORT MUST BE SIGNED BY A DULY AUTHORIZED OFFICER OF THE CORPORATION!** Please type or print the name and title of the officer signing this report as well as the date of signing.

DETACH AT PERFORATION - DO NOT SUBMIT A PHOTOCOPY

Page #: 000123

**SECRETARY OF STATE JESSE WHITE
STATE OF ILLINOIS**

General Not For Profit Corporation Act

ANNUAL REPORT

(Form NFPCAB - Rev. 10/30/2003)

NOTICE

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RETURN TO:

Jesse White, Secretary of State
Department of Business Services
Springfield, IL 62756
Telephone (217) 782-7808
www.cyberdriveillinois.com

YEAR OF 2005
 DUE PRIOR TO 7-1-2005
 FILING FEE IS \$5.
 IF LATE, ADD PENALTY OF \$3.

SECRETARY OF STATE JESSIE WHITE

STATE OF ILLINOIS

PAGE 1
 CORPORATION FILE #
 N 2061-019-1

General Not For Profit Corporation Act

ANNUAL REPORT

(Form NFPCAF - Rev. 9/15/2004)

PLEASE READ THE INSTRUCTIONS BEFORE COMPLETING THIS FORM
 (USE BLACK INK)

06-28-02
 COOK COUNTY

WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY
 % CATHY POWERS
 395 E DUNDEE RD STE 300
 WHEELING IL 60090-7004

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DETACH AT PERFORATION - DO NOT SUBMIT A PHOTOCOPY

Page #: 000123

1) Corporate Name WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY <i>PROSPECT HEIGHTS</i>		File Number N 2061-019-1
4) President Name/Address Dennis P. Jean 395 E. Dundee Road Suite 300 Wheeling IL 60090		3a) Date of Inc./Qual. 07-22-1929
Secretary Name/Address Cathy Powers CAE		3b) State of Inc. ILLINOIS
Treasurer Name/Address Raymond Holtz		Annual Report General Not For Profit Corporation Act
Director Name/Address Leonardo Mariotti Alex Fedorov Kathy Powers		
Director Name/Address Jim Klene Mark Harvey Chris Lovelass		
Director Name/Address Mike Ward Ken Ross		
5) Brief Description of the corporation's activities: To Promote and Assist the commercial industrial civic & economic welfare of the community.		Year of: 2005
7) Principal Address of the Corporation (Street, City, State, Zip Code) 395 E. Dundee Road # 300 wheeling IL 60090		
2) Registered Agent % CATHY POWERS 06-28-02 395 E DUNDEE RD STE 300 WHEELING IL 60090-7004 COOK COUNTY		8a) Is this Corporation a CONDOMINIUM ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
		8b) Is this Corporation a COOPERATIVE HOUSING CORP.? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
		8c) Is this Corporation a HOMEOWNER'S ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to the provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct and complete.

9) Signature
 Catherine Powers Executive Director
 5-20-05 Date

SECRETARY OF STATE JESSE WHITE
STATE OF ILLINOIS

General Not For Profit Corporation Act

ANNUAL REPORT
(Form NFPCAB - Rev. 10/30/2003)

NOTICE

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Items 4, 5, 6 and 7 have been completed. _____

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A check for the total due is enclosed. _____

Write File Number on check. Do not staple or paper clip check to the annual report. _____

RETURN TO:

Jesse White, Secretary of State
Department of Business Services
Springfield, IL 62756
Telephone (217) 782-7808
www.cyberdriveillinois.com

Restart #: 002091

Corporate Name

WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY

File Number	N 2061-019-1	
File Prior To:	7-1-2005	
FILING FEE	\$5.00	
LATE FEE IS \$3.00		
Total Due		5 ⁰⁰

Jesse White Secretary of State
Department of Business Services
501 S 2nd Street
Springfield IL 62756-5520

206101910715200500800005007

WHEELING/PROSPECT HEIGHTS AREA CHAMBER OF COMMERCE & INDUSTRY

Secretary of State

5/24/2004

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7000 · Administrative Expenses:7820 · Taxes Othe

5.00

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Mailed
5-24-04

Cole Taylor Checking

N2061-019-1

5.00

YEAR OF 2004

DUE PRIOR TO 7-1-2004

FILING FEE IS \$5.
IF LATE, ADD PENALTY OF \$3.

SECRETARY OF STATE JESSE WHITE
STATE OF ILLINOIS

General Not For Profit Corporation Act

ANNUAL REPORT

(Form NFPCAF - Rev. 10/30/2003)

PLEASE READ THE INSTRUCTIONS BEFORE COMPLETING THIS FORM
(USE BLACK INK)

PAGE 1

CORPORATION FILE #
N 2061-019-1

06-28-02

COOK COUNTY

WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY
% CATHY POWERS
395 E DUNDEE RD STE 300
WHEELING IL 60090-7004

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(c) Is this corporation a **HOMEOWNER'S ASSOCIATION** which administers a Common Interest Community as defined in Subsection (c) of Section 9-102 of the Code of Civil Procedure?

Item 7. Please complete this item.

Item 8. **THIS REPORT MUST BE SIGNED BY A DULY AUTHORIZED OFFICER OF THE CORPORATION!** Please type or print the name and title of the officer signing this report as well as the date of signing.

DETACH AT PERFORATION - DO NOT SUBMIT A PHOTOCOPY

Page #: 000129

1) Corporate Name WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY		File Number N 2061-019-1
4) President Name/Address Jim Klene 395 E. Dundee Rd., Ste. 300, Wheeling, IL 60090	3a) Date of Inc./Qual. 07-22-1929	Annual Report General Not For Profit Corporation Act
Secretary Name/Address Cathy Powers	3b) State of Inc. ILLINOIS	
Treasurer Name/Address Ray Holtz		
Director Name/Address Chris Loveless		
Director Name/Address Mark Harvey		
Director Name/Address Bill Stasek		Year of. 2004
5) Brief Description of the corporation's activities <i>To promote & assist the commercial, industrial, civic & economic welfare of the membership.</i>		
7) Principal Address of the Corporation (Street, City, State, Zip Code) 395 E. Dundee Rd., Ste. 300, Wheeling, IL 60090		
2) Registered Agent % CATHY POWERS 06-28-02 395 E DUNDEE RD STE 300 WHEELING IL 60090-7004 COOK COUNTY		6a) Is this Corporation a CONDOMINIUM ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 6b) Is this Corporation a COOPERATIVE HOUSING CORP.? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 6c) Is this Corporation a HOMEOWNER'S ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to the provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct and complete		8) Signature Title _____ Date _____

ANNUAL REPORT

FOR 2002

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. N 2061-019-1

FILE PRIOR TO 07-01-02

SECRETARY OF STATE OF ILLINOIS

ADD \$3.00 PENALTY FOR LATE FILING

ANNUAL REPORT FILING FEE \$5.00

DO NOT WRITE IN THIS SPACE

1.) WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY
2 JACKIE POLLACK CATHY POWERS 062090
395 E DUNDEE RD STE 300
WHEELING, IL. 60090-7004

COOK

2.) NOTE: Form NFP 105.10 must be filed in this office in order to change THE REGISTERED AGENT and/or REGISTERED OFFICE.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) THE NAMES AND RESPECTIVE RESIDENTIAL ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

Table with columns: NAME, OFFICE, NUMBER & STREET, CITY, STATE, ZIP. Rows include JIM LEDERER (President), CATHERINE POWERS (Secretary), RICH GOLDBERG (Treasurer), BILL STASEK (Director VP), NANCY KEPPEL (Director), LEN DIGATE (Director).

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have THREE directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting: To promote & assist the commercial, industrial, civic & economic welfare of the membership and local business community.

6.) Is this corporation a CONDOMINIUM Association as established under the Condominium Property Act? Yes [] No [X] (CHECK ONE)

Is this corporation a COOPERATIVE HOUSING CORPORATION defined in Section 216 of the Internal Revenue Code of 1954? Yes [] No [X] (CHECK ONE)

Is this a HOMEOWNER'S ASSOCIATION which administers A COMMON-INTEREST COMMUNITY AS DEFINED IN SUBSECTION (C) of Section 9-102 of the Code of Civil Procedure? Yes [] No [X] (CHECK ONE)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) BY Catherine M Powers Executive Director 6-13-02
(Authorized Officer's Signature) (Title) (Date)

Under the penalty of perjury and as an authorized officer, I declare this annual report, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

ITEM 8 MUST BE SIGNED

WPH Chamber Board of Directors 2002

395 E. Dundee Road, Ste 300, Wheeling IL 60090

Director	Donna Hermann
Director	Jeff Kroft
Director	Paul Jenen
Director	Steve Schapiro
Director	Dr. Rick Goldberg
Director	Mark Harvey
Director	Gene Looft

ANNUAL REPORT

FOR 2002

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. N 2061-019-1

FILE PRIOR TO 07-01-02
ADD \$3.00 PENALTY
FOR LATE FILING

SECRETARY OF STATE OF ILLINOIS

ANNUAL REPORT
FILING FEE \$5.00

DO NOT WRITE IN THIS SPACE

1.) WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY
% JACKIE POLLACK CATHY POWERS 062090
395 E DUNDEE RD STE 300
WHEELING, IL. 60090-7004

COOK

2.) NOTE: Form NFP 105.10 must be filed in this office in order to change THE REGISTERED AGENT and/or REGISTERED OFFICE.
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4.) THE NAMES AND RESPECTIVE RESIDENTIAL ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
JIM LEDERER	President	395 E. Dundee Road, Ste 300,	Wheeling	IL	60090
CATHERINE POWERS	ED Secretary				
RICH GOLDBERG	Treasurer				
BILL STASEK	Director VP				
NANCY KEPPEL	Director				
LEN DIGATE	Director				

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have THREE directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:
To promote & assist the commercial, industrial, civic & economic welfare of the membership and local business community.
6.) Is this corporation a CONDOMINIUM Association as established under the Condominium Property Act? Yes No (CHECK ONE)

Is this corporation a COOPERATIVE HOUSING CORPORATION defined in Section 216 of the Internal Revenue Code of 1954?
 Yes No (CHECK ONE)

Is this a HOMEOWNER'S ASSOCIATION which administers A COMMON-INTEREST COMMUNITY AS DEFINED IN SUBSECTION (C) of Section 9-102 of the Code of Civil Procedure?
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8.) BY Catherine M Powers Executive Director 6-13-02
(Authorized Officer's Signature) (Title) (Date)

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395 E. Dundee Road, Ste 300, Wheeling IL 60090

Director	Donna Hermann
Director	Jeff Kroft
Director	Paul Jenen
Director	Steve Schapiro
Director	Dr. Rick Goldberg
Director	Mark Harvey
Director	Gene Looft

WHEELING/PROSPECT HEIGHTS AREA
CHAMBER OF COMMERCE & INDUSTRY

PH. 847-541-0170
395 E. DUNDEE ROAD, SUITE 300
WHEELING, IL 60090

7711

2-34/710

DATE 6-15-82

PAY
TO THE
ORDER OF

Secretary of State

\$5⁰⁰

Five dollars and XX/100

DOLLARS 



COLE TAYLOR BANK Chicago, Illinois 60607

Catherine M Powers

FOR N2061-019-1

⑈007711⑈ ⑆071000343⑆ 0001 07573⑈

ANNUAL REPORT

#7365

FOR 2001

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. N 2061-019-1

FILE PRIOR TC 07-01-01
ADD \$3.00 PENALTY
FOR LATE FILING

SECRETARY OF STATE OF ILLINOIS

ANNUAL REPORT
FILING FEE \$5.00

DO NOT WRITE IN THIS SPACE

1.) WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY
% JACKIE POLLACK 062090
395 E DUNDEE RD STE 300
WHEELING, IL. 60090-7004

COOK

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4.) THE NAMES AND RESPECTIVE RESIDENTIAL ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
NANCY KEPPEL	President	395 E. DUNDEE RD.	WHEELING	IL	60090
	Secretary				
RICHARD GOLDBERG	Treasurer	"	"	"	"
JACKIE POLLACK	Director				
	Director				
	Director				

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have THREE directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

6.) Is this corporation a CONDOMINIUM Association as established under the Condominium Property Act?

Yes No (CHECK ONE)

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Yes No (CHECK ONE)

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Yes No (CHECK ONE)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) By Jackie Pollack BACC DIR 6/1/01
(Authorized Officer's Signature) (Title) (Date)

Under the penalty of perjury and as an authorized officer, I declare this annual report, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

ITEM 8 MUST BE SIGNED

WPH WHEELING/PROSPECT HEIGHTS AREA Chamber of Commerce & Industry

Board of Directors

Donna Hermann	395 E. Dundee Rd.	Wheeling	IL	60090
Gene Looft	“	“	“	“
Christine Nelson	“	“	“	“
Bill Stasek	“	“	“	“
Jim Lederer	“	“	“	“
Leonard T. Digate	“	“	“	“
Jeffrey E. Kroft	“	“	“	“
Debbie Everett	“	“	“	“
Gary Waitzman	“	“	“	“

ANNUAL REPORT

#1056

FOR 2000

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. N 2061-019-1

SECRETARY OF STATE OF ILLINOIS

FILE PRIOR TO 07-01-00
ADD \$3.00 PENALTY
FOR LATE FILING

ANNUAL REPORT
FILING FEE \$5.00

DO NOT WRITE IN THIS SPACE

1.) WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY
% JACKIE POLLACK 062090
395 E DUNDEE RD STE 300
WHEELING, IL. 60090-7004

COOK

2.) NOTE: Form NFP 105.10 must be filed in this office in order to change THE REGISTERED AGENT and/or REGISTERED OFFICE.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) THE NAMES AND RESPECTIVE RESIDENTIAL ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Nancy Keppel	President	395 E. Dundee Rd.	Wheeling	IL	60090
	Secretary				
Richard Goldberg	Treasurer	"	"	"	"
	Director				
See Attached list for	Director				
Directors	Director				

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have THREE directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

6.) Is this corporation a CONDOMINIUM Association as established under the Condominium Property Act?

Yes No (CHECK ONE)

Is this corporation a COOPERATIVE HOUSING CORPORATION defined in Section 216 of the Internal Revenue Code of 1954?

Yes No (CHECK ONE)

Is this a HOMEOWNER'S ASSOCIATION which administers A COMMON-INTEREST COMMUNITY AS DEFINED IN SUBSECTION (C) of Section 9-102 of the Code of Civil Procedure?

Yes No (CHECK ONE)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) BY _____
(Authorized Officer's Signature) (Title) (Date)

Under the penalty of perjury and as an authorized officer, I declare this annual report, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best knowledge and belief, true, correct, and complete.

ITEM 8 MUST BE SIGNED



**WHEELING/PROSPECT HEIGHTS AREA CHAMBER
OF COMMERCE AND INDUSTRY**

Board of Directors

Donna Hermann	395 E. Dundee Rd.	Wheeling, IL 60090
Gene Looft	"	" " "
Christine Nelson	"	" " "
Jim Lederer	"	" " "
Barbara Chamides	"	" " "
Debbie Everett	"	" " "
GARY Waitzman	"	" " "
Leonard Digate	"	" " "
Bill Stasek	"	" " "
Jeffrey E. Kroft	"	" " "

ANNUAL REPORT

FOR 1999

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. N 2061-019-1

FILE PRIOR TO 07-01-99
ADD \$3.00 PENALTY
FOR LATE FILING

SECRETARY OF STATE OF ILLINOIS

ANNUAL REPORT
FILING FEE \$5.00

DO NOT WRITE IN THIS SPACE

1.) WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY
% JACKIE POLLACK 062090
395 E DUNDEE RD STE 300
WHEELING, IL. 60090-7004

COOK

2.) NOTE: Form NFP 105.10 must be filed in this office in order to change THE REGISTERED AGENT and/or REGISTERED OFFICE.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) THE NAMES AND RESPECTIVE RESIDENTIAL ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Frank D'Angelo	President	395 E. Dundee Rd	Wheeling	IL	60090
	Secretary				
Richard Goldberg	Treasurer	"	"	"	"
	Director				
See attached list for Directors	Director				
	Director				

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have THREE directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

6.) Is this corporation a CONDOMINIUM Association as established under the Condominium Property Act?

Yes No (CHECK ONE)

Is this corporation a COOPERATIVE HOUSING CORPORATION defined in Section 216 of the Internal Revenue Code of 1954?

Yes No (CHECK ONE)

Is this a HOMEOWNER'S ASSOCIATION which administers A COMMON-INTEREST COMMUNITY AS DEFINED IN SUBSECTION (C) of Section 9-102 of the Code of Civil Procedure?

Yes No (CHECK ONE)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) BY _____
(Authorized Officer's Signature) (Title) (Date)

Under the penalty of perjury and as an authorized officer, I declare this annual report, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of knowledge and belief, true, correct, and complete

CK. # 6773

6/9/99

ITEM 8 MUST BE SIGNED



**WHEELING/PROSPECT HEIGHTS AREA CHAMBER
OF COMMERCE AND INDUSTRY**

Board of Directors

Donna Hermann	395 E. Dundee Rd.	Wheeling, IL	60090
Gene Looft	"	"	"
Christine Nelson	"	"	"
Ralph Bornhoeft	"	"	"
Jim Lederer	"	"	"
Tobi Sones	"	"	"
Barbara Chamides	"	"	"
Debbie Everett	"	"	"
Nancy Keppel	"	"	"
Gary Waitzman	"	"	"

ANNUAL REPORT

FOR 1998

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. N 2061-019-1

FILE PRIOR TO 07-01-98
ADD \$3.00 PENALTY
FOR LATE FILING

SECRETARY OF STATE OF ILLINOIS

ANNUAL REPORT
FILING FEE \$5.00

DO NOT WRITE IN THIS SPACE

- 1.) WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY
X JACKIE POLLACK 062090
395 E DUNDEE RD STE 300
WHEELING, IL. 60090-7004

COOK

- 2.) NOTE: DO NOT ALTER ITEM 1.

Form NFP 105.10 must be filed in this office in order to change THE REGISTERED AGENT and/or REGISTERED OFFICE.

- 3.) The above corporation organized under the laws of the state of **ILLINOIS**, pursuant to its provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

- 4.) THE NAMES AND RESPECTIVE RESIDENTIAL ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Frank D'Angelo	President	395 E. Dundee Rd	Wheeling	IL	60090
	Secretary				
Richard Goldberg	Treasurer	"	"	"	"
	Director				
See attached for list of Directors	Director				
	Director				

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have THREE directors.

- 5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

- 6.) Is this corporation a **CONDOMINIUM** Association as established under the Condominium Property Act?

Yes No (CHECK ONE)

Is this corporation a **COOPERATIVE HOUSING CORPORATION** defined in Section 216 of the Internal Revenue Code of 1954?

Yes No (CHECK ONE)

Is this a **HOMEOWNER'S ASSOCIATION** which administers **A COMMON-INTEREST COMMUNITY AS DEFINED IN SUBSECTION (C)** of Section 9-102 of the Code of Civil Procedure?

Yes No (CHECK ONE)

- 7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

- 8.) BY _____
(Authorized Officer's Signature) (Title) (Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

ITEM 8 MUST BE SIGNED



**WHEELING/PROSPECT HEIGHTS AREA CHAMBER
OF COMMERCE AND INDUSTRY**

Board of Directors

Donna Hermann	395 E. Dundee Rd.	Wheeling, IL	60090
Gene Looft	"	"	"
Christine Nelson	"	"	"
Ralph Bornhoeft	"	"	"
Jim Lederer	"	"	"
Tobi Sones	"	"	"
Barbara Chamides	"	"	"
Debbie Everett	"	"	"
Nancy Keppel	"	"	"
Gary Waitzman	"	"	"

#6165 6/9/97

ANNUAL REPORT

FOR 1997

N 2061-019-1

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO.

FILE PRIOR TO 07-01-97
ADD \$3.00 PENALTY
FOR LATE FILING

SECRETARY OF STATE OF ILLINOIS

DO NOT WRITE IN THIS SPACE

ANNUAL REPORT
FILING FEE \$5.00

1.) WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY
% JACKIE POLLACK 062090
395 E DUNDEE RD STE 300
WHEELING, IL. 60090-7004

COOK

2.) NOTE: DO NOT ALTER ITEM 1.

Form NFP 105.10 must be filed in this office in order to change THE REGISTERED AGENT and/or REGISTERED OFFICE.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) THE NAMES AND RESPECTIVE RESIDENTIAL ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Sheila Schwartz	President	395 E. Dundee Rd.	Wheeling	IL	60090
	Secretary				
Richard Goldberg	Treasurer	"	"	"	"
	Director				
See attached sheet	Director				
for list of directors	Director				

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have THREE directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

6.) Is this corporation a CONDOMINIUM Association as established under the Condominium Property Act?
Yes No (CHECK ONE)

Is this corporation a COOPERATIVE HOUSING CORPORATION defined in Section 216 of the Internal Revenue Code of 1954?
Yes No (CHECK ONE)

Is this a HOMEOWNER'S ASSOCIATION which administers A COMMON-INTEREST COMMUNITY AS DEFINED IN SUBSECTION (C) of Section 9-102 of the Code of Civil Procedure?
Yes No (CHECK ONE)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) BY _____
(Authorized Officer's Signature) (Title) (Date)

Under the penalty of perjury and as an authorized officer, I declare this annual report, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete

ITEM 8 MUST BE SIGNED



**WHEELING/PROSPECT HEIGHTS AREA CHAMBER
OF COMMERCE AND INDUSTRY**

Board of Directors

Ralph Bornhoeft	395 E. Dundee Rd.	Wheeling	IL	60090
Debbie Everett	"	"	"	"
Denise Kennedy	"	"	"	"
Stephanie Kenny	"	"	"	"
Barbara Rozanski	"	"	"	"
Tobi Sones	"	"	"	"
Gary Waitzman	"	"	"	"
Steve Wittert	"	"	"	"

CK. # 5870 - 6/14/96

ANNUAL REPORT

FOR 1996

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. N 2061-019-1

FILE PRIOR TO 07-01-96
ADD \$3.00 PENALTY
FOR LATE FILING

SECRETARY OF STATE OF ILLINOIS

ANNUAL REPORT
Filing Fee \$ 5.00

DO NOT WRITE IN THIS SPACE

1.) WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY
% JACKIE POLLACK 062090
395 E DUNDEE RD STE 300
WHEELING, IL. 60090-7004

COOK

2.) NOTE: DO NOT ALTER ITEM 1.

Form NFP 105.10 must be filed in this office in order to change THE REGISTERED AGENT and/or REGISTERED OFFICE

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective residential addresses of its officers and directors are:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Don Augustine	President	395 E. Dundee Rd.	Wheeling	IL	6009
	Secretary				
Steve Wittert	Treasurer	"	"	"	"
	Director				
see attached sheet	Director				
for list of directors	Director				

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have three directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

6.) Is this corporation a Condominium Association as established under the Condominium Property Act?

Yes No (Check One)

Is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954?

Yes No (Check One)

Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure?

Yes No (Check One)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) BY

Jackie Pollack
(Authorized Officer's Signature)

EXEC. DIR
(Title)

4/13/96
(Date)

Under the penalty of perjury and as an authorized officer, I declare this annual report, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete

ITEM 8 MUST BE SIGNED



**WHEELING/PROSPECT HEIGHTS AREA CHAMBER
OF COMMERCE AND INDUSTRY**

Board of Directors

Debbie Everett	395 E. Dundee Rd.	Wheeling	IL	60090
Gary Waitzman	"	"	"	"
Denise Kennedy	"	"	"	"
Lenore Zibits	"	"	"	"
Frank D'Angelo	"	"	"	"
Tobi Sones	"	"	"	"
Rich Goldberg	"	"	"	"
Ralph Bornhoeft	"	"	"	"
Sheila Schwartz	"	"	"	"
Jack Rogers	"	"	"	"

ANNUAL REPORT

#5526

6/1/95

N 2061-019-1

1995

FOR FILE PRIOR TO 07-01-95 ADD \$3.00 PENALTY FOR LATE FILING

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO.

SECRETARY OF STATE OF ILLINOIS

FILING FEES Annual Report \$ 5.00

DO NOT WRITE IN THIS SPACE

1.) WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY % JACKIE POLLACK 062090 395 E DUNDEE RD STE 300 WHEELING, IL. 60090-7004

2.) CHANGES ONLY... MUST USE FORM NFP 105.10 FOR AGENT AND/OR ADDRESS CHANGES... DO NOT ALTER ITEM 1

COOK

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. THE ADDRESS OF THE REGISTERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective residential addresses of its officers and directors are:

Table with 6 columns: NAME, OFFICE, NUMBER & STREET, CITY, STATE, ZIP. Rows include Don Augustine (President), Steve Wittert (Treasurer), and several Directors.

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have three directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

6.) Is this corporation a Condominium Association as established under the Condominium Property Act?

Yes [] No [X] (Check One)

Is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954?

Yes [] No [X] (Check One)

Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure?

Yes [] No [X] (Check One)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) BY

Handwritten signature: Jackie Pollack EXEC. DIR. 6/1/95

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is to the best of my knowledge and belief, true, correct, and complete.



**WHEELING/PROSPECT HEIGHTS AREA CHAMBER
OF COMMERCE AND INDUSTRY**

BOARD OF DIRECTORS

<u>Name</u>	<u>Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Denise Kennedy	395 E. Dundee Rd.	Wheeling	IL	60090
Lenore Zibits	"	"	"	"
Frank D'Angelo	"	"	"	"
Marla Topliff	"	"	"	"
Ralph Bornhoeft	"	"	"	"
Sheila Schwartz	"	"	"	"
Marty Hlavacek	"	"	"	"
Pat Morey	"	"	"	"
Fred Olds	"	"	"	"
Debbie Mangieri	"	"	"	"
Jack Rogers	"	"	"	"

ANNUAL REPORT

GENERAL NOT FOR PROFIT CORPORATION ACT

#5175 5/26/94
FILE NO. N 2061-019-1

FOR 1994

SECRETARY OF STATE OF ILLINOIS

FILE PRIOR TO 07-01-94
ADD \$3.00 PENALTY
FOR LATE FILING

FILING FEES
Annual Report \$ 5.00

DO NOT WRITE IN THIS SPACE

1.) WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY
% JACKIE POLLACK 062090
395 E DUNDEE RD STE 300
WHEELING, IL. 60090-7004

2.) CHANGES ONLY: Registered Agent
Registered Office
City, County, IL Zip Code

COOK

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. THE ADDRESS OF THE REGISTERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective residential addresses of its officers and directors are:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Jack Rogers	President	395 E. Dundee Rd.	Wheeling	IL	60090
	Secretary				
Ron Golden	Treasurer	"	"	"	"
see attached sheet	Director				
for list of directors	Director				
	Director				

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have three directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

6.) Is this corporation a Condominium Association as established under the Condominium Property Act?

Yes No (Check One)

Is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954?

Yes No (Check One)

Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure?

Yes No (Check One)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) BY

Jackie Pollack
(Authorized Officer's Signature)

EXEC DIR
(Title)

5/27/94
(Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office pursuant to provisions of the General Not For Profit Corporation Act has been examined by me and is, to the best of my knowledge and belief, true, correct and complete.

ITEM 8 MUST BE SIGNED



**WHEELING/PROSPECT HEIGHTS AREA CHAMBER
OF COMMERCE AND INDUSTRY**

BOARD OF DIRECTORS

<u>Name</u>	<u>Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Don Augustine	395 E. Dundee Rd.	Wheeling	IL	60090
Marty Hlavacek	"	"	"	"
Ralph Bornhoeft	"	"	"	"
Marla Topliff	"	"	"	"
Sheila Schwartz	"	"	"	"
Pat Morey	"	"	"	"
Fred Olds	"	"	"	"
Denise Kennedy	"	"	"	"
Steve Wittert	"	"	"	"
Tobi Sones	"	"	"	"

ANNUAL REPORT

#4877 5-25-93
N 2061-019-1
FILE NO.

1993

FOR

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE PRIOR TO 07-01-93

SECRETARY OF STATE OF ILLINOIS

ADD \$3.00 PENALTY
FOR LATE FILING

FILING FEES

Annual Report \$ 5.00
XXXXXXXXXXXXXXXXXXXXXXXXXXXX

DO NOT WRITE IN THIS SPACE

1.) WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY
X JACKIE POLLACK 062090
395 E DUNDEE RD STE 300
WHEELING, IL. 60090-7004

2.) CHANGES ONLY: Registered Agent
Registered Office
City, County, IL Zip Code

COOK

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. THE ADDRESS OF THE REGISTERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective addresses of its officers and directors are:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Jack Rogers	President	395 E. Dundee Rd.	Wheeling	IL	60090
	Secretary				
Ron Golden	Treasurer	"	"	"	"
see attached sheet for list of directors	Director				
	Director				

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have three directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

6.) Is this corporation a Condominium Association as established under the Condominium Property Act?

Yes No (Check One)

Is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954?

Yes No (Check One)

Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure?

Yes No (Check One)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) BY

Jackie Pollack
(Authorized Officer's Signature)

EXECUTIVE DIR 5/25/93
(Title) (Date)

Under the penalty of perjury and as an authorized officer, I declare this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

ITEM 8 MUST BE SIGNED



**WHEELING/PROSPECT HEIGHTS AREA CHAMBER
OF COMMERCE AND INDUSTRY**

Board of Directors

<u>Name</u>	<u>Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Don Augustine	395 E. Dundee Rd.	Wheeling	IL	60090
Rich Goldberg	"	"	"	"
Ron Golden	"	"	"	"
Denise Kennedy	"	"	"	"
Ed Main	"	"	"	"
Pat Morey	"	"	"	"
Fred Olds	"	"	"	"
Tobi Sones	"	"	"	"
Marla Topliff	"	"	"	"
Steve Wittert	"	"	"	"
Ken Zaretzky	"	"	"	"

ANNUAL REPORT

FOR 1992

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. N 2061-019-1

FILE PRIOR TO 07-01-92
ADD \$3.00 PENALTY
FOR LATE FILING

SECRETARY OF STATE OF ILLINOIS

FILING FEES

Annual Report \$ 5.00

~~Annual Report with Change of Agent or Office \$10.00~~

DO NOT WRITE IN THIS SPACE

1.) WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY
% JACKIE POLLACK 062090
395 E DUNDEE RD STE 300
WHEELING, IL. 60090

2.) CHANGES ONLY: Registered Agent
Registered Office
City, County, IL Zip Code

COOK

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. THE ADDRESS OF THE REGISTERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective addresses of its officers and directors are:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Tobi Sones	President	395 E. Dundee Rd.	Wheeling	IL	60090
	Secretary				
Jolanta Slusarski	Treasurer	"	"	"	"
(see attached sheet for list of directors)	Director				
	Director				

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have three directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

6.) Is this corporation a Condominium Association as established under the Condominium Property Act?

Yes No (Check One)

Is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954?

Yes No (Check One)

Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure?

Yes No (Check One)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) BY

(Authorized Officer's Signature)

(Title)

(Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

ITEM 8 MUST BE SIGNED



WHEELING/PROSPECT HEIGHTS AREA CHAMBER OF COMMERCE AND INDUSTRY

Board of Directors

<u>Name</u>	<u>Number & Street</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Ron Golden	395 E. Dundee Rd.	Wheeling	IL	60090
Denise Kennedy	"	"	"	"
Ed Main	"	"	"	"
Rich Goldberg	"	"	"	"
Barbara Howe	"	"	"	"
Jack Rogers	"	"	"	"
Don Augustine	"	"	"	"
Dick Hughes	"	"	"	"
Pat Morey	"	"	"	"
Fred Olds	"	"	"	"
Ron Borden	"	"	"	"

4241 6/10/91

ANNUAL REPORT

FOR 1991

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. N 2061-019-1

FILE PRIOR TO 07-01-91
ADD \$3.00 PENALTY
FOR LATE FILING

SECRETARY OF STATE OF ILLINOIS

DO NOT WRITE IN THIS SPACE

FILING FEES

Annual Report \$ 5.00
Annual report with Change of Agent or Office \$10.00

1.) CORPORATE NAME WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY
REGISTERED AGENT % JACKIE POLLACK 062090
REGISTERED OFFICE 395 E DUNDEE RD STE 300
CITY, STATE, ZIP CODE WHEELING, IL. 60090

2.) CHANGES ONLY: Registered Agent
Registered Office COOK
City, County, IL Zip Code

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. THE ADDRESS OF THE REGISTERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective addresses of its officers and directors are:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Tobi Sones	President	395 E. Dundee Rd.	Wheeling	IL	60090
	Secretary				
Jolanta Slusarski	Treasurer	"	"	"	"
(See attached sheet for list of Directors)	Director				
	Director				
	Director				

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have three directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

6.) Is this corporation a Condominium Association as established under the Condominium Property Act?

Yes No (Check One)

Is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954?

Yes No (Check one)

Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure?

Yes No (Check one)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) BY

Jackie Pollack EXEC DIRECTOR 6/10/91
(Authorized Officer's Signature) (Title) (Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

ITEM 8 MUST BE SIGNED



WHEELING/PROSPECT HEIGHTS AREA CHAMBER OF COMMERCE AND INDUSTRY

Board of Directors

<u>Name</u>	<u>Number & Street</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Rich Goldberg	395 E. Dundee Road	Wheeling	IL	60090
Barbara Howe	"	"	"	"
Jack Rogers	"	"	"	"
F.I. Goldhaber	"	"	"	"
Dick Hughes	"	"	"	"
Fred Olds	"	"	"	"
Jackie Ray	"	"	"	"
Ron Golden	"	"	"	"
Denise Kennedy	"	"	"	"
Ed Main	"	"	"	"
Ron Borden	"	"	"	"

3866 6/6/90

ANNUAL REPORT

FOR 1990

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO.

N 2061-019-1

FILE PRIOR TO 07-01-90

SECRETARY OF STATE OF ILLINOIS

ADD \$3.00 PENALTY FOR LATE FILING

DO NOT WRITE IN THIS SPACE

Annual Report Filing Fee \$ 5.00 Annual Report with Change of Agent or Office \$10.00

WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY

1.) % JACKIE POLLACK 070187 52 S MILWAUKEE AVE WHEELING, IL. 60090-3108

2.) (Name Change) Wheeling/Prospect Heights Area Chamber of Commerce & Industry CHANGES ONLY: Registered Agent Registered Office 395 E. Dundee Rd -Suite 300 City, County, IL Zip Code COOK

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. THE ADDRESS OF THE REGISTERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective addresses of its officers and directors are:

Table with columns: NAME, OFFICE, NUMBER & STREET, CITY, STATE, ZIP. Rows include Ronald Borden (President), John Robb (Treasurer), and several Directors.

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have three directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting: Advancing the commercial, industrial, civic and economic welfare of the Village of Wheeling and Prospect Heights

6.) Is this corporation a Condominium Association as established under the Condominium Property Act? Yes [] No [X] (Check One)

Is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954? Yes [] No [X] (Check one)

Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure? Yes [] No [X] (Check one)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is: n/a

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) BY Jackie Pollack Executive Director 6/15/90 (Authorized Officer's Signature) (Title) (Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the General Not for Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.



**WHEELING/PROSPECT HEIGHTS AREA CHAMBER
OF COMMERCE AND INDUSTRY**

Board of Directors

<u>Name</u>	<u>Number & Street</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
F.I. Goldhaber	395 E. Dundee Rd.	Wheeling	IL	60090
Jackie Ray	"	"	"	"
John Benson	"	"	"	"
Tobi Sones	"	"	"	"
Laddie Blaskowski	"	"	"	"
Rich Goldberg	"	"	"	"
Dick Hughes	"	"	"	"
Jack Rogers	"	"	"	"
Fred Olds	"	"	"	"
Jolanta Slusarski	"	"	"	"
Ed Main	"	"	"	"
Dion Kendrick	"	"	"	"

ANNUAL REPORT

FOR 1990

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. N 2061-019-1

FILE PRIOR TO 07-01-90
ADD \$3.00 PENALTY
FOR LATE FILING

SECRETARY OF STATE OF ILLINOIS

DO NOT WRITE IN THIS SPACE

Annual Report Filing Fee \$ 5.00

Annual Report with Change of Agent or Office \$10.00

FILED

JUN 20 1990

WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY
% JACKIE POLLACK 070187
52 S MILWAUKEE AVE
WHEELING, IL. 60090-3108

1.) **JIM EGGAN**
Secretary of State

2.) (Name Change) Wheeling/Prospect Heights Area Chamber of Commerce & Industry
CHANGES ONLY: Registered Agent Industry
Registered Office 395 E. Dundee Rd X Suite 300 X COOK
City, County, IL Zip Code

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. THE ADDRESS OF THE REGISTERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective addresses of its officers and directors are:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Ronald Borden	President	395 E. Dundee Rd.	Wheeling,	IL	60090
	Secretary				
John Robb	Treasurer	"	Wheeling,	IL	60090
(See Attached Sheet for List of Directors)	Director				
	Director				
	Director				

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have three directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:
Advancing the commercial, industrial, civic and economic welfare of the Village of Wheeling and Prospect Heights

6.) Is this corporation a Condominium Association as established under the Condominium Property Act?

Yes No (Check One)

Is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954?

Yes No (Check one)

Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure?

Yes No (Check one)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

n/a

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) BY

Jackie Pollack
(Authorized Officer's Signature)

Executive Director
(Title)

6/15/90
(Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

ITEM 8 MUST BE SIGNED

JIM EDGAR
SECRETARY OF STATE



06/21/90

OFFICE OF THE SECRETARY OF STATE

2061-019-1

SPRINGFIELD, ILLINOIS 62756

WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY

JACKIE POLLACK
395 E DUNDEE RD STE 300
WHEELING, ILLINOIS 60090

DEAR SIR OR MADAM:

THE CHANGE OF REGISTERED AGENT AND/OR REGISTERED OFFICE ADDRESS FOR THE ABOVE HAS BEEN FILED.

THE STATUTE REQUIRES THAT THE FILED COPY RETURNED HEREWITH, MUST BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DEEDS IN THE COUNTY IN WHICH THE REGISTERED OFFICE IS LOCATED, AS PROVIDED BY THE ILLINOIS BUSINESS OR NOT FOR PROFIT CORPORATION ACTS.

SINCERELY,

REGISTERED AGENT SECTION
DEPARTMENT OF BUSINESS SERVICES
217 782 3647

FOR 1989

5-8-89
3538

ANNUAL REPORT

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO.

N 2061-019-1

FILE PRIOR TO 07-01-89

SECRETARY OF STATE OF ILLINOIS

DO NOT WRITE IN THIS SPACE

ADD \$3.00 PENALTY
FOR LATE FILING

Annual Report Filing Fee \$ 5.00
Annual Report with Change of Agent or Office \$10.00

WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY

1.) JACKIE POLLACK
52 S MILWAUKEE AVE
WHEELING, IL. 60090-3108

070187
COOK

2.) CHANGES ONLY: Registered Agent
Registered Office
City, County, IL Zip Code

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. THE ADDRESS OF THE REGISTERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective addresses of its officers and directors are:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Ronald Borden	President	52 S. Milwaukee	Wheeling	IL	60090
Lori Anosov	Secretary	"	"	"	"
Jolanta Slusarski	Treasurer	"	"	"	"
John Benson	Director	"	"	"	"
John Robb	Director	"	"	"	"
Tobi Sones	Director	"	"	"	"

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have three directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

6.) Is this corporation a Condominium Association as established under the Condominium Property Act?

Yes No (Check One)

Is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954?

Yes No (Check One)

Is this a Homeowners Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure?

Yes No (Check One)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

N/A

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) BY

Jackie Pollack
(Authorized Officer's Signature)

Executive Director 6/7/89
(Title) (Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

ITEM 8 MUST BE SIGNED

Laddie Blaskowski	52 S. Milwaukee Ave.	Wheeling, IL 60090
Bob Miller	"	"
Sharon Trabbic	"	"
Fred Blumenthal	"	"
Alan Bresloff	"	"
Jackie Ray	"	"

Fred Blumenthal	52 S. Milwaukee	Wheeling	IL 60090
Alan Bresloff	"	"	"
Joe Iacovelli	"	"	"
Betty Harbutte	"	"	"
Tom Rieger	"	"	"
Bob Miller	"	"	"

JIM EDGAR
SECRETARY OF STATE



7-14
mailed 7-17

07/08/87

OFFICE OF THE SECRETARY OF STATE

2061-019-1

SPRINGFIELD, ILLINOIS 62756

WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY

JACKIE POLLACK
52 S MILWAUKEE AVE
WHEELING, ILLINOIS 60090

DEAR SIR OR MADAM:

THE CHANGE OF REGISTERED AGENT AND/OR REGISTERED OFFICE FOR THE ABOVE HAS BEEN FILED PURSUANT TO SECTION 105.10/105.20 OF THE NOT FOR PROFIT ACT ON THE MOST RECENT ANNUAL REPORT.

THE STATUTE REQUIRES THAT THE FILED COPY OF THE ANNUAL REPORT RETURNED HERewith, MUST BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DEEDS IN THE COUNTY IN WHICH THE REGISTERED OFFICE IS LOCATED, AS PROVIDED BY THE ILLINOIS NOT FOR PROFIT ACT.

SINCERELY,

PATRICIA J SWAN
REGISTERED AGENT OFFICER
CORPORATION DEPARTMENT
217 782 3647

Cook County Clerk
County Building
118 N. Clark *Rm 434*
Chgo. Ill *60602*

1-800-252-8980
Sec. of State office

ANNUAL REPORT

FOR 1987

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO.

N 2061-019-1

FILE PRIOR TO 07-01-87

SECRETARY OF STATE OF ILLINOIS

ADD \$300 PENALTY FOR LATE FILING

6/25/87
\$296.00
\$10

Annual Report Filing Fee \$ 5.00

Annual Report with Change of Agent or Office \$10.00

DO NOT WRITE IN THIS SPACE

1.) CORPORATE NAME WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY
REGISTERED AGENT X GARY WAITZMAN 053086
REGISTERED OFFICE 255 W DUNDEE/PO BOX 29
CITY, STATE, ZIP CODE WHEELING, IL. 60090 COOK

2.) CHANGES ONLY: Registered Agent JACKIE POLLACK
Registered Office 52 S. Milwaukee Ave.
City, County, IL Zip Code Wheeling, Cook, IL 60090

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. THE ADDRESS OF THE REGISTERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective addresses of its officers and directors are:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Edward Main	President	52 S. Milwaukee	Wheeling	IL	60090
Diane Baker	Secretary	"	"	"	"
Ronald Borden	Treasurer	"	"	"	"
Tom Rieger	Director	"	"	"	"
Lori Anosov	Director	"	"	"	"
Fred Blumenthal	Director	"	"	"	"

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have three directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:
Advancing the commercial, industrial, civic and economic welfare of the Village of Wheeling and its trade area.

6.) Is this corporation a Condominium Association as established under the Condominium Property Act?

Yes No (Check One)

Is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954?

Yes No (Check one)

Is this a Homeowners Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure?

Yes No (Check one)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

BY _____ President 6/25/87
(Authorized Officer's Signature) (Title) (Date)
(Pres. or V. Pres. required if changes listed in 2)

ATTEST Jackie Pollack Exec. Director 6/25/87
(Secretary's or Ass't. Secretary's Signature) (Title) (Date)
(required Only if changes listed in 2)

DIRECTORS

Alastair Davie	52 S. Milwaukee	Wheeling	IL	60090
Alan Bresloff	"	"	"	"
Betty Harbutte	"	"	"	"
Gary Waitzman	"	"	"	"
Bill Stasek	"	"	"	"
Larry Deitcher	"	"	"	"

AUG-21-87

46099

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A - REC

12.00

Date	Serial No.	DOCUMENT	Cont.	Trans.	Amount Paid
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Please verify the amount paid with register printed figure
In case of any question please bring this receipt with you.



Secretary of State

1.) CORPORATE NAME WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY
 REGISTERED AGENT % GARY WAITZMAN 053086
 REGISTERED OFFICE 255 W DUNDEE/PO BOX 29 COOK
 CITY, STATE, ZIP CODE WHEELING, IL. 60090

1 7 7 7 1 2 4 3 5

2.) CHANGES ONLY: Registered Agent JACKIE POLLACK ✓
 Registered Office 52 S. Milwaukee Ave. ✓
 City, County, IL Zip Code Wheeling, Cook, IL 60090

016

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. THE ADDRESS OF THE REGISTERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective addresses of its officers and directors are:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Edward Main	President	52 S. Milwaukee	Wheeling	IL	60090
Diane Baker	Secretary	"	"	"	"
Ronald Borden	Treasurer	"	"	"	"
Tom Rieger	Director	"	"	"	"
Lori Anosov	Director	"	"	"	"
Fred Blumenthal	Director	"	"	"	"

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have three directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:
 Advancing the commercial, industrial, civic and economic welfare of the Village of Wheeling and its trade area.

6.) Is this corporation a Condominium Association as established under the Condominium Property Act?

Yes No (Check One)

Is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954?

Yes No (Check one)

Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure?

Yes No (Check one)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

BY Edward Main President 6/25/87
 (Authorized Officer's Signature) (Title) (Date)
 (Pres. or V. Pres. required if changes listed in 2)

ATTEST Jackie Pollack Exec. Director 6/25/87
 (Secretary's or Ass't. Secretary's Signature) (Title) (Date)
 (required Only if changes listed in 2)

FORM C-54.13

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

THIS REPORT MUST BE SIGNED

87461168

ANNUAL REPORT

FOR 1986

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. N 2061-019-1

FILE PRIOR TO 07-01-86
ADD \$3.00 PENALTY
FOR LATE FILING

SECRETARY OF STATE OF ILLINOIS

DO NOT WRITE IN THIS SPACE

Annual Report Filing Fee \$ 5.00

Annual Report with Change of Agent or Office \$10.00

5/20/86
#2700

1.) CORPORATE NAME WHEELING CHAMBER OF COMMERCE
REGISTERED AGENT % CHARLES SCHRAMM GARY WAITZMAN 062681
REGISTERED OFFICE 1642 TAMOE CIRCLE DR 255 W. Dundee / P.O. Box 29 COOK
CITY, STATE, ZIP CODE WHEELING, IL. 60090-0000

2.) CHANGES ONLY: Registered Agent
Registered Office Is this corporation a Condominium Association?
City, County, IL Zip Code Yes No (Check one)

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. THE ADDRESS OF THE REGISTERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective addresses of its officers and directors are:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Gary Waitzman	President	255 W. Dundee	Wheeling	IL	60090
Betty Harbutte	Secretary	"	"	"	"
Ronald Borden	Treasurer	"	"	"	"
Tom Rieger	Director	"	"	"	"
Bill Sfasek	Director	"	"	"	"
Larry Deitcher	Director	"	"	"	"

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have three directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:
Advancing the commercial, industrial, civic and general interest of the Village of Wheeling and its trade area.

6.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, has been examined by me and is, to the best of my knowledge and belief, true and correct, and complete. *** THIS REPORT MUST BE SIGNED ***

BY _____ President 5/20/86
(Authorized Officer's Signature) (Title) (Date)
(Pres. or V. Pres. required if changes listed in 2)

ATTEST _____ Manager 5/20/86
(Secretary's or Ass't. Secretary's Signature) (Title) (Date)
(required only if changes listed in 2)

FORM C-54.12

THIS REPORT MUST BE SIGNED

DIRECTORS

Ed Main	255 W. Dundee	Wheeling	IL	60090
Rochell Harris	"	"	"	"
Lee Rohrer	"	"	"	"
Diane Baker	"	"	"	"
Alan Bresloff	"	"	"	"

ANNUAL REPORT

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. N 2061-019-1

SECRETARY OF STATE OF ILLINOIS

Annual Report Filing Fee \$ 5.00

Annual Report with Change of Agent or Office \$10.00

DO NOT WRITE IN THIS SPACE

FOR sent 10/18/85
check # 2566 \$5.00
2567 \$5.00

1.) Wheeling Chamber of Commerce
% Gary Waitzman
255 W. Dundee / P.O. Box 29
Wheeling, IL 60090

Is this corporation a Condominium Association?

2.) CHANGES ONLY: Registered Agent
Registered Office
City, County, IL Zip Code

Yes NO
(Check one)

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. THE ADDRESS OF THE REGISTERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO.

3.) The above corporation organized under the laws of the state of _____, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective addresses of its officers and directors are:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Gary Waitzman	President	255 W. Dundee	Wheeling	IL	60090
Renee Lameka	Secretary				
Bill Stasek	Treasurer				
Leonard Manewith	Director				
Larry Deitcher	Director				
Harlan Kerns	Director				

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have three directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:
Advancing the commercial, industrial, civic and general interest of the Village of Wheeling and its trade area.

6.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

N/A

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, has been examined by me and is, to the best of my knowledge and belief, true and correct and complete.

BY [Signature] PRE 10/15/85
(Authorized Officer's Signature) (Title) (Date)
(Pres. or V. Pres. required if changes listed in 2)

ATTEST [Signature] [Signature] 10/18/85
(Secretary's or Ass't. Secretary's Signature) (Title) (Date)
required only if changes listed in 2)

THIS REPORT MUST BE SIGNED

DIRECTORS

Lee Rohrer	255 W. Dundee	Wheeling	IL	60090
Diane Baker	"	"	"	"
Fred Blumenthal	"	"	"	"
Denise Kennedy	"	"	"	"
Nick Fanella	"	"	"	"
David Phillips	"	"	"	"

ANNUAL REPORT

FOR 1984

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. N 2061-019-1

FILE PRIOR TO 07-01-84

SECRETARY OF STATE OF ILLINOIS

ADD \$3.00 PENALTY FOR LATE FILING

Annual Report Filing Fee \$ 5.00 Annual Report with Change of Agent or Office \$10.00

DO NOT WRITE IN THIS SPACE

1.) CORPORATE NAME WHEELING CHAMBER OF COMMERCE REGISTERED AGENT X CHARLES SCHRAMM REGISTERED OFFICE 1642 TAHOE CIRCLE DR CITY, IL ZIP CODE WHEELING, IL. 60090-0000 062681 COOK

2.) CHANGES ONLY: Registered Agent Registered Office City, County, IL Zip Code

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. THE ADDRESS OF THE REGISTERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective addresses of its officers and directors are:

Table with 6 columns: NAME, OFFICE, NUMBER & STREET, CITY, STATE, ZIP. Rows include Marvin Hill (President), Rochelle Harris (Secretary), Leonard Manewith (Treasurer), Lee Rohrer (Director), Renee Lameka (Director), and John Allen (Director).

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have three directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting: ADVANCING THE COMMERCIAL, INDUSTRIAL, CIVIC AND GENERAL INTEREST OF THE VILLAGE OF WHEELING AND ITS TRADE AREA

6.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or County)

(Please read reverse side of this report before signing below)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, has been examined by me and is, to the best of my knowledge and belief, true and correct, and complete.

*** THIS REPORT MUST BE SIGNED ***

BY [Signature] VP 6/19/84 (Authorized Officer's Signature) (Title) (Date)

place corporate seal here

ATTEST [Signature] Manager 6/19/84 (Secretary's or Ass't. Secretary's Signature) (Title) (Date)

DIRECTORS

ADDRESS

David Phillips
Fred Blumenthal
Denise Kennedy
Rochelle Harris
Thomas Rieger

255 W. Dundee Wheeling, IL 60090
" " "
" " "
" " "
" " "

6/84 #2255
B1000JIM EDGAR
SECRETARY OF STATECOOK
COUNTYN 2061-019-1
FILE NUMBEROFFICE OF THE SECRETARY OF STATE
SPRINGFIELD, ILLINOIS 62756WHEELING CHAMBER OF COMMERCE
% CHARLES SCHRAMM
1642 TAHOE CIRCLE DR
WHEELING, IL. 60090-0000

062681

I, JIM EDGAR, SECRETARY OF STATE OF THE STATE OF ILLINOIS,
PURSUANT TO SECTION 50A OF THE GENERAL NOT FOR PROFIT
CORPORATION ACT OF ILLINOIS, IN FORCE JANUARY 1, 1944 A.D.,
AS AMENDED, DO HEREBY GIVE NOTICE OF THE FACTS RELATING TO
THE FILING OF AN ANNUAL REPORT AND OTHER PERTINENT FACTS
RELATING TO THE ABOVE CORPORATION ARE AS FOLLOWS, TO WIT:
THAT ON MAY 8, 1985 AN ANNUAL REPORT BLANK
WAS ADDRESSED AND DULY MAILED TO THE REGISTERED OFFICE OF
THIS CORPORATION.

THAT THE CORPORATION HAS FAILED;

(1) TO FILE ITS ANNUAL REPORT FOR 1985, AS REQUIRED BY
THE ABOVE ACT.

(2) TO PAY FEES AND PENALTIES TOTALING \$ 8.00.

THAT UNLESS THE ANNUAL REPORT IS FILED AND THE FEES ARE
PAID BEFORE DECEMBER 1, 1985 THE CORPORATION IS
SUBJECT TO INVOLUNTARY DISSOLUTION.

ISSUED BY THE CORPORATION DEPARTMENT

SECRETARY OF STATE
STATE OF ILLINOIS
THIS 14TH DAY OF SEPTEMBER, 1985 A.D.
(217) 782-5797

ANNUAL REPORT

FOR 1983

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. N 2061-019-1

FILE PRIOR TO 07-01-83
ADD \$3.00 PENALTY
FOR LATE FILING

SECRETARY OF STATE OF ILLINOIS

Annual Report Filing Fee \$ 5.00
Annual Report with Change of Agent or Office \$10.00

DO NOT WRITE IN THIS SPACE

1.) CORPORATE NAME

REGISTERED AGENT WHEELING CHAMBER OF COMMERCE
REGISTERED OFFICE % CHARLES SCHRAMM 062681
CITY, STATE, ZIP CODE Wheeling, Illinois 60090 COOK
1642 Tahoe Circle Dr.
Wheeling, Illinois 60090

2.) CHANGES ONLY: Registered Agent
Registered Office
City, State, Zip Code

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective addresses of its officers and directors are: Illinois

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
	President				
	Secretary				
	Treasurer				
Marvin Hill	Director	1642 Tahoe Cir. Dr.	Wheeling	IL	60090
Sharon Lewis	Director	"	"	"	"
Gary Waitzman	Director	"	"	"	"
Charles Schramm	Director	"	"	"	"

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have three directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

6. ADVANCING THE COMMERCIAL, INDUSTRIAL, CIVIC AND GENERAL INTEREST OF THE VILLAGE OF WHEELING AND ITS TRADE AREA

(Number and Street)

(State or County)

(Please read reverse side of this report before signing below)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, has been examined by me and is, to the best of my knowledge and belief, true and correct, and complete. *** THIS REPORT MUST BE SIGNED ***

BY _____ 5/3/83
(Authorized Officer's Signature) (Title) (Date)
(Pres. or V. Pres. required if changes listed in 2)

place
corporate seal
here

ATTEST _____
(Secretary's or Ass't. Secretary's Signature) (Title) (Date)
required only if changes listed in 2)

DIRECTORS

ADDRESS

Bob Hanson

1642 Tahoe Circle Dr. Wheeling, IL
60090

Lennard Manewith

"

Kurt Gebert

Denise Kennedy

"

Fred Blumenthal

"

Michael Halloran

"

ANNUAL REPORT

FOR 1982

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. N 2061-019-1

FILE PRIOR TO 07-01-82
ADD \$3.00 PENALTY
FOR LATE FILING

SECRETARY OF STATE OF ILLINOIS

Annual Report Filing Fee \$ 5.00
Annual Report with Change of Agent or Office \$10.00

DO NOT WRITE IN THIS SPACE

1.) CORPORATE NAME WHEELING CHAMBER OF COMMERCE
 REGISTERED AGENT % CHARLES SCHRAMM 062681
 REGISTERED OFFICE 1642 TAHOE CIRCLE DR COOK
 CITY, STATE, ZIP CODE WHEELING, ILLINOIS 60090

2.) CHANGES ONLY: Registered Agent
 Registered Office
 City, State, Zip Code

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective addresses of its officers and directors are:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
CHARLES SCHRAMM	President	1642 TAHOE CIR. DR.	WHEELING	IL	60090
JOAN KARGE	Secretary				
KURT GEBERT	Treasurer				
MARY HILL	Director				
MIKE HALLORAN	Director				
ROCHELLE HARRIS	Director				

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have three directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:
 ADVANCING THE COMMERCIAL, INDUSTRIAL, CIVIC AND GENERAL INTEREST OF
 THE VILLAGE OF WHEELING AND ITS TRADE AREA

6.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

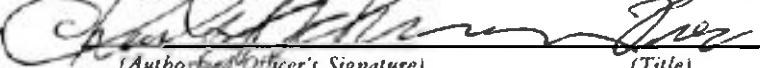
(Number and Street)

(State or County)

(Please read reverse side of this report before signing below)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, has been examined by me and is, to the best of my knowledge and belief, true and correct, and complete.

*** THIS REPORT MUST BE SIGNED ***

BY  President May 5, 1982
 (Authorized Officer's Signature) (Title) (Date)
 (Pres. or V. Pres. required if changes listed in 2)

place
corporate seal
here

ATTEST _____
 (Secretary's or Ass't. Secretary's Signature required only if changes listed in 2) (Title) (Date)

DIRECTORS

ADDRESS

BOB HANSON
ALAN BRESLOFF
BILL LUEDERS
JIM SALVETTI
GARY WAITZMAN
DR. BOB RHODA

1642 TAHOE CIR. DR. WHEELING, IL
60090
"
"
"
"
"

ANNUAL REPORT

FOR GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO.

SECRETARY OF STATE OF ILLINOIS

DO NOT WRITE IN THIS SPACE

Annual Report Filing Fee \$ 5.00
Annual Report with Change of Agent \$10.00

- 1.) CORPORATE NAME
REGISTERED AGENT
REGISTERED OFFICE
CITY, STATE, ZIP CODE

- 2.) CHANGES ONLY: Registered Agent **CHARLES SCHRAMM**
Registered Office **1642 TAHOE CIRCLE DR.**
City, State, Zip Code **WHEELING, ILLINOIS 60090**

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical.

- 3.) The above corporation organized under the laws of the state of _____, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

- 4.) The names and respective addresses of its officers and directors are:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
CHARLES SCHRAMM	President	1642 TAHOE CIR.	WHEELING	ILLINOIS	60090
JOAN KARGE	Secretary				
KURT CEDERT	Treasurer				
BOB HANSON	Director				
DEWISB KENNEDY	Director				
NICHOLAS FANELLA	Director				

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have three directors.

- 5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

Advancing the commercial, industrial, civic and general interest of the Village of Wheeling and its trade area

- 6.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(City)

(State or County)

(Please read reverse side of this report before signing below)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, has been examined by me and is, to the best of my knowledge and belief, true and correct, and complete.

BY _____ **President** **June 16, 1981**
(Authorized Officer's Signature) (Title) (Date)
(Pres. or V. Pres. required if changes listed in 2)

ATTEST _____ **Secretary** **June 16, 1981**
(Secretary's or Ass't. Secretary's Signature) (Title) (Date)
(required only if changes listed in 2)

place
corporate seal
here

NAME	DIRECTOR	ADDRESS
JERRY COHEN	"	1650 TAHOE CIR. DR. WHEELING IL 60090
JIM SALVETTI	"	"
ERNIE KARGE	"	"
HUGH SOMMERFELD	"	"
ALAN BRESLOFF	"	"
BILL LUEDERS	"	"

*Paid \$5.00
ck #1289 1/30/79
Jm*

ANNUAL REPORT

GENERAL NOT FOR PROFIT CORPORATION ACT

N 2061-019-1
FILE NO.

FOR 19 79

(FILING FEE \$5.00)

SECRETARY OF STATE OF ILLINOIS

CORPORATE NAME Wheeling Chamber of Commerce
REGISTERED AGENT % Nicholas Fanella 111478
REGISTERED OFFICE 1111 W. Dundee Rd.
CITY, STATE, ZIP CODE Wheeling, Illinois 60090



USE A TYPEWRITER IN COMPLETING THIS REPORT

DO NOT WRITE IN THIS SPACE

FILING FEE . . . \$ _____

PENALTY \$ _____

CLERK _____

- THE PRINTED INFORMATION ABOVE IS THE EXACT FORMAT MAINTAINED ON FILE BY THE SECRETARY OF STATE. IF ANY PORTION DOES NOT AGREE WITH YOUR RECORDS, YOU MUST ACQUIRE AND FILE PROPER FORMS FOR CORRECTION.
- THE ABOVE CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF Illinois, PURSUANT TO THE PROVISIONS OF "THE GENERAL NOT FOR PROFIT CORPORATION ACT" OF THE STATE OF ILLINOIS, HEREBY MAKES THE FOLLOWING REPORT:
- THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER AND STREET	CITY	STATE
Nicholas Fanella	PRESIDENT	1111 W. Dundee Rd.	Wheeling	Il.
Denise Kennedy	SECRETARY	"	"	"
Robin Ferrari	TREASURER	"	"	"
Richard Murray	DIRECTOR	"	"	"
Richard Calfo	DIRECTOR	"	"	"
William Hain	DIRECTOR	"	"	"
Chuck Mihalik	DIRECTOR	"	"	"
David Mills	DIRECTOR	"	"	"
Hubert Sommerfeld	DIRECTOR	"	"	"
Ernest Karge	DIRECTOR	"	"	"
David Kirchnberg	DIRECTOR	"	"	"
Robert Hanson, Honorary		"	"	"

NOTE: LIST ALL DIRECTORS ABOVE. ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE DIRECTORS.

- THE FOLLOWING IS A BRIEF STATEMENT OF THE CHARACTER OF THE AFFAIRS WHICH THE CORPORATION IS ACTUALLY CONDUCTING
 Advancing the commercial, industrial, civic and general interest of the Village of Wheeling and its trade area.
- IF A FOREIGN CORPORATION, THE ADDRESS OF ITS PRINCIPAL OFFICE IN THE STATE OF ITS INCORPORATION IS:

NUMBER AND STREET CITY STATE OR COUNTY



OFFICE OF THE SECRETARY OF STATE
SPRINGFIELD, ILLINOIS 62756

NOTICE

Legislation enacted by the '82 General Assembly to amend the General NFP Corporation Act, approved September 17, 1982, effective July 1, 1983, contains the following provisions:

Sec. 30.1 Club Requirements. No certificate of incorporation shall be issued to any organization, seeking incorporation under this Act, whose articles of incorporation state that a purpose of such organization is to function as a club as defined in Section 2.24 of Article 1 of "An Act relating to alcoholic liquors," approved January 31, 1934, as now or hereafter amended, unless such articles of incorporation include a statement that such club will comply with the State and local laws and ordinances relating to alcoholic liquors as required by Section 29. Each organization incorporated under this Act and functioning as a club on the effective date of this amendatory Act of 1982 shall be notified by the Secretary of State that such club must comply with the State and local laws and ordinances relating to alcoholic liquors.

Upon notification from a local liquor commissioner, pursuant to Section 3 of Article IV of "An Act relating to alcoholic liquors," approved January 31, 1934, as now or hereafter amended, that an organization incorporated under this Act and functioning as a club has violated that Act by selling or offering for sale at retail alcoholic liquors without a retailer's license, the Secretary of State shall dissolve that organization.

Sec 72.1 Foreign corporations functioning as clubs in Illinois. Every application form for a certificate of authority to conduct affairs in this State shall contain a notice stating that any foreign corporation functioning in this State as a club, as defined in Section 2.24 of Article 1 of "An Act relating to alcoholic liquors," approved January 31, 1934, as now or hereafter amended, must comply with the State and local laws and ordinances relating to alcoholic liquors. Each foreign corporation functioning as a club in this State under a certificate of authority issued by the Secretary of State before the effective date of this amendatory Act of 1982 shall be notified by the Secretary of State that such corporation must comply with the State and local laws and ordinances relating to alcoholic liquors.

Upon notification from the local liquor commissioner, pursuant to Section 3 of Article IV of "An Act relating to alcoholic liquors," approved January 31, 1934, as now or hereafter amended, that a foreign corporation functioning as a club in this State has violated that Act by selling or offering for sale at retail alcoholic liquors without a retailer's license, the Secretary of State shall revoke the certificate of authority of such corporation.

WHEELING AREA CHAMBER
of
COMMERCE & INDUSTRY

REVISED BY-LAWS

ARTICLE I - Name

Section 1. The name of this organization shall be the Wheeling Area Chamber of Commerce and Industry.

ARTICLE II - Object

Section 1. The Wheeling Area Chamber of Commerce and Industry is organized for the purpose of advancing the commercial, industrial, civic and general interest of the Village of Wheeling and its trade area.

ARTICLE III - Limitation of Methods

Section 1. The Chamber shall be nonpartisan and nonsectarian, and shall take no part in or lend its influence or facilities, either directly or indirectly, to the nomination, election or appointment of any candidate for office in county, state or nation. *Amend to include Village.*

ARTICLE IV - Membership

Section 1. Any professional ^{business} ~~person~~, association, corporation, partnership or firm may subscribe to membership in the Wheeling Area Chamber of Commerce and Industry.

Section 2. Members may be ^{approved} ~~elected~~ at any meeting of the Board of Directors and shall pay a membership fee at the rate per schedule per membership per annum.

Section 3. Any person, firm, association or corporation eligible to membership may acquire ~~one~~ membership by ^{upon approval} ~~undertaking~~ to pay ^{the} annual dues ~~of each such membership~~, and may designate an individual ^{employee} ~~to represent each such membership~~, subject to the approval of the Board of Directors.

Section 4. Any person, firm, association or corporation holding ~~one~~ membership shall be entitled to cast only one vote; ~~the except that~~ individuals who have been designated to represent said additional memberships shall vote as members.

Section 5. Any person, firm, association or corporation holding ~~a~~ membership shall have the right ~~at any time~~ to change ~~any or all of~~ its representatives upon written notice to the Chamber of Commerce and Industry.

*Recommend
the noted revisions
for consideration.
Richard Caff*

can be conferred upon those individuals who have shown

Section 6. Distinction in public affairs shall confer eligibility for (honorary membership. Honorary membership shall include all the privileges of active membership, except that of holding office, with exemption from the payment of dues and voting. Election to honorary membership shall require the affirmative vote of the Board of Directors. An honorary membership may be revoked by the Board of Directors at any time.

Section 7. Application for membership shall be made in writing to the Board of Directors, and the application shall be regarded as a guarantee on the part of the applicant of his interest in and sympathy with the purpose of the Chamber, and of his adherence, if accepted, to its by-laws, rules and regulations. Election to membership shall require the affirmative vote of the Board of Directors.

Section 8. Members may be expelled by the Board of Directors for cause or nonpayment of dues or budget subscriptions within a reasonable time as fixed by the Board of Directors. No member may be expelled without the opportunity of a hearing before the Board of Directors at a proposed time and place and after a reasonable notice. A three-fourths vote of all Directors present shall be necessary to expel a member. An expelled member shall have the right to appeal to the entire Chamber and upon his written request, he must be allowed to make such an appeal at the next annual meeting or special meeting within thirty days of such a request.

Section 9. The death, resignation or expulsion of a member shall terminate his membership. The termination of membership shall work forfeiture of all interest of the member in and to the property of the corporation, and the member shall thereafter have no right thereto or any part thereof. The substitution of a new assignee for the holder of a plural membership shall in no case terminate the particular membership.

Section 10. Every member, individual or firm, upon application and acceptance for membership in the Chamber, shall be grouped into a general category/division of Products or Services. Each member shall further be classed in accordance with the groups shown under these categories in section 11.

Section 11. Each member of the Board of Directors of the Wheeling Area Chamber of Commerce and Industry will be a chairperson or co-chairperson of one of the following membership groups:

Committees



In the Products Division:

- Consumer Products Group
- Wholesalers and Distributors Group
- Manufacturers Group
- National Accounts Group

In the Services Division:

- Consumer Services Group
- Professional Services Group
- Financial Services Group
- Village Services Group

Section 12. Each chairperson or co-chairperson of the Division Groups shall automatically be the membership chairperson(s) for that group.

ARTICLE V - Meetings

Section 1. The Board of Directors may provide for holding membership meetings whenever it may be considered necessary or desirable.

Section 2. The Board of Directors shall call a membership meeting upon petition signed by not less than ~~ten~~¹⁵ per cent of the members.

Section 3. The annual meeting of the Chamber shall be held ~~to 30 days~~ ^{prior} before the end of the fiscal year.

Section 4. At all membership meetings, five per cent of the members in good standing shall constitute a quorum.

Section 5. Notice of both regular and special meetings shall be given to each member in person or by mailing notice to the last known post office address at least five days in advance of the day of the meeting.

ARTICLE VI - Board of Directors

Section 1. The government of the Chamber, the Directors of its work and the control of its property shall be vested in a Board of Directors consisting of 12 members, one-third of whom shall be elected annually for a term of three years, as hereinafter provided, ~~and no member of the Board of Directors shall be eligible for re-election until after the lapse of one year from his term as Director.~~ Upon election they shall meet, qualify and elect from their own number a president, vice-president and treasurer. The Directors shall have the power to fill all vacancies on the Board. They may adopt rules for conducting the business of the Chamber. They shall meet not less frequently than once a month, at such regular time and place as will be determined by them. They shall submit in writing at the annual meeting a full report of the work and finances of the organization.

Handwritten notes on the left margin:
Should be the same as the original
The Board of Directors shall have the power to fill all vacancies on the Board.

Handwritten notes at the bottom:
After the completed term of a Director, he shall have the option of accepting a nomination for another 3 year term. It shall be the responsibility of the Nom Comm

- Section 2. The Board of Directors shall be elected at the annual meeting or at a special meeting of the members called for this purpose.
- Section 3. A nominating committee, ^{consisting} of not less than five members shall be appointed by the President thirty days prior to the election, whose duty it shall be to nominate from the members of the Chamber not less than as members of the Board of Directors as there are vacancies on the Board to be filled. Said committee shall file a list of the nominees recommended with the Manager not later than fifteen days before the election. Other nominations than the ones recommended by the committee may be made by any member from the floor or by filing the name of the nominee with the Manager.
- Section 4. The ^{Executive} ~~Manager~~ ^{Secretary} shall mail to all members of the Chamber ten days prior to the election, a list of the nominees recommended by the nominating committee and any other nominees filed with him.
- Section 5. All voting shall be by ballot. A number of nominees corresponding with the number of Directors to be elected who receive the highest number of votes shall be declared elected.
- Section 6. The President shall appoint and submit to the Board of Directors for approval a committee of five judges who are not members of the Board of Directors or candidates for election as such, to have supervision of the election, and such committee shall serve from the opening of the polls until the result has been ascertained.
- Section 7. The Board of Directors shall meet at regular periods, the time to be fixed by the Board. Absence from three consecutive regular meetings without an excuse deemed valid and so recorded by the Board of Directors, shall be construed as a resignation.
- Section 8. A majority of the Board of Directors shall constitute a quorum at any meeting.

ARTICLE VII - Officers

- Section 1. Within ten days after the annual election, the Directors shall meet and elect officers for the ensuing year, a president, vice-president, a secretary and a treasurer. All of said officers must be members of the Board of Directors, except the Secretary, who may or may not be a member of the Board of Directors. The Board of Directors may employ a ^{executive secretary} ~~manager~~, whose compensation shall be determined by the Board of Directors. The ~~Manager~~ shall also serve as Secretary to the Board.
Executive Secretary

*

Section 2. The President, Vice-president, Treasurer, and the Manager shall each furnish surety bonds in such amounts as the Board of Directors shall deem necessary, the cost to be paid by the Wheeling Area Chamber of Commerce & Industry.

Section 3. The President shall preside at all meetings of the Chamber and Board of Directors, and perform all duties incident to this office. ~~He~~ shall, subject to the approval of the Board of Directors, appoint all committees and he shall be ex-officio member of all committees. He shall at the annual meeting of the Chamber and at such other times as he may deem proper, recommend to the membership or the Board of Directors such matters and make such suggestions as may tend to promote the prosperity and increase the usefulness of the Chamber. He shall have the custody of the Treasurer's Bond.

Section 4. The Vice-president shall act in the absence of the President; and in the absence or disability of the two officers named (President and Vice-president) a member of the Board of Directors shall be chosen to act temporarily.

Section 5. The Treasurer shall receive and disburse the funds of the Chamber. He shall keep all monies of the Chamber deposited in its name. At frequent intervals he shall make reports to the Board of Directors, which may at its discretion require him to give acceptable bond in such sum as the Board may determine for the faithful performance of his duties. All financial records shall be kept in the Chamber office.

Section 6. ^{Executive Secretary} The Manager shall be the chief administrative officer of the Chamber. It shall be the duty of the Manager to conduct the official correspondence, preserve all books, documents and communications, and maintain an accurate record of the proceedings of the Chamber, the Board of Directors and all committees. The manager shall submit a financial statement and a written report of the year's work at the close of each fiscal year. He shall have general supervision over all employees of the Chamber. He shall perform such duties as may be incident to his office, subject to the direction of the Board of Directors. At the expiration of his term of office he shall deliver to the Board of Directors all books, papers and property of the Chamber. The position of the Manager and his assistants shall be bonded in the amounts approved by the Board of Directors and the fee or fees shall be paid by the Chamber. The Manager may assist the Treasurer in the latter's duties.

Section 7. ^{2nd Secretary} All records shall be kept in the Chamber office.

ARTICLE VIII - Committees

Section 1. The Board of Directors shall authorize and define the powers and duties of all committees.

Section 2. The President shall appoint all committees, subject to confirmation by the Board of Directors.

Section 3. In the interim between meetings of the Board, the Board of Directors shall have charge of the routine business of the Chamber. It shall have authority to order disbursements for necessary expenses, and may grant to any committee a reasonable amount of money for special work, provided such amount shall not exceed the budget allowance for such work as previously approved by the Board. At the beginning of the fiscal year it shall prepare and submit to the Board a budget of the general expenses of the Chamber for the year.

Section 4. The Board of Directors may refer matters brought before it to proper standing committees which it may designate, or to the Board.

Section 5. The finance committee shall audit and approve all bills monthly and shall cause to be audited annually the books and accounts of the Chamber at the close of business for the fiscal year, and report its findings to the standing committee. All recommendations for expenditures outside the budget shall be submitted to the finance committee, whose recommendations shall be submitted to the Board.

Section 6. The following Standing Committees will be formed:

Planning	(minimum membership 5)
Program	(minimum membership 3)
Village Promotion	(minimum membership 5)
Village Affairs	(minimum membership 3)
Membership Information	(minimum membership 5)
Publicity	(minimum membership 5)

The Executive Secretary of the Chamber will be a permanent member of the Planning, Village Promotion and Membership Information Committees. Each member of the Board shall participate in a minimum of one of these Standing Committees. To augment these minimums (or to bring membership up to the minimum), volunteers from the general membership will be accepted and requested. If only one Board member is on a standing committee, then that Board member shall automatically be termed Chairperson of the standing committee. If two or more Board members are on the same committee, the chairperson of the committee may be determined in one of the following two methods:

1. By mutual assent of all Board members present on the committee first, or failing that,
2. By vote of all of the members of the committee.

Section 7. The general purposes of the standing committees are briefly stated as follows:

Planning -

- a. To document and present to the Board, for approval, at each annual meeting a co-ordinated plan of objectives, goals and target dates (a) for the Chamber as a whole and (b) for each of the Standing Committees.
- b. To monitor the progress towards those goals.
- c. To report to the Chamber membership on those plans, progress and achievements.

Program -

- a. To provide an opportunity for Chamber members, at regular or special meetings, to meet, listen to and discuss with community and civic leaders current and timely issues.
- b. To provide an interface with other continuing community groups and to recommend, pro or con, the Chambers' involvement in activities; either jointly or self initiated.

Village Promotion -

- a. To provide within the Village (and at other agencies providing location selector services to prospective business's) a current file of information on our Village and what it has to offer.
- b. To maintain and keep those files current.
- c. To provide an up-to-date roster of individuals in business, banking, etc. with whom people/businesses potentially interested in settling in Wheeling can discuss conditions, costs and other factors related to Wheeling.

Village Affairs -

To provide to the Board and the membership in general summarized information regarding activities within and related to the Village - particularly as those activities relate to (a) the continued growth of existing commerce and industry, and (b) the "climate" which a prospective new venture might find within the Village.

Membership Information -

- a. To provide a means - newsletter or otherwise - to get information on Chamber activities and other valid, timely pieces of data into the hands of (a) active members, (b) prospective members and (c) all others involved in commerce or industry within the Village.
- b. To maintain an up-to-date mailing list for the above.
- c. To follow up and promote membership activities with each of the chairpersons in the Products and the Services Divisions.

Publicity -

- a. To provide and develop continuing effective lines of communication with all forms of media involved in, or deriving income from, the Village.

- b. To provide the media forms continuing information on the Chamber and its members, including but not limited to policies, goals, achievements, etc.

ARTICLE IX - Disbursements

- Section 1. No disbursements of the funds of the Chamber shall be made unless the same shall have been approved, authorized and ordered by the Board of Directors. All disbursements shall be made by check. Checks shall be signed by the Manager, Treasurer, President or Vice-president.
- Section 2. Upon approval of the budget, the Manager may be authorized to make disbursements on account of expenses provided for in the budget without an additional approval by the Board of Directors. The amount is to be determined by the Board of Directors.

ARTICLE X - Budget

- Section 1. As soon as possible after the annual meeting of each year, the finance committee shall compile a budget of estimated expenses provided for in the budget without additional approval by the Board of Directors. The amount is to be determined by the Board of Directors.

ARTICLE XI - Fiscal Year

- Section 1. The fiscal year shall end on the 30th day of November.

ARTICLE XII - Parliamentary Procedure

- Section 1. The proceedings of the Chamber meetings shall be governed by and conducted according to the latest edition of Robert's Manual of Parliamentary Rules.

ARTICLE XIII - Amendments

- Section 1. These by-laws may be amended or altered by a two-thirds vote of those present at any regular or special meeting of the Chamber of Commerce, provided notice of the proposed change shall have been mailed by the Manager to each member not less than ten days prior to such meeting.

ARTICLE IX - Slogan & Motto Contest

- Section 1. Within thirty days from date of approval, the Program and Publicity Committees, working jointly, will distribute to every grade and high school which Wheeling residents might normally be expected to attend, an entry blank form together with directions for participation in a "Slogan & Motto Contest", sponsored by this Chamber for official use by the Chamber. It is hoped that the Village administration will join us in this effort so that the winning motto and slogan will be used on all official correspondence, etc. Cash prizes of \$25 will be given for the selected slogan.

YEAR OF 2007
DUE PRIOR TO 7-1-2007

FILING FEE IS \$5.
IF LATE, ADD PENALTY OF \$3.

**SECRETARY OF STATE JESSE WHITE
STATE OF ILLINOIS**

General Not For Profit Corporation Act

ANNUAL REPORT

(Form NFP-CAF - Rev. 08/05/2005)

**PLEASE READ THE INSTRUCTIONS BEFORE COMPLETING THIS FORM
(USE BLACK INK)**

PAGE 1
CORPORATION FILE #
N 2061-019-1

06-28-02
COOK COUNTY

WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY
% CATHY POWERS
395 E DUNDEE RD STE 300
WHEELING IL 60090-7004

Item 1. Verify that the corporate name is correct.

Item 2. Verify that the name of the registered agent and the address of the registered office are correct. You cannot change the registered agent and/or registered office on the annual report form printed below. In order to change the registered agent and/or registered office, it will be necessary to file with the Secretary of State form NFP 105.10/105.20 along with your \$5 filing fee. This form can be downloaded from our internet web site at www.cyberdriveillinois.com. Click on "Departments", then "Business Services" then "Publications and Forms".

Items 3(a), 3(b). Verify printed information is correct.

Item 4. Must set forth the names and addresses of all officers and directors of the corporation as of the date of signing. **ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE (3) DIRECTORS!** If there are additional officers and/or more than three directors, you must attach a list to this report setting forth all other name(s), title(s) and address(es). Please write the file number on all attachments.

Item 5. Please complete this item.

Item 6. Please mark the appropriate box where indicated in response to the following questions:

(a) Is this corporation a **CONDOMINIUM** Association as established under the Condominium Property Act?

(b) Is this corporation a **COOPERATIVE HOUSING CORPORATION** defined in Section 216 of the Internal Revenue Code of 1954?

(c) Is this corporation a **HOMEOWNER'S ASSOCIATION** which administers a Common Interest Community as defined in Subsection (c) of Section 9-102 of the Code of Civil Procedure?

Item 7. Please complete this item.

Item 8. **THIS REPORT MUST BE SIGNED BY A DULY AUTHORIZED OFFICER OF THE CORPORATION!** Please type or print the name and title of the officer signing this report as well as the date of signing.

DETACH AT PERFORATION - DO NOT SUBMIT A PHOTOCOPY

1) Corporate Name WHEELING AREA CHAMBER OF COMMERCE AND INDUSTRY		File Number N 2061-019-1
2) President Name/Address GINA TRACAPPA 315 E DUNDEE ROAD SUITE 300 WHEELING IL 60090		3a) Date of Inc/Qual 07-22-1929
3) Secretary Name/Address CATHY POWERS 315 E DUNDEE ROAD SUITE 300 WHEELING IL 60090		3b) State of Inc ILLINOIS
4) Treasurer Name/Address MARY WILSON 315 E DUNDEE ROAD SUITE 300 WHEELING IL 60090		Annual Report General Not For Profit Corporation Act
5) Director Name/Address PAT WILKINSON 315 E DUNDEE ROAD SUITE 300 WHEELING IL 60090		
6) Director Name/Address MARK MUTH 315 E DUNDEE ROAD SUITE 300 WHEELING IL 60090		
7) Director Name/Address AL SIKORIAN 315 E DUNDEE ROAD SUITE 300 WHEELING IL 60090		
8) Brief Description of the corporation's activities To provide a variety of economic services to the community		Year of 2007
9) Principal Address of the Corporation (Street, City, State, Zip Code) 315 E DUNDEE ROAD SUITE 300 WHEELING IL 60090		
10) Registered Agent % CATHY POWERS 06-28-02 395 E DUNDEE RD STE 300 WHEELING IL 60090-7004 COOK COUNTY		<input type="checkbox"/> (a) Is this Corporation a CONDOMINIUM ASSOCIATION? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> (b) Is this Corporation a COOPERATIVE HOUSING CORP? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> (c) Is this Corporation a HOMEOWNER'S ASSOCIATION? YES <input checked="" type="checkbox"/> NO

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to the provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct and complete

11) Signature
Catherine Powers Executive Director
Date 6-1-07

Wheeling chamber of commerce

26 days NN/

NOTE
BUSINESS-COMMERCIAL
DEMAND or TERM

Dep Roy

November 6, 19 72

Wheeling, Illinois

1,000.00

00121



December 2, 19 72

For value received, the undersigned promises to pay on (demand) (December 2, 19 72) to the order of WHEELING TRUST AND SAVINGS BANK, a banking corporation (hereinafter, together with any holder hereof, called "the Bank")

at its offices in Wheeling, Illinois, One thousand and no/100*****

Dollars,

with interest thereon from (date) (November 6, 19 72), at the rate of seven per cent (7%) per year until paid, all interest being payable at maturity. Interest shall be computed on the basis of a 360 day year.

The term "Collateral," as used herein, shall mean the following property which has been or is hereby delivered, pledged, assigned and transferred to the Bank:

Savings Passbook # 2002043

and any other property of every kind or description of the undersigned now or hereafter in the possession or control of the Bank for any purpose, and all dividends and distributions on or other rights in connection with any property hereinabove referred to. The undersigned agrees to deliver to the Bank, upon its request, any such dividends, distributions and rights which may at any time come into the possession of the undersigned. The undersigned agrees that the Bank shall have a lien upon and a security interest in the Collateral to secure the payment of this Note and of all other obligations of the undersigned to the Bank, howsoever created, arising or evidenced, whether direct or indirect, absolute or contingent, or now or hereafter existing, or due or to become due. This Note and the other obligations hereinabove referred to are herein collectively called the Liabilities. The cancellation or surrender of this Note, upon payment or otherwise, shall not affect the right of the Bank to retain the Collateral for any other Liabilities. The Bank shall be deemed to have exercised reasonable care in the custody and preservation of the Collateral if it takes such action for that purpose as the undersigned shall request in writing, but failure of the Bank to comply with any such request shall not of itself be deemed a failure to exercise reasonable care, and no failure of the Bank to preserve or protect any rights with respect to the Collateral against prior parties, or to do any act with respect to preservation of the Collateral not so requested by the undersigned, shall be deemed a failure to exercise reasonable care in the custody or preservation of the Collateral.

In addition to all other rights possessed by it, the Bank, from time to time, whether before or after any of the Liabilities shall become due and payable, may take any or all of the following actions: (a) transfer all or any part of the Collateral into the name of the Bank or its nominee, with or without disclosing that such Collateral is subject to the lien and security interest hereunder; (b) notify the parties obligated on any of the Collateral to make payment to the Bank of any amounts due or to become due thereunder; (c) enforce collection of any of the Collateral by suit or otherwise and surrender, release or exchange all or any part thereof, or compromise or extend or renew for any period (whether or not longer than the original period) any obligations of any nature of any party or parties with respect thereto; (d) take control of any proceeds of the Collateral; and (e) exercise such additional rights and powers, if any, with respect to any security for or guaranty of any of the Liabilities, as may be provided in any written instrument (in addition to this Note).

In the event of the non-payment, when due, of any amount payable on any of the Liabilities, or if the Bank shall feel insecure for any reason whatsoever, (1) this Note and all other liabilities may, at the option of the Bank, and without demand or notice of any kind, be declared, and thereupon immediately shall become due and payable, (2) the undersigned agrees to pay all expenses of the Bank of collection of this Note, and enforcement of rights under any of the Collateral, including reasonable attorneys' fees and legal expenses, (3) the Bank may exercise from time to time any rights and remedies available to it under the Uniform Commercial Code as in effect from time to time in Illinois or otherwise available to it, including those available under any written agreement or instrument (in addition to this Note) relating to any of the Liabilities or any security therefor, and (4) the Bank, may without demand or notice of any kind, appropriate and apply toward the payment of such of the Liabilities and in such order of application, as the Bank may from time to time elect, any balances, credits, deposits, accounts or moneys of the undersigned. If any notification of intended disposition of any of the Collateral is required by law, such notification, if mailed, shall be deemed reasonably and properly given if mailed at least five days before such disposition, postage prepaid, addressed to the undersigned either at the address shown below, or at any other address of the undersigned appearing on the records of the Bank. Any proceeds of any disposition of Collateral may be applied by the Bank to the payment of expenses in connection with the Collateral, including reasonable attorneys' fees and legal expenses, and any balance of such proceeds may be applied by the Bank toward the payment of such of the Liabilities, and in such order of application, as the Bank may from time to time elect. No delay on the part of the Bank in the exercise of any right or remedy shall operate as a waiver thereof, and no single or partial exercise by the Bank of any right or remedy shall preclude other or further exercise thereof or the exercise of any other right or remedy. If more than one party shall execute this Note, the Term "undersigned" as used herein shall mean all parties signing this Note and each of them, and all such parties shall be jointly and severally obligated hereunder.

The loan evidenced hereby has been made, and this Note has been delivered, at the offices of the Bank, and shall be governed by the laws of the State of Illinois. If this Note is not dated, when executed by the undersigned, the Bank is hereby authorized, without notice to the undersigned, to date this Note as of the date when the loan evidenced hereby is made. Wherever possible each provision of this Note shall be interpreted in such manner as to be effective and valid under applicable law, but if any provision of this Note shall be prohibited by or invalid under such law, such provision shall be ineffective to the extent of such prohibition or invalidity, without invalidating the remainder of such provision or the remaining provisions of this Note.

To secure the payment of said amount due or to become due hereunder, the undersigned, and each of them hereby authorize irrevocably any attorney of any court of record to appear for the undersigned or any one or more of them in such court, in term time or vacation, and at any time hereafter and confess judgment without process in favor of the legal holder of this Note for such amount as may appear unpaid thereon, together with costs and reasonable attorneys' fees, and to waive and release all errors which may intervene in any such proceeding and to consent to immediate execution upon such judgment, hereby ratifying and confirming all that the said attorney may do by virtue hereof.

WHEELING CHAMBER OF COMMERCE

Name _____

Address _____

Name *Vivian L. ...*

Address *25 N. Milwaukee Wheeling Ill*

Name *...*

Address *25 N. Milwaukee Ave. Wheeling, Ill. (BOARD MEMBER)*

TREAS *537-7400*

Deposit Receipt



HEELING TRUST & SAVINGS BANK
MILWAUKEE AVENUE AT DUNDEE ROAD
WHEELING, ILLINOIS 60090

This receipt shows the Bank Symbol, Transaction Number, Date and Amount of Deposit.

ALL ITEMS ARE RECEIVED SUBJECT TO CONDITIONS AND TERMS STATED ON SIGNATURE CARDS CURRENTLY USED

Thank You

046 112 NO 72 6 1,000.000 /

PLEASE KEEP THIS RECEIPT UNTIL DEPOSIT IS VERIFIED ON YOUR NEXT STATEMENT

Deposit Receipt



HEELING TRUST & SAVINGS BANK
MILWAUKEE AVENUE AT DUNDEE ROAD
WHEELING, ILLINOIS 60090

This receipt shows the Bank Symbol, Transaction Number, Date and Amount of Deposit.

ALL ITEMS ARE RECEIVED SUBJECT TO CONDITIONS AND TERMS STATED ON SIGNATURE CARDS CURRENTLY USED

Thank You

046785 N072 ? 130.0008

PLEASE KEEP THIS RECEIPT UNTIL DEPOSIT IS VERIFIED ON YOUR NEXT STATEMENT

Deposit Receipt



HEELING TRUST & SAVINGS BANK
MILWAUKEE AVENUE AT DUNDEE ROAD
WHEELING, ILLINOIS 60090

This receipt shows the Bank Symbol, Transaction Number, Date and Amount of Deposit.
ALL ITEMS ARE RECEIVED SUBJECT TO CONDITIONS AND ~~TERMS~~ STATED ON SIGNATURE CARDS CURRENTLY USED

Thank You

61 72 NO 15

75.00 D 43

PLEASE KEEP THIS RECEIPT UNTIL DEPOSIT IS VERIFIED ON YOUR NEXT STATEMENT

COLLATERAL RECEIPT
WHEELING TRUST AND SAVINGS BANK
 WHEELING, ILLINOIS

No 3866

ACKNOWLEDGES RECEIPT FROM THE HEREIN NAMED THE FOLLOWING DESCRIBED PROPERTY AS COLLATERAL.

NAME WHEELING CHAMBER OF COMMERCE

THE SECURITIES WILL BE RETURNED ONLY UPON PROPER RECEIPT.

ADDRESS _____

DATE 11/06/72

NUMBER	DESCRIPTION	QUANTITY	PARTIAL WITHDRAWAL	
			DATE	SIGNATURE
2-002043	Svings. Passbook bal. 1,418.87			

FORM 3365 BANKFORMS, INC.

RECEIVED ABOVE SECURITIES

RECEIVED THE ABOVE SECURITIES
WHEELING TRUST AND SAVINGS BANK
 WHEELING, ILLINOIS

DATE _____

CUSTOMER _____

BY Mary B. Sweeney

WHEELING TRUST & SAVINGS BANK

Telephone 537-0020

WHEELING, ILLINOIS

PAST DUE NOTICE

December 5, 1972

The payment on your Loan, Comm # 00121, amounting to \$ 1,000.00,
was due December 2, 1972. ~~Interest~~ 5.05
~~Date Charge~~

Did you want this paid from passbook? Total Due \$1,005.05

Please give this matter your immediate attention.

Wheeling Chamber of Commerce

25 S. Milwaukee Avenue

% Mr. Iver Lindquist

Wheeling, Illinois

February 19, 1970

Received of Stanley T. Gross, attorney the following documents:

1. Note dated July 17, 1969, executed by Wheeling Park District to Wheeling Chamber of Commerce for the sum of Three Thousand Dollars (\$3,000.00).
2. Trust Deed from Wheeling Park District to Wheeling Chamber of Commerce, dated July 17, 1969 and recorded as Document No. 20 986 287.
3. Chicago Title & Trust Company Mortgage Policy No. 58-79-783.

Wheeling Chamber of Commerce

By


Executive Secretary

**MORE THAN A CENTURY
OF EXPERIENCE IN
PROPERTY PROTECTION**



**CAPITAL AND RESERVES
IN EXCESS OF
SIXTY MILLION DOLLARS**

111 WEST WASHINGTON STREET, CHICAGO, ILLINOIS 60602
120 E. Liberty Dr., Wheaton • 110 N. Ottawa St., Joliet • 15 S. County St., Waukegan
435 Hamilton Blvd., Peoria • 15 E. Washington, Belleville • 113 S. 3rd St., Geneva
108 N. Main St., Sycamore • 241 N. Main St., Edwardsville
*Regional Offices, Agents and Representatives serving every Illinois county.
Title insurance on property in other states through subsidiary companies.*

*Hand by
Bancroft
5-5-70*

MORTGAGE

TITLE

INSURANCE

POLICY

Form G

**CHICAGO
TITLE AND TRUST
COMPANY**

MORTGAGE TITLE INSURANCE POLICY
FORM G

CHICAGO TITLE AND TRUST COMPANY

for valuable consideration hereby insures, as of the date of this policy, those designated in Item 1 of Schedule A against all loss or damage which may be sustained by reason of:

1. Defects in the title of the mortgagor, as set forth in Schedule A of this policy, to the real estate therein described, or
2. Liens or encumbrances affecting the title,

excepting only such defects, liens, encumbrances and other matters as are set forth in Schedule B and in the Conditions and Stipulations hereof.

This Company also insures that the signatures to the trust deed or mortgage described in Item 4 of Schedule A are the genuine signatures of the grantors therein, and that the trust deed or mortgage was properly acknowledged by the grantors, and that, in case the grantor is a corporation, the officers who signed the trust deed or mortgage on behalf of the corporation were authorized so to do by its board of directors.

This Company agrees to defend, at its own cost and expense, the title, estate or interest hereby insured in all actions or other proceedings which are founded upon, or in which is asserted by way of defense, a defect, claim, lien or encumbrance against which this policy insures.

The total liability of this Company under this policy is limited to the amount of policy shown in Schedule A, exclusive of costs and expenses of defending the title, estate or interest insured.

This policy is subject to the Conditions and Stipulations set forth on the last page hereof, which Conditions and Stipulations, together with Schedules A and B, are made a part of this policy.

In Witness Whereof, CHICAGO TITLE AND TRUST COMPANY has caused this policy to be signed and sealed as of the date of policy shown in Schedule A, the policy to become valid when countersigned by an authorized signatory.

CHICAGO TITLE AND TRUST COMPANY



By:

Alvin W. Long
President

ATTEST:

W. Edmund Peterson
Secretary.

SCHEDULE A

Number	Date of Policy	Amount of Policy
58-79-783	October 15, 1969	\$12,000.00

1. The insured. Those insured are (a) the trustee named in the trust deed and the owner, from time to time, of the indebtedness secured thereby if the instrument described in Item 4 of this schedule is a trust deed, or, (b) the mortgagee named in the mortgage and the personal representatives, successors or assigns of such mortgagee if the instrument described in Item 4 of this schedule is a mortgage.

2. The title to the estate in said land is at the date hereof vested in:

WHEELING PARK DISTRICT, COOK COUNTY, ILLINOIS, A MUNICIPAL CORPORATION

3. The title, estate or interest with respect to which this policy is issued:

Fee Simple

4. Description of the trust deed or mortgage (and assignments, if any) with respect to which this policy is issued:

Trust deed dated July 17, 1969 and recorded October 15, 1969 as document 20986287 made by Wheeling Park District, Cook County, Illinois a municipal corporation of Illinois, to Chicago Title and Trust Company, an Illinois corporation, to secure a note for \$12,000.00.

5. Description of the real estate with respect to which this policy is issued:

That part of the Southeast quarter of Section 2, Township 42 North, Range 11, East of the Third Principal Meridian, described as follows: Beginning at a point in the center of Wolf Road on the South line of William Zelosky's Milwaukee Avenue Addition to Wheeling (which point is 997.86 feet South and 330.3 feet East of the center of Section 2, Township 42 North, Range 11, East of the Third Principal Meridian; thence running East along the South line of said Zelosky's Subdivision a distance of 616.41 feet; thence running South 4.53 feet to the North line of the Old Filkin Farm; thence East to a line which is 1041.48 feet West of and parallel to the center line of Milwaukee Avenue; thence running Southeasterly on a line 1041.48 feet West of and parallel to the center line of Milwaukee Avenue a distance of 448.84 feet to a point 913.4 feet North of the center of Dundee Road; thence Westerly along a line parallel to and 913.4 feet North of the center line of Dundee Road a distance of 776.70 feet (continued)

(Schedule A continued)

Page 2

to the center of Wolf Road; thence North in the center of said road a distance of 425.65 feet to the place of beginning(except thereof the West 50 feet, being the East half of Wolf Road, and also, (except thereof a parcel of land conveyed by deed from Wheeling Chamber of Commerce, an Illinois not for profit corporation to Wheeling Community Pool, Incorporated, an Illinois not for profit Corporation, dated April 21, 1962 and recorded June 11, 1962 as document 18498758 and described as follows:

That part of the hereinabove described parcel which part lies Easterly of a North and South line beginning at a point in the North line of said above described parcel 175 feet West of the Northeast corner of said parcel and extending South parallel to the center line of Wolf Road to the South line of said parcel (except thereof the South 47 feet thereof), all in Cook County, Illinois.

Permanent Tax No. 03-02-410-077

SCHEDULE B

Note: Unless otherwise expressly set forth in this Schedule B, no instrument imposing a restriction upon the sale or occupancy of the mortgaged property on the basis of race, color or creed has been filed of record subsequent to February 15, 1950 and prior to the date hereof.

This policy does not insure against loss or damage by reason of the following:

General Exceptions:

- (1) Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- (2) Taxes or special assessments which are not shown as existing liens by the public records.

Special Exceptions:

1. Rights of the public, State of Illinois, Municipalities and adjoining owners in and to any part of the premises in question which may be used for Streets, roads and highways.
2. Easements, if any, for drainage ditches, feeders and laterals.
3. This policy does not purport to cover any part of the premises in question which may fall within Lot 15 in Utpadels Sunnyside Addition to Wheeling.
4. Easement for the benefit of property on the East of premises in question as created by grant from Wheeling Chamber of Commerce to Wheeling Community Pool, Inc., dated August 30, 1962 and recorded as document 18591409 and re-recorded January 8, 1963 as document 18690976 for ingress and egress upon the following two tracts:

Parcel A:

The West 421 feet of the South 47 feet of a tract of land, beginning at a point in the center of Wold Road on the South line of William Zelosky's Milwaukee Avenue Addition to Wheeling (which point is 997.86 feet South and 330.3 feet East of the Center of Section 2 Township 42 North, Range 11, East of the Third Principal Meridian (thence running East along the South line of said Zelosky's Subdivision a distance of 616.41 feet) thence running South 4.53 feet to the North line of the Old Filkin Farm, thence running South Easterly on a line 1041.48 feet West of and parallel to the center line of Milwaukee Avenue a distance of 448.84 feet (which point is 913.4 feet North of the center of Dundee Road, thence Westerly along a line parallel to and 913.4 feet North of the center line of Dundee Road a distance 776.70 feet to the center of Wolf Road; thence North in the center of said road a distance of 425.65 feet to the place of beginning, excepting therefrom the West 50 feet thereof being the East half of Wolf Road, in Cook County, Illinois. Note: Also see plat recorded November 21, 1967 as document 20329041.

Countersigned



Authorized Signatory

NOTE: The following endorsements appearing after Schedule B are an integral part of this policy:

Com 1 and Mtg 1

(Schedule B continued)

Page 2

Parcel B:

The North 25 feet lying East of the West line of Third Street extended South of the following described real estate:

Beginning at a point in the center of Wolf Road on the South line of William Zelosky's Milwaukee Avenue Addition to Wheeling (which point is 997.86 feet South and 330.3 feet East of the center of Section 2, Township 42 North, Range 11, East of the Third Principal Meridian); thence running East along the South line of said Zelosky's Subdivision a distance of 616.41 feet; thence running South 4.53 feet to the North line of the Old Filkin Farm; thence running South Easterly on a line 1041.48 feet West of and parallel to the center line of Milwaukee Avenue a distance of 448.84 feet (which point is 913.4 feet North of the center of Dundee Road; thence Westerly along a line parallel to and 913.4 feet North of the center line of Dundee Road a distance of 776.70 feet to the center of Wolf Road; thence North in the center of said road a distance of 425.65 feet to the place of beginning (excepting therefrom the West 50 feet thereof being the East half of Wolf Road in Cook County, Illinois), (excepting therefrom the East 175 feet heretofore conveyed to Wheeling Community Pool, Inc.,).

NOTE: The easement shown in parcel A above was also conveyed to the American National Bank and Trust Company of Chicago, as trustee under a certain trust agreement dated July 22, 1966, and known as trust No. 23700 by an easement, declaration, and agreement dated October 19, 1966 and recorded October 25, 1966 in the Office of the Cook County Registrar of Title as document 2297804.

Note: The whole of the South 47 feet of the South 150 feet of the premises in question, was also conveyed as an easement to the trustee noted above by document recorded November 3, 1966 as document 19986047 and in the Office of the Cook County Registrar of Title as document 22-99-419.

5. Limitations and conditions imposed by law.

6. Covenants and restrictions and conditions contained in deed from Wheeling Chamber of Commerce, an Illinois not for profit Corporation, to Wheeling Park District, a Municipal Corporation dated July 16, 1969 recorded October 15, 1969 as document 5879783, relating to the use of premises in question.

7. Taxes for the year 1969.

NOTE: 1969 taxes not delinquent before May 2, 1970

Permanent Tax No. 03-02-410-077.

(Schedule B continued) Page 3.

8. Annual benefit Drainage Districts
of Wheeling D. D. No. 1
Under law docket No. 26637C0

Note: Annual benefits up to and including the year
1969 are satisfied.

ENDORSEMENT

Attached to and forming a part of
Title Insurance Policy No.
58-79-783

Issued By

CHICAGO TITLE AND TRUST COMPANY

COMPREHENSIVE ENDORSEMENT 1

The Company hereby insures the Insured against loss or damage which the Insured shall sustain by reason of:

1. Any inaccuracies in the following assurances:

- (a) That there are no covenants, conditions or restrictions under which the lien of the mortgage referred to in Schedule A can be divested or subordinated or its validity, priority or enforceability otherwise impaired;
- (b) That, unless otherwise expressly set forth or indicated to the contrary in Schedule B:
 - (1) There are no present violations on said land of any enforceable covenants, conditions or restrictions or plat building lines;
 - (2) Any instrument referred to in Schedule B as specifically containing "covenants and restrictions" affecting said land does not, in addition, establish an easement thereon or provide for either a lien for liquidated damages, a levy of a private charge or assessment, an option to purchase, or the prior approval of a future purchaser or occupant;
 - (3) There are no encroachments of existing improvements located on said land onto adjoining land, nor any encroachments onto said land of existing improvements located on adjoining land;
 - (4) There are no encroachments of existing improvements located on said land onto that portion of said land subject to any easement shown in Schedule B.

2. Any future violations on said land of any covenants, conditions or restrictions occurring prior to the acquisition of title to said land by the Insured, provided such violations result in loss of the lien of the mortgage referred to in Schedule A or impair the validity, priority or enforceability of such lien, or result in loss of the title to said estate or interest if the Insured shall acquire title in satisfaction of the indebtedness secured by such mortgage.

3. The entry of any court order or judgment which constitutes a final determination and denies the right to maintain any existing improvements on said land because of any violation of any covenants, conditions or restrictions or plat building lines or because of any encroachment thereof over onto adjoining land.

Wherever in this endorsement any or all the words "covenants, conditions or restrictions" appear, they shall not be deemed to refer to or to include the terms, covenants, conditions or limitations contained in any lease or declaration of condominium referred to in Schedule A.

The total liability of the Company under said policy and this endorsement thereto shall not exceed, in the aggregate, the face amount of said policy and costs which the Company is obligated under the Conditions and Stipulations thereof to pay.

This endorsement is made a part of said policy and is subject to the Schedules and the Conditions and Stipulations therein, except as modified by the provisions hereof.

Note: This endorsement shall not be valid or binding until signed by an authorized signatory.

CHICAGO TITLE AND TRUST COMPANY

By


Authorized Signatory

ENDORSEMENT

Attached to and forming a part of
Title Insurance Policy No.
58-79-783

Issued By
CHICAGO TITLE AND TRUST COMPANY

MORTGAGE ENDORSEMENT 1

The Company hereby insures the Insured against loss or damage which the Insured shall sustain by reason of

any right, claim, lien or encumbrance not shown in Schedule B, created between the date of the recording of the mortgage referred to in Schedule A and the date of final disbursement thereunder, which has priority over the lien of said mortgage.

The total liability of the Company under said policy and this endorsement thereto shall not exceed, in the aggregate, the face amount of said policy and costs which the Company is obligated under the Conditions and Stipulations thereof to pay.

This endorsement is made a part of said policy and is subject to the Schedules and the Conditions and Stipulations therein, except as modified by the provisions hereof.

Note: This endorsement shall not be valid or binding until signed by an authorized signatory.

CHICAGO TITLE AND TRUST COMPANY

By


Authorized Signatory

CONDITIONS AND STIPULATIONS

1. Exclusions From the Coverage of This Policy.

This policy does not insure against loss or damage by reason of the following:

(a) Consequences of the future exercise or enforcement or attempted exercise or enforcement of police power, bankruptcy power, or power of eminent domain, under any existing or future law or governmental regulation.

(b) Consequences of any law, ordinance or governmental regulation, now or hereafter in force (including building and zoning ordinances), limiting or regulating the use or enjoyment of the property, estate or interest described in Schedule A, or the character, size, use or location of any improvement now or hereafter erected on said property.

(c) Defects, liens or encumbrances created subsequent to the date of this policy.

(d) Rights or claims not shown of record at the date of this policy if known to the insured, other than this Company as trustee, at the date of this policy or at the time of acquisition by said party of the indebtedness described in the trust deed or mortgage noted in Schedule A.

(e) Refusal of any person to purchase or acquire the indebtedness or evidences thereof described in the trust deed or mortgage noted in Schedule A.

(f) Inability of the insured to enforce, other than out of the mortgaged property, any personal covenant or agreement contained in the trust deed or mortgage.

(g) Usury or claims of usury. (See Paragraph 4, *infra*.)

(h) Any "consumer credit protection", "truth in lending" or similar law.

2. Right of Company to Defend — Notice of Actions.

If any action or proceeding shall be begun or defense be asserted in any action or proceeding which this Company is obligated to defend under this policy, this Company shall have the right, at its own expense, to defend in such action or proceeding the title, estate or interest insured; and, in case of an adverse judgment or decree, may have the same reviewed by a court of last resort. If any such action or proceeding shall be begun or defense be asserted, the party insured shall promptly notify this Company thereof in writing and secure to it, when practicable, the right to defend such title, estate or interest, and shall co-operate with this Company in the defense of such action or proceeding and in prosecuting appeals; and, upon a failure in any such respect so to do, then all liability of this Company with respect to the defect, claim, lien or encumbrance asserted or enforced in such action or proceeding shall terminate. Failure to give such notice, however, shall not prejudice the rights of the party insured, (1) if the party insured shall not be a party to such action or proceeding, or (2) if said party, being a party to such action or proceeding, be neither served with summons therein nor have any actual notice of such action or proceeding, or (3) if this Company shall not be prejudiced in its right to defend by reason of such failure to notify.

3. Option to Pay Indebtedness

If any such action or proceeding shall be begun or defense be asserted, this Company shall have the right, at its option, to pay the insured all moneys secured by the trust deed or mortgage then remaining unpaid, and shall thereupon be entitled to an assignment and transfer of said indebtedness and of all instruments evidencing or securing the same, and such payment shall terminate all liability under this policy.

4. Payment or Discharge of Indebtedness

Payment (excluding any portion thereof which is claimed to be uncollectible by reason of a violation of the usury laws), discharge or satisfaction of the indebtedness secured by the trust deed or mortgage shall terminate this policy and all liability of this Company thereunder, except in case the insured acquires title to the property by foreclosure or by deed in satisfaction of the indebtedness in lieu of foreclosure.

5. Option to Settle Adverse Claims.

This Company reserves the right to settle, at its own costs, any claim or suit which may involve a liability under this policy; and, unless this Company shall refuse to defend against such claim or suit, the party insured shall not voluntarily assume any liability or settle any such claim or suit without the written consent of this Company.

6. Statement of Loss — Limitation of Action.

A statement in writing of any loss or damage sustained by the party insured, and for which it is claimed this Company is liable under this policy, shall be furnished by said party to this Company within sixty days after said party has notice of such loss or damage; and no right of action shall accrue under this policy until thirty days after such statement shall have been furnished. No recovery shall be had under this policy unless suit be brought thereon within one year after said period of thirty days. Failure to furnish such statement of loss or to bring such suit within the times above specified shall forever bar any recovery under this policy.

7. Subrogation Rights.

This Company shall, to the extent of any payment by it of loss under this policy, be subrogated to all rights of the insured with respect to such loss; and the insured shall execute such instruments as may be necessary to transfer such rights to this Company, but the enforcement of all such rights so transferred shall be in subordination to the lien of the trust deed or mortgage described in Schedule A for the payment of all other indebtedness secured thereby.

8. Policy Reduced by Payments of Loss.

All payments of loss under this policy shall reduce the amount of this policy pro tanto.

9. Benefits to Federal Agencies.

The benefits under this policy shall inure to the United States of America, or any authorized officer or agency thereof, upon acquiring the property by reason of an insurance contract or guaranty insuring or guaranteeing the indebtedness, or any part thereof, whether named as an insured herein or not, subject otherwise to the provisions hereof.

SIDNEY R. OLSEN

REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS

Received of

Receipt
No. A

518452

(Old
Owner's
Name)To (NEW
Owner's
Name)

Indemnity Fund (on \$

Valuation)

Examination of Title

Split into

Certificates

Order No.

Forward Certificate

Order No.

Certified Copy of Certificate

Order No.

Certified Copy of Document No.

Order No.

Combine Certificates

Order No.

Mortgagee's Duplicate

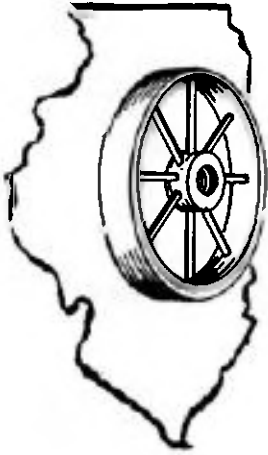
Order No.

For Filing

Total

CUSTOMER'S TICKET

GARCO INCORPORATED



WHEELING Park District

P.O. Box 164



Wheeling, Illinois

December 13, 1965

Mr. Marshall C. Balling
444 East Dundee Road
Wheeling, Illinois

Dear Marshall:

Gene Sackett stated that you had not yet received a copy of the lease between Wheeling Park District and Wheeling Chamber of Commerce. Enclosed herewith is a copy of a letter which I forwarded to Vern Schuler on November 19, 1965. If you need an additional copy, we will be happy to provide same.

Yours very truly,

Roger A. Bjorvik
Secretary

RAB:mjc
Enclosure

*332-1529
12/27/65 Requested copy of letter
& new copy of letter
letter.*

November 19, 1968

**Mr. Vernon Schuler
60 North Wolf Road
Wheeling, Illinois**

Dear Mr. Schuler:

**Enclosed please find the agreement pertaining to the use of the Wheeling
Community Pool property by the Wheeling Park District.**

**We have also been requested by Eugene Sackett, Superintendent of the
Park, to forward to you a photocopy of the lease between Wheeling
Chamber of Commerce and Wheeling Park District which you will
find enclosed herewith.**

Yours very truly,

**Roger A. Bjervik
Secretary**

**RAB:mjc
Enclosure**

WARRANTY DEED

The Grantor, WHEELING CHAMBER OF COMMERCE, an Illinois not-for-profit corporation, organized and existing under the laws of the State of Illinois, having its principal office in the Village of Wheeling, Cook County, Illinois, for and in consideration of TEN DOLLARS (\$10.00) in hand paid, conveys and warrants to WHEELING COMMUNITY POOL, INC., an Illinois not-for-profit corporation, organized and existing under the laws of the State of Illinois, the following described real estate, situated in the Village of Wheeling, in the County of Cook and State of Illinois, to-wit:

That part of the hereinafter described parcel designated as Tract "A", which part lies easterly of a North and South line beginning at a point in the North line of said Tract "A" 175 feet west of the Northeast corner of said Tract "A" and extending South parallel to the center line of Wolf Road to the South line of said Tract "A" (excepting therefrom the South 47 feet thereof).

Tract "A" hereinabove referred to, of which the foregoing description is a part, is legally described as follows:

Beginning at a point in the center of Wolf Road on the South line of William Zeloskys Milwaukee Avenue Addition to Wheeling (which point is 997.86 feet South and 330.3 feet East of the center of Section 2, Township 42 North, Range 11, East of the Third Principal Meridian (thence running East along the South line of said Zelosky's Subdivision a distance of 616.41 feet, thence running South 4.53 feet to the North line of the Old Filkin Farm, thence running South Easterly on a line 1041.48 feet West of and parallel to the center line of Milwaukee Avenue a distance of 448.84 feet (which point is 913.4 feet North of the center of Dundee Road, thence Westerly along a line parallel to and 913.4 feet North of the center line of Dundee Road a distance of 776.70 feet to the center of Wolf Road; thence North in the center of said road a distance of 425.65 feet to the place of beginning excepting therefrom the West 50 feet thereof being the East half of Wolf Road in Cook County, Illinois.

This conveyance is made subject to the condition that in the event the grantee herein fails to operate a swimming pool upon said property for

a period of sixty (60) days during the months of June, July, and August in any calendar year subsequent to 1962, title to said property hereby conveyed shall revert to and become the property of the grantor herein, provided, however, that in the event the Wheeling Park District acquires title to said property, the foregoing condition shall thereupon become null and void as to said Park District, it being the intention of the grantor herein to insure that said property hereby conveyed shall always be limited to a public use.

Subject to general real estate taxes for the year 1962 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President and attested by its _____ Secretary this _____ day of _____, 1962.

WHEELING CHAMBER OF COMMERCE

Impress

Seal Here

By _____
President

Attest: _____
Secretary

State of Illinois)
) ss.
County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that _____ personally known to me to be _____ President of the

WHEELING CHAMBER OF COMMERCE, an Illinois not-for-profit corporation, and _____ personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument as _____ President and _____ Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of _____, 19____.

Notary Public

Commission expires _____ 19____ -

WHEELING DRAINAGE DISTRICT No. 1
COUNTY COURT DOCKET No. 26637

TO: Wheeling Chamber of Commerce

Wheeling

③ check 2128 - March 19-58

Annual Maintenance Assessment

	PROPERTY ASSESSED	AMOUNT OF ASSESSMENT
87	Lot # 7 (6.483 acres)	\$18.41

(Ex Rd) Part com at intersec of N line with ϕ Wolf Rd.
Th E along N line 616.4' Th S parl to ϕ in Milw Ave.
446.79' to a pt 913.4' N of ϕ of Dundee Rd. & NW parl
to ϕ Dundee Rd. 776.7' to ϕ in Wolf Rd th N along ϕ of
Wolf Rd. 425.65' POB.

Sub of Sec 2-42-11

One-half [$\frac{1}{2}$] of this annual assessment shall become delinquent if unpaid on the 1st day of June, A. D. 1958, the remainder of said assessment shall be due and payable on or before September 1, 1958. Interest at the rate of $\frac{1}{2}$ of 1% per calendar month shall accrue on all delinquent assessments from date of delinquency until paid.

HERBERT LEMKE
Sole Commissioner
Wheeling, Illinois

LEW C. HOLTJE, Treasurer
c/o Wheeling State Bank
Wheeling, Illinois

Beginning at a point in the center of Wolf Road on the South line of Wm. Zelosky's Milwaukee Ave. addition to Wheeling (which point is 997.86 feet South and 330.3 feet East of the center of Section 2-42-11)--thence running East along the South line of said Zelosky's Subdivision a distance of 616.41 feet--thence running South 4.53 feet to the North line of the Old Filkin Farm--thence running South Easterly on a line 1041.42 feet West of and parallel to the center line of Milwaukee Ave a distance of 442.24 feet (which point is 913.4 feet N. of the center of Dundee Road--thence Westerly along a line parallel to and 913.4 feet North of the center line of Dundee Road a distance of 776.70 feet to the center of Wolf Road--thence North in the center of said Road a distance of 425.65 feet to the place of beginning--excepting therefrom the West 50 feet thereof being the East half of Wolf Road

WHEELING CHAMBER OF COMMERCE

agree to buy at

the price of Six Thousand and No/100 ***** Dollars which includes the mortgage indebtedness, if any, hereinafter specified, the following described real estate, in Cook County, Illinois,

Frank Utpadel and Alice K. Utpadel, His Wife; Loraine Morrison and Richard Morrison, her husband; Richard Utpadel and Frances C. Utpadel, his wife, and Warren James Utpadel and

agree to sell said premises at said price, and to convey or cause to be conveyed to buyer good title thereto by warranty deed, with release of dower and homestead rights, subject only to:

- (1) Existing leases expiring none; (2) Special taxes or assessments for improvements not yet completed; (3) Installments not due at date hereof of any special tax or assessment for improvements heretofore completed; (4) General taxes for the year 1950 and subsequent years; (5) Building lines and building and liquor restrictions of record; (6) Zoning and building laws or ordinances; (7) Party wall rights or agreements, if any; (8) Roads and highways, if any; (9) Principal indebtedness aggregating \$ payable bearing interest at the rate of % per annum, secured by mortgage...or trust deed...of record; and to

Rents, water taxes, insurance premiums and accrued mortgage interest are to be adjusted pro rata as of date of delivery of deed. Existing leases and insurance policies shall be assigned to buyer. General taxes for the year 1950 are to be prorated from January 1, to date of delivery of deed. If the amount of such taxes is not then ascertainable, prorating shall be on the basis of the amount of the most recent ascertainable taxes.

Buyer has paid Two Hundred and No/100 ***** Dollars earnest money to be applied on purchase price, and agrees to pay, within five days after title is shown good or is accepted by buyer, the further sum of Fifty Eight Hundred ***** Dollars, provided deed as aforesaid shall be ready for delivery. The balance, \$ none shall be paid as follows:

with interest from date of delivery of deed at the rate of % per annum, payable to be evidenced and secured by buyer's notes and trust deed of even date with said deed on said premises in a form ordinarily used by

(If this blank is not filled in, said notes and trust deed shall be in a form ordinarily used by the Chicago Title and Trust Company.)

Within twenty days from date hereof, seller shall deliver to buyer or his agent (which delivery may be made at office of Wheeling State Bank) as evidence of title covering date hereof, showing record title in seller (or grantor) one of the following: (1) Merchantable abstract (2) Owner's Guarantee Policy of Chicago Title and Trust Company in the amount of the purchase price or its customary preliminary report on title subject to the usual objections contained in such policies, though, if such report be furnished, seller shall deliver such guarantee policy when deed is delivered, but seller, on furnishing such report shall not be in default for failure to furnish policy until ten days after demand therefor by buyer, such policy or report on title to be conclusive evidence of good title subject only to the exceptions therein stated; (3) Owner's Duplicate Certificate of Title issued by Registrar of Titles, or certified copy thereof, and a Registrar's tax and special assessment search, such Owner's Duplicate to be delivered in any event when deed is delivered.

If abstract be furnished, buyer, within fifteen days after delivery thereof, shall deliver to seller a written statement of his objections to the title, if any, with the abstract, both of which may be delivered at office of Wheeling State Bank

otherwise title shown by abstract shall be deemed good. If evidence of title furnished discloses any defect in title except matters to which this sale is subject by the terms hereof seller shall have sixty days, computed from delivery of objections in case of an abstract, and from delivery of evidence of title in any other case, in which to cure all defects, to which this sale is not subject. Seller, at his election, may cure all objections to title by delivery of guarantee policy covering such objections such as he might have furnished in the first instance. If such defects in title be not cured within such sixty days buyer may terminate this contract or may at his election, take the title as it then is (with right to deduct from purchase price lens of definite or ascertainable amount) on giving seller notice of such election and tendering performance. If no such notice be given or tender made within ten days after notice to buyer of seller's inability to cure such defects, this contract then shall be null and void. If this contract be terminated except for buyer's default earnest money shall be returned.

If buyer defaults hereunder, then, at the option of seller, earnest money shall be forfeited as liquidated damages and this contract then shall be null and void.

If, prior to delivery of deed hereunder, the improvements on said premises shall be destroyed or materially damaged by fire or other casualty, this contract shall, at the option of buyer, become null and void. Payment of purchase price and delivery of deed shall be made at office of but at Registrar's Office if Certificate of Title be furnished.

All notices and demands herein required shall be in writing. The mailing of a notice by registered mail to seller at Wheeling, Ill. or to buyer at Wheeling, Ill. shall be sufficient service thereof, on date of mailing.

Seller agrees to pay a broker's commission to in the amount fixed in present schedule of commissions of the Chicago Real Estate Board applicable to this sale.

Time is of the essence of this contract. The words "date hereof" mean date of delivery of this contract.

This contract and earnest money shall be held in escrow by Lew C. Holtje for the mutual benefit of parties hereto, and after consummation the canceled contract may be retained by the escrowee. Unless buyer be entitled to a refund of earnest money, it shall be applied first to payment of expenses incurred for seller by said broker, and second to payment of said commission, balance, to be paid to seller.

Dated the day of A. D. 19

REAL ESTATE SALE CONTRACT

BETWEEN

AND

Marshall:

For your book
for record.

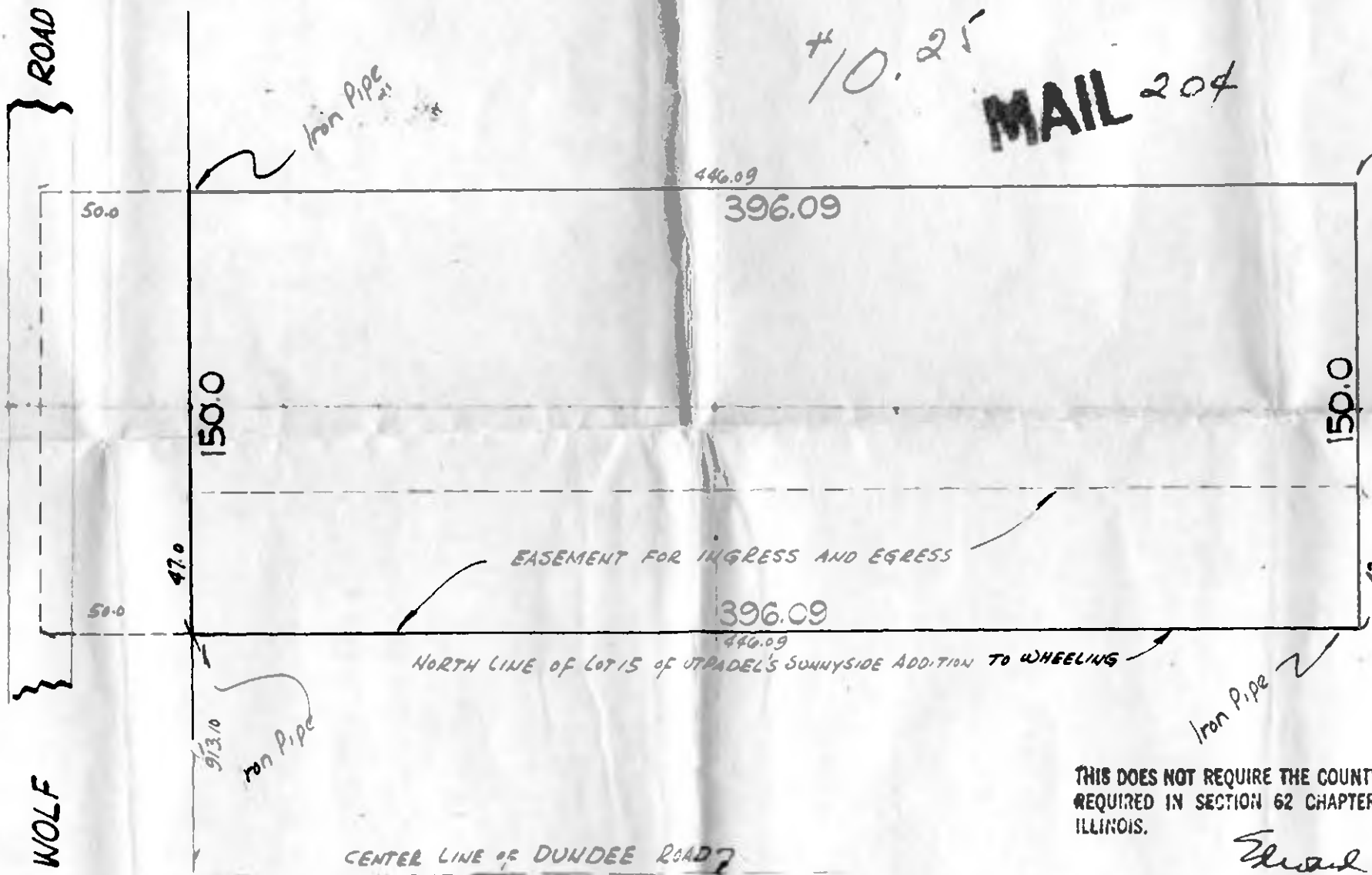
1. - original for safety deposit box
 2. Copy for your sec. book.
- Bob.

PLAT OF SURVEY

of

The South 150.0 feet of the west 396.09 feet of that part of East 1/4 of Section 2, Township 42 North, Range 11 East of the 3rd. Principal Meridian which lies east of a line 50.0 feet east of and parallel to the center line of Wolf Road and which lies north of the north line of lot 15 of Utpadel's Sunnyside Addition to Wheeling in said section 2, in Cook County, Illinois.

North



1567 Nov 21 PM 1 42
NOV 21 67 137452 • 20029041 N 4

BOOK 749 OF PLATS PAGE 7

THIS DOES NOT REQUIRE THE COUNTY CLERK'S ENDORSEMENT REQUIRED IN SECTION 62 CHAPTER 120 REVENUE LAW OF ILLINOIS.

Edward J. Bauer
COUNTY CLERK

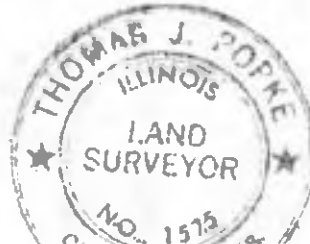
DATE 11-21-67

State of Illinois)
County of Cook)

I, Thomas J. Popke, an Illinois Licensed Land Surveyor do hereby certify that I have surveyed the above described property and that the plat hereon drawn is a correct representation of said survey.

Wheeling, Illinois October 29th 1967

Thomas J. Popke



For: Wheeling Chamber of Commerce

Thomas J. Popke
921 Garden Lane
Wheeling, Illinois
537-0848



150.25
14/21/67

86 VILLAGE OF 87

WHEELING

BUSINESS LICENSE

NON TRANSFERABLE

EXPIRES APRIL 30 1987

Gene H. ...
VILLAGE PRESIDENT

0822

Gregory P. ...
DIRECTOR OF TAXES